

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NMNM 54882

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
CHESAPEAKE OPERATING, INC.

SHARON E. DRIES

3a. Address
PO BOX 18496
OKLAHOMA CITY, OK 73154-0496

3b. Phone No. (include area code)
405-879-7985

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
WYNELL FEDERAL 1

9. API Well No.
30-025-30508

10. Field and Pool or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FSL 660' FEL (NESE) OF SECTION 15-19S-33E

11. Country or Parish, State
LEA CO. OK

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

CHESAPEAKE OPERATING, INC. RESPECTFULLY, REQUEST PERMISSION TO TEMPORARILY ABANDONED THIS WELL. THE WELL WILL BE USED AS PART OF A TONTO SEVEN RIVERS WATERFLOOD UNIT. THE UNIT IS IN THE PROCESS OF BEING UNITIZED AND THE UNIT SHOULD BE APPROVED SOON. A MIT WILL BE PERFORMED ON THIS WELL AFTER IT IS T&A'D, AND THE CHART WILL BE SENT TO THE BLM.

BLM NATIONWIDE BOND NM 2634.

(CHK PN 890886)

After 2/08 the well must be online
or plans to P & A must be submitted.

Approved For 6 Month Period
Date 2/28

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
SHARON E. DRIES

Title SENIOR REGULATORY COMPLIANCE SPECIALIST

Signature

Sharon E. Dries

Date 08/03/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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