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| Form 3160-5 | | OCD-HORES | MA Est | |
| (April 2004) | UNITED STATES DEPARTMENT OF THE INTI BUREAU OF LAND MANAGEI | | FORM APPROVED ØMB No 1004-0137 Expires March 31, 2007 St. Lease Senativo / | |
| SUNDR | Y NOTICES AND REPOR | | COS LC031670A | |
| | this form for proposals to dri well. Use Form 3160 - 3 (APD) | | 6 If Indian, Allottee of Tribe Name | |
| | RIPLICATE- Other instruction | ons on reverse side. | 7 If Unit of CA/Agreement, Name and/or No NM 71041A | |
| 1 Type of Well Oll Well | Gas Well 🔽 Other I | viect | 8 Well Name and No | |
| 2 Name of Operator ConocoPhi | llips Company ATTN: Celeste Dale | | SEMU Permian #40 9 API Well No | |
| 3a Address | 3b | Phone No <i>(include area code)</i> | 30-025-07821 | |
| 3300 N. "A" Street, Bldg. 6 # | #247 Midland, Texas 79705 43 c, T, R, M, or Survey Description) | 2-688-6884 | 10 Field and Pool, or Exploratory Area Skaggs Grayburg | |
| | & 660' FEL, Section 19, T-20-S, R-38- | E | 11 County of Parish, State | |
| | | | Lea, New Mexico | |
| 12 CHECK | APPROPRIATE BOX(ES) TO INDI | CATE NATURE OF NOTICE. | REPORT. OR OTHER DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | |
| | | eepen Production | (Start/Resume) Water Shut-Off | |
| Notice of Intent | | acture Treat | m | |
| Subsequent Report | | ew Construction Recomplete | | |
| Final Abandonment Notice | | ug Back Water Dispo | | |
| If the proposal is to deepen d Attach the Bond under which following completion of the | irrectionally or recomplete horizontally, give in the work will be performed or provide the l involved operations. If the operation results Final Abandonment Notices shall be filed or | subsurface locations and measured an Bond No on file with BLM/BIA Re in a multiple completion or recomplet | of any proposed work and approximate duration thereof d true vertical depths of all pertinent markers and zones quired subsequent reports shall be filed within 30 days ion in a new interval, a Form 3160-4 shall be filed once clamation, have been completed, and the operator has | |
| SEE ATTACHED PLU | GGED WELLBORE DIAGRAM | | | |
| 07/18/07 Wednesday and SDFN. | Notified NMOCD & BLM. MIRU Tri | ple N Rig #26 and plugging equip | oment. ND wellhead, NU BOP. Unseated packer | |
| C cmt w/ 2% CaCl2 @ 3 and pumped 25 sxC cmt WOC. RIH and tagged | 3,778'. PUH and WOC. RIH w/ tubin t 2,603 – 2,356'. POOH w/ tubing to 1, | g and tagged cmt @ 3,615'. Circ 492' and pumped 25 sx C cmt w/ sing @ 304', POOH w/ wireline. | 8'. RU cementer and loaded hole, pumped 40 sx ulated well w/ mud. POOH w/ tubing to 2,603' 2% CaCl2 @ 1,492'. POOH w/ tubing and RIH w/ packer to 31'. Loaded hole & set packer. | |
| | OP. RIH w/ packer to 30'. Set packer " casing. POOH w/ packer. Topped o | | l' to surface, in 5½ x 8‰". Unset packer, | |
| Cut off wellhead & anch | oors, installed dry hole marker, backfil | led cellar. | | |
| 14 1 hereby certify that the fo Name (Printed/Typed) | | | | |
| James F. Newr | nan P.E. | Title Engineer, Triple N | ACCEPTED FOR REC | NRD |
| Signature | K | Date | | |
| | THIS SPACE FOR FEDI | ERAL OR STATE OFFIC | CEUSE | ł |
| certify that the applicant holds e | e attached Approval of this notice does no gal or equitable title to those rights in the su | REPRESENTINGTIVE IL/ST, ot warrant or ubject lease Office | AFF MANA PALSA AUG AND MANACEME | ~T |
| Title 18 USC Section 1001 and T | to conduct operations thereon | for any person knowingly and willfi | BUREAU OF LAND MANAGEME | LINT |
| States any false, fictitious or fraud (Instructions on page 2) | lulent statements or representations as to an | ny matter within its jurisdiction | | |
| (man actions on page 2) | Gulla | | | |

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Grayburg