Form 3160-5

UNITED STATES

| | FORM APPROVED |
|---|-------------------------|
| | OM B No 1004-0137 |
| , | Expires: March 31, 2007 |

| | DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | OM B No 1004-0137 Expires: March 31, 2007 | | | |
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| | 5. Lease Serial No. | | | | | | |
| Do not use t | ' NOTICES AND REPOI his form for proposals to d rell. Use Form 3160-3 (APE | rill or to re-e | nter an | | -029509A n, Allottee or Tribe Name | | |
| SUBMIT IN TR | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| 1. Type of Well Oil Well [| 8. Well Na | me and No. | | | | | |
| 2. Name of Operator COG Oper | MC Federal #10 9. API Well No. | | | | | | |
| 3a Address 550 W. Texas Ave., Suite 1300 | 30-025-38262 10. Field and Pool, or Exploratory Area | | | | | | |
| 550 W. Texas Ave., Suite 1300 Midland, TX 79701 432-685-4395 4. Location of Well (Footage, Sec., T., R, M, or Survey Description) | | | | | Maljamar; Paddock 44500 | | |
| 1500' FNL & 990' FWL 1665' FNL & 980' FWL Sec.22, T17S, R32E, Unit E Sec.22, T17S, R32E, Unit E | | | | | 11. County or Parish, State Lea, NM | | |
| 12. CHECK A | PPROPRIATE BOX(ES) TO INC | ICATE NATUR | E OF NOTICE, R | EPORT, OR | OTHER DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| Notice of Intent | Tracture right | | rt/Resume) | Water Shut-Off Well Integrity | | | |
| Subsequent Report | | New Construction Plug and Abandon | Recomplete Temporarily Ab | andon | Other Addition of Paddock Perfs | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposal | | | | |
| testing has been completed. Fi determined that the site is ready 05-18-07 Perforate @ 544 05-21-07 Frac w/6023 gals 16/30 White San | 9'-5620', 1 SPF, 34 holes. Acidize w s Linear Gel Pad; 42,071 gals.Sand d; 15,540# 16/30 SiberProp. | only after all requirent of 1680 gals. 15% H Laden Gel; 5397 g | ents, including reclams CL (als Flush; 8000# Lit | ition, have been | n completed, and the operator has | | |
| 05-22-07 RIH w/219 jts. 2 | 7/8" Tbg, SN @ 6883'. RIH w/2 1/2 | ?"x2"x20' Pump. I | Hang well on. | 1 | | | |
| | | 2528 | 800H | 323 5618 | AUG 1 4 2007 | | |
| | | 0,723.24.2 | AUG 2007 AUG 2007 Augusta | 97077 | PETROLEUM ENGINEER | | |
| | | / | (c) V | 31/67 | and the second s | | |
| 14 I hereby certify that the foreg Name (Printed/Typed) | · - | 1 | | | | | |
| Carol Ann Lance | 100 | | gulatory Analyst | /07/2007 | | | |
| Legalita / De O | LUX JOX THIS SPACE FOR FED | EDAL OP ST | | /07/2007 LSE | | | |
| | THIS SPACE FOR FED | LUWE OK 91 | A I E UFFICE L | 795 | | | |
| Approved by Conditions of approval if any are a | tached. Approval of this notice does no | Titl | е | Da | ute | | |
| certify that the applicant holds legal which would entitle the applicant to | or equitable title to those rights in the si | of warrant or object lease Off | ice | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

