Submit 3 Copies To Appropriate District	State of New Mexico		Form C-103	
Office	Energy, Minerals and Natural Resources		Revised March 25, 1999	
<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240			WELL API NO. 025	Aloce
<u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION		80-262-2/858 5. Indicate Type of Lease	
District III	1220 South St. Francis Dr.			FEE 🗆
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505		6. State Oil & Gas Lease	
<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM				
87505	ICES AND REPORTS ON WELLS	3	7. Lease Name or Unit Ag	reement Name:
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			mesaclero Lid	ge 35 ± 16
1. Type of Well: Oil Well Gas Well Wother Dector			891007 1659	<b>&gt;</b>
2 Name of Character			8. Well No.	· / -
Merit Energy			35 ± 16	
3. Address of Operator, 13272 NOCL LO Dallas T.Y. 75240 STE 500			9. Pool name or Wildcat	
4. Well Location				
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	990 feet from the 5 ow	4W 5ma and 11	650 feet from the	East line
Unit Letter:			icet Hom the	Cot 37 IIIC
Section 35 Township   95 Range 34 & NMPM County L&4				
10. Elevation (Show whether DR, RKB, RT, GR, etc.)				
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data				
NOTICE OF IN	ITENTION TO:	SUBS	SEQUENT REPORT	
PERFORM REMEDIAL WORK	PLUG AND ABANDON 🖫	REMEDIAL WORK	C ALTERI	ING CASING 🗌
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRIL		
PULL OR ALTER CASING	MULTIPLE	CASING TEST AN		ONMENT
	COMPLETION	CEMENT JOB		<b>.</b>
OTHER:		OTHER:		
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.				
1. Circulate well winned set CIBP @ 4600 w 35' coment				
2. Perf. 692 100' plug from 3440 to 3340' (Base of sait) 3391 was cont TAG				
·				
3. Perf. Saz 100' plug from 2630 to 2430. (Top of salt 2484') woc Tab				
4. Derf. 5/2 (39) 0640 592 100' Plus				
5. Parf. 5 1/2 (56 @ 300' (45/4" Shoe @ 250") 592 100 Plus WOL TAG				
6. Pers. 52 cs	h @ 60' circulate c		2011	12 13 1970
7. Cust acc was	il ila	enedt to da	A-moved as to plu	igging of the Well Bore.
	ll Heod Install dry ho	le marker.	Liability under box surface restoration	is setained until
Thereby position that the information	should be true and complete to the b	ect of my knowled	and belief	2788 N/
I hereby certify that the information a	Thore is true and complete to the be	A .	and belief.	2 - 1 c/\(\delta'\)
SIGNATURE SKEL	TITLE	lead purp	DATE	<u> 7-25-63</u>
Type or print name	randon Ripley	· ·	Telephone No.	420-5502
(This space for State use)	/		OF JERAL MANAGER	
APPPROVED BY Law U	). (1) unb, TORE EDIST	RICT SUPERVISOR/	GENERAL MANAGER DATE	OCT 08 2003
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