| | OCD-HOBBS | | | | | | | |
|---|---|--|--|---|--|---|--|--|
| E | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | | | | | FORM APPROVED OM B No 1004-0137 Expures. March 31, 2007 al No. | | |
| | | | | | 6. If Indian | n, Allottee or Tribe Name | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | | | |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. | | | | | | r CA/Agreement, Name and/or No. | | |
| 1 Type of Well Gas Well Other | | | | | | me and No. | | |
| 2. Name of Operator BOLD ENERGY, LP | | | | | | ike #25 | | |
| 3a Address 3b. Phone No (include area code) | | | | | | -38175 | | |
| 415 W. Wall Street, Suite 500 4. Location of Well (Footage, Sec,) | | 432-686-1 | 100 | | | nd Pool, or Exploratory Area ake; Morrow, South (Gas) | | |
| | | | | | | or Parish, State | | |
| 1650' FNL & 990' FWL Unit Letter "L" Section 5 - T24S - R34E | | | | | | ounty, New Mexico | | |
| 12. CHECK AI | PPROPRIATE BOX(ES) TO | INDICATE | NATURI | E OF NOTICE, | REPORT, O | R OTHER DATA | | |
| TYPE OF SUBMISSION | | | TYP | E OF ACTION | | · · · · · · · · · · · · · · · · · · · | | |
| Notice of Intent | Activize Alter Casing Casing Repair | Deepen Fracture Tr | | Production (S Reclamation Recomplete | start/Resume) | Water Shut-Off Well Integrity Other Method of SWD | | |
| Subsequent Report | Change Plans | Plug and A | | Temporarily A | Abandon | | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | | Water Disposa | վ | | | |
| Attach the Bond under which the following completion of the invitesting has been completed. Fil determined that the site is ready Reference is made to Noti Attachment 1: Completed Attachment 2: Completed Attachment 3: Water Ana | he work will be performed or provi volved operations. If the operation nal Abandonment Notices shall be y for final inspection) ce of Incidents of Noncomplia I form 3160-9 "Notice of Incide I form "Water Production & I | ide the Bond No results in a mult filed only after a nce 058-JM-07 ents of Concor Disposal Inform | on file w iple compl- ill requiren 7 npliance" | ith BLM/BIA Requettion or recompletion ents, including recla | ured subsequent to in a new interv mation, have be | ths of all pertinent markers and zones. reports shall be filed within 30 days al, a Form 3160-4 shall be filed once en completed, and the operator has | | |
| | | | - | | 10169189101 2010189101 | A 400, 201, 201, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20 | | |
| I hereby certify that the fore Name (Printed/Typed) | going is true and correct | | | | | | | |
| Shannon L. Klie | r | | Title Operations Engineering Manager | | | | | |
| Simple Lill | | | | Date 7/30/07 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE DOVED | | | | | | | | |
| Approved by Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant t Title 18 U S C. Section 1001 and Titl States any false, fictitious or fraudu | attached Approval of this notice al or equitable title to those rights o conduct operations thereon | does not warran in the subject les | nt or ase Of | tle | APPL | Date 1 6 CUT 1 KRIGHT ny department of stables of the United LEUM EVEN Stables | | |
| (Instructions on page 2) | | | | | PETRO | | | |
| GWW | | | | l | | | | |

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Water Production & disposal Information

In order to process your disposal request, the following information must be completed:

| 1. Name of formations producing water on the | lease. Morrow |
|---|-----------------------------------|
| 2. Amount of water produced from all formatio | ons in barrels per day. 41 |
| 3. Attach a current water analysis of produce least the total dissolved solids, ph, and the sulfates. (one sample will suffice if the wa | e concentrations of chlorides and |
| 4. How water is stored on the lease | 2 – 300 bbl water tanks |
| 5. How water is moved to the disposal facilit | ty. Trucked (Riverside Transport) |
| 6. Identify the Disposal Facility by : | |
| A. Facility operators name | Fulfer Oil & Cattle LLC |
| B. Name of facility or well name & number. | |
| C. Type of facility or well (WDW)(WIW) etc | CM/D |
| | 25 township 25S range 36E |

7. Attach a copy of the State issued permit for the Disposal Facility. (Attached)

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Submit to this office, **414 West Taylor, Hobbs, NN 88240**, the above required information on a Sundry Notice 3160-5. Submit 1 original and 5 copies, within the required time frame. (This form may be used as an attachment to the Sundry Notice.) Call me at 505-393-3612 if you need to further discuss this matter.

Analytical Laboratory Report for:

Bold Energy

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Chemical Services Account Representative: David Nailon

Production Water Analysis

Listed below please find water analysis report from: Bell Lake, #25

| Lab Test No: Specific Gravity: | 2007116968 1.030 | Sample | Sample Date: | |
|-----------------------------------|---------------------|--------|---------------------|---|
| TDS: pH: | 44321 6.60 | | | |
| Cations: | | mg/L | as: | |
| Calcium | | 529 | (Ca ⁺⁺) | |
| Magnesium | | 91.00 | (Mg ⁺⁺⁾ | |
| Sodium | | 16787 | (Na [⁺]) | |
| Iron | | 2.05 | (Fe ⁺⁺) | |
| Potassium | | 46.0 | (K ⁺) | |
| Barium | | 3.02 | (Ba ^{⁺†}) | |
| Strontium | | 64.00 | (Sr ⁺⁺) | |
| Manganese | | 3.65 | (Mn ^{⁺+}) | |
| Anions: | | mg/L | as: | |
| Bicarbonate | | 366 | (HCO,) | |
| Sulfate | | 275 | (SO₄ [⁼]) | |
| Chloride | | 26200 | (CI) | |
| Gases: | | | | |
| Carbon Dioxide | | 100 | (CO ₂) | , <u>, , , , , , , , , , , , , , , , , , </u> |
| Hydrogen Sulfide | | 7 | (H ₂ S) | |
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