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Submit 3 Copies To Appropriate District	State of New Me	exico	,	Form C-103
Office District I	Energy, Minerals and Natur	ral Resources		May 27, 2004
1625 N. French Dr., Hobbs, NM 88240	,	7	WELL API NO.	
District II	OIL CONSERVATION		30-005-27944	
1301 W. Grand Ave., Artesia, NM 88210 District III	1220 South St. Fran	1.3	5. Indicate Type of Lease	
1000 Rio Brazos Rd., Aztec, NM 87410			<u>₩</u>	E
District IV	Santa Fe, NM 87	/SUS 6	5. State Oil & Gas Lease N	O .
1220 S. St. Francis Dr., Santa Fe, NM 87505	•			
	S AND REPORTS ON WELLS	7	. Lease Name or Unit Agr	eement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH		UG BACK TO A	_	
		OR SUCH (Charlie B 26 State	e Com
PROPOSALS.)			3. Well Number 1	
Type of Well: Oil Well	s wen A Omer	- -	O. OGRID Number	
Read & Stevens, Inc.		1	. OGRID Number	,
3. Address of Operator		1	0. Pool name or Wildcat	
		į.		
	11, NM 88202		IV; Penn (Gas)	
4. Well Location		ومرمو د		
, "	660 feet from the North			line line
Section 26		·············	VMPM County	Chaves
	1. Elevation (Show whether DR,	RKB, RT, GR, etc.)		
	4,452' GR			MARK TO STATE OF THE STATE OF T
t or Below-grade Tank Application 🗌 or Cl	osure 🔲			.
t typeDepth to Groundwater	Distance from nearest fresh wa	ater well Distanc	c from nearest surface water_	·
t Liner Thickness: mil	Below-Grade Tank: Volume	bbls; Const	ruction Material	
	propriate Box to Indicate Na	atura of Notice De	most or Other Data	•
12. Check App	Mobiliate Box to indicate Ma	ature of Nonce, Ac	port or Onici Data	, ,
NOTICE OF INTE PERFORM REMEDIAL WORK ☐ F	ENTION TO: PLUG AND ABANDON ☐	REMEDIAL WORK	EQUENT REPORT C	DE. IG CASING □
	CHANGE PLANS	COMMENCE DRILLI	Laure	
	MULTIPLE COMPL	CASING/CEMENT J		
POLE OR ALTER CASING IN	IDETIFEE COMITE []	QAQIIIO/OLINEIII I		. ,
OTHER:		OTHER:		
13. Describe proposed or complete	d operations. (Clearly state all p	ertinent details, and gi	ive pertinent dates, includir	ng estimated date
of starting any proposed work)	. SEE RULE 1103. For Multiple	e Completions: Attacl	h wellbore diagram of prop	osed completion
or recompletion.				
				` .*
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Read & Stevens, Inc	 would like to cancel o 	our APD for the	subject well in supp	oort
of the Chesapeake	Exploration, LLC Lau	uralea 26 State	Com #1 APD at	the .
same location.				
. Same location.				•
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H I	T # 30-0	0010	A	
	La	ncele		•
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eraby certify that the information abo		st of my knowledge at	nd belief. I further certify tha	
de tank has been/will be constructed or close	ve is true and complete to the bes			t any pit or below-
1/201	ve is true and complete to the besed according to NMOCD guidelines], a general permit 🔲 or a	an (attached) alternative OCD-a	t any pit or below- pproved plan .
CNATURE CONTRACTOR	ve is true and complete to the beed according to NMOCD guidelines], a general permit 🗌 or a	an (attached) alternative OCD-a	pproved plan ∐.
John C. Maxey /	ve is true and complete to the besed according to NMOCD guidelines], a general permit [] or a President	an (attached) alternative OCD-a DATE	t any pit or below- pproved plan [].
/ John C. Haxey /	ed according to NMOCD guidelines TITLE	, a general permit or a	an (attached) alternative OCD-a	pproved plan ∐.
, , ,	ed according to NMOCD guidelines TITLE], a general permit 🗌 or a	an (attached) alternative OCD-a	pproved plan ∐.
pe or print name	ed according to NMOCD guidelines TITLE E-mail add], a general permit \square or a President dress; read@trail	net.com Telephone N	7-24-07 o. 505/622-37
pe or print name	ed according to NMOCD guidelines TITLE E-mail add], a general permit \square or a President dress; read@trail	DATE Det_com Telephone N CENERAL MANAGER	pproved plan . 7-24-07 o. 505/622-37 Ext 224
pe or prin name r State Use Only	ed according to NMOCD guidelines TITLE E-mail add], a general permit \square or a President dress; read@trail	net.com Telephone N	7-24-07 o. 505/622-37
pe or print name or State Use Only PPROVED BY: Indicate Use Only And I would be a served on the served of the served on the s	E-mail add], a general permit \square or a President dress; read@trail	DATE Det_com Telephone N CENERAL MANAGER	pproved plan []. 7-24-07 o. 505/622-37 Ext 224