| Submit 3 Copies To Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources | | | Form C-103 | | |
|--|--|------------------|---------------------------------------|--|--|-----------------|
| District I 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals | and Natu | rai Resources | WELL API NO. | May 27, 200 30-025-12478 ~ | 74 |
| District II 1301 W Grand Ave., Artesia, NM 88210 | OIL CONSERV | /ATION | DIVISION | 5. Indicate Type | | _ |
| District III 1000 Rio Brazos Rd, Aztec, NM 87410 | 1220 South St. Francis Dr. | | | | X FEE | |
| District IV | Santa Fe, NM 8/303 | | | | as Lease No. | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | AO-1543-0001 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7. Lease Name or Unit Agreement Name North Monument G/SA Unit: Blk 14 | | |
| 1. Type of Well: Oil Well X Gas Well Other | | | | 8. Well Number 32 | | |
| 2. Name of Operator Apache Corporation | | | | 9. OGRID Number 00873 | | |
| 3. Address of Operator 6120 S Yale Ave, Suite 1500 | | | | 10. Pool name or Wildcat | | |
| Tulsa, OK 74136-4224 | | | | Eunice Monument; Grayburg-San Andres | | |
| 4. Well Location | | | · · · · · · · · · · · · · · · · · · · | | | 7 |
| | feet from the | | line and660 | feet fro | om the East line | ; |
| Section 36 | Township 19 | | inge 36E | NMPM | CountyLea | |
| | 11. Elevation (Show wh 3,586' GR | hether DR, | RKB, RT, GR, etc.) | | | |
| Pit or Below-grade Tank Application 🔲 o | | | | | | #10 % X |
| Pit typeDepth to Groundwa | nterDistance from nea | rest fresh w | ater well Dista | nce from nearest surf | face water | |
| Pit Liner Thickness: mil | Below-Grade Tank: Vo | lume | bbls; Coi | nstruction Material | | |
| 12. Check A | appropriate Box to In | dicate N | ature of Notice. I | Report or Other | Data | |
| | | | , | • | · · · · · · · · · · · · · · · · · · · | |
| NOTICE OF IN | PLUG AND ABANDON | | SUBS REMEDIAL WORK | SEQUENT RE | PORT OF: ALTERING CASING | 1 |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI | | | | | P AND A | 1 |
| PULL OR ALTER CASING | | | | | | |
| OTHER: | | | OTUED: Donois Sm | ealt Look / Dogwoot | to Futand TA Status IV | 1 |
| 13. Describe proposed or comp. | eted operations. (Clearly | / state all r | pertinent details, and | give pertinent date | to Extend TA Status X | <u>l</u> ate |
| of starting any proposed wo | rk). SEE RULE 1103. F | or Multipl | e Completions: Att | ach wellbore diagr | am of proposed completi | on |
| or recompletion. | | | | | | |
| Tagged cmt plug @ 3315'. Tested and found small leak @ 3 Spotted 50 sx cmt from 3315' to Notified Sylvia Dickey of pressu Successfully ran MIT test 7/5/20 | new PBD @ 3007'. re test. | Dickey, O | CD1-FCO1. Origina | l chart attached. | | |
| Apache respectfully requests to con- | inue TA status on this we | ell. | | | | |
| | | | | | 27128293037 | |
| | | | | | (43 ¹ 0. | 723456789707 |
| | | | | | St. State of the s | \$ / |
| This Approval of T Abandonment Exp | empores / | / | | | S SUPPOSITION | 57 |
| Abandonment Exp | ires 7/5/ | 12 | | | 15 Bank 11/14 | ئ دى |
| , | The second secon | - | | | \co. 4 | 707 |
| | | | | | 1501 By | 12 |
| I hereby certify that the information a grade tank has been/will be constructed or o | bove is true and complet | e to the be | st of my knowledge | and belief. I furthe | er certify that any pit or below | ~ |
| grade talk has been will be constitueted of | iosed according to MMOCD § | guidennes [· | j, a general permit [_] o | r an (attached) aftern | ative OCD-approved plan [_]. | • |
| SIGNATURE Joshie | Mackay | FITLE <u>Eng</u> | ineering Tech | | DATE 07/31/2007 | |
| Type or print name Sophie Mackay For State Use Only | 0 | E-mail ado | dress:sophie.mackay | @apachecorp.com | dephone No. (918)491-48 | 364 |
| ATLANTAN AND AND AND AND AND AND AND AND AND A | | | | ive instant was | | |
| APPROVED BY: Conditions of Approval (if are): | 1. Wink | TITLE: A | ND FILL | | _DATE | |
| Conditions of Approval (if any): | | | | | AUG 1 3 2007 | |

