Form 3 160-5 (August 1999)

UNITED STATES

DEPARTMENT OF THE INTERIOR OCD-HOBBS **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED OMB No 1004-0135 Expires Jnovember 30, 2000

5. Lease Serial No.

NM-94095

6. If Indian, Allottee or Tribe Name

Not Applicable

SUBMIT IN TRIPLIC	CATE Other instructions	on reverse side	7. If Unit or CA/Agreement, Name and/o					
1. Type of Well	Not Applicable							
Oil Well Gas Well	8 Well Name and No.							
2. Name of Operator	Caper BFE Federal #14 34414							
Yates Petroleum Corporati	9. API Well No.							
3a Address	3b.	Phone No. (include area code) 05) 748-1471	30-025-38099					
105 South Fourth Street, A	10. Field and Pool, or Exploratory Area							
4. Location of Well (Footage, Sec., 1	Wildcat Delaware							
2310' FSL and 990' FEL, Uni	11. County or Parish, State							
Section 17, T21S-R32E	Lea County, New Mexico							
12. CHECK APPROI	ORT, OR OTHER DATA							
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION							
Notice of Intent	Acidize	Deepen Product	ion (Start/Resume)					
	Alter Casing	Fracture Treat Reclama	_					
Subsequent Report	Casing Repair	New Construction Recomp						
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Tempora Plug Back Water D	arily Abandon APD					
—								
13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days Following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3 1604 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)								
Yates Petroleum Corporation	n wishes to extend the cap	otioned well's APD						
expiration date for two (2) ye	ars to August 17, 2009. (0	C-144 attached)	AND SOUL ST					
expiration date for two (2) years to August 17, 2009. (C-144 attached) Received								
Sources at Yates Petroleum Corporation have relayed information to me that they believe there will not be lenough H2S								
anticipated from the surface to the Bone Spring formation to meet the OCD's minimum requirements for the submission								
of a contingency plan per rule 118								
Thank you.	PROVED POR SULL THE PERIOD							
		EN	DING 8-17-09					
14. I hereby certify that the foregoing	is true and correct							
Name (Printed/Typed)		Email: cliff@ypcnm.com						
Clifton	/ Land Department							
Signature Cluffe R	May	Date July 19, 2007						
THIS SPACE FOR FEDERAL OR STATE USE								
Approved by /s/ James	Stovall	FTELD MANAG	ER Date AUG 17 2007					
Conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduct	table title to those rights in the subject	*.	Office CA A TOTAL OF A					

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United false fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



District I 1625 N. French Dr., Hobbs, NM 88240

District II 1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 /	API Number	r		² Pool Code		³ Pool Name				
30	-025-3809	9				Wildcat Delaware				
⁴ Property C	Code	⁵ Property Name						⁶ Well Numbe		
34414		CAPER BFE FEDERAL							14	
7 OGRID	No.	⁸ Operator Name							⁹ Elevation	
025575	; [YATES PETROLEUM CORPORATION 3678'						
					¹⁰ Surface I	Location				
JL or lot no.	Section	Township							County	
I	17	21S	32E		2310	SOUTH	990	EAST	LEA	
		-	11 Bc	ttom Ho	le Location If	Different Fron	1 Surface			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
² Dedicated Acres	¹³ Joint or	r Infill 14 (Consolidation	Code 15 Or	der No.					
40 NE/4SE/4		Ì		-						

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

16					¹⁷ OPERATOR CERTIFICATION		
					I hereby cerufy that the information contained herein is true and complete		
					to the best of my knowledge and belief, and that this organization either		
					owns a working interest or unleased mineral interest in the land including		
					the proposed bottom hole location or has a right to drill this well at this		
					location pursuant to a contract with an owner of such a mineral or working		
					interest, or to a voluntary pooling agreement or a compulsory pooling		
					Order heretofore entered by the division Signature Chifton R. May Printed Name Regulatory Agent Title		
					¹⁸ SURVEYOR CERTIFICATION		
				990'	I hereby certify that the well location shown on this		
					plat was plotted from field notes of actual surveys		
			`_		made by me or under my supervision, and that the		
			2310	NM-94095	same is true and correct to the best of my belief.		
			l		Date of Survey		
					Signature and Seal of Professional Surveyor		
		i			REFER TO ORIGINAL PLAT		
					REFER TO ORIGINAL PLAT		
					Certificate Number		
	l				<u></u>		

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DISTRICT I

DISTRICT II

DISTRICT III LOSS Me Brazes Mil., Astro, FM 87480

DESTRICT IV 2840 South Pacheco, Santa Pe, 184 87546

State of New Mexico Brugs, Marris and Ridard Secretor Separtment

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#### OIL CONSERVATION DIVISION P.O. Box 2088

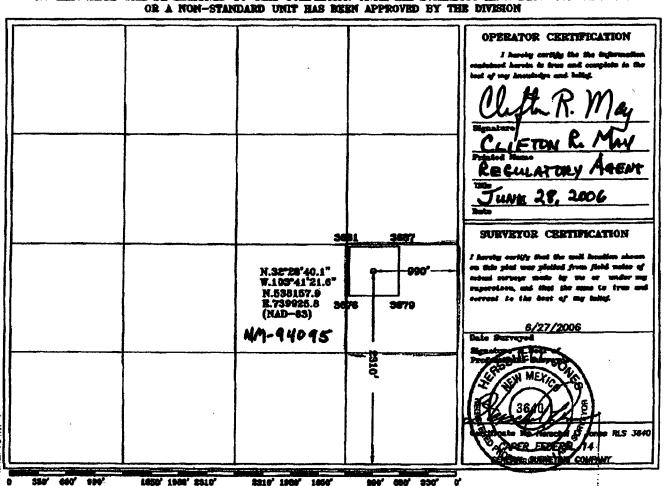
Santa Fe, New Mexico 87504-2088

O AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-03                             | Mumber<br>15.3 | 8099       |                                                           | Pool Code |                 | WILDEAT DELAWARE                              |               |                   |          |
|-----------------------------------|----------------|------------|-----------------------------------------------------------|-----------|-----------------|-----------------------------------------------|---------------|-------------------|----------|
| Property<br>多号以り                  | Code           |            | Property Name  CAPER "BFE" FEDERAL                        |           |                 |                                               |               | Yell Pember<br>14 |          |
| о <b>сия</b> н<br>026 <b>5</b> 75 |                |            | Operator Flame Elevation YATES PETROLEUM CORPORATION 3678 |           |                 |                                               |               |                   | tien     |
| Surface Location .                |                |            |                                                           |           |                 |                                               |               |                   |          |
| UL or lot Mo.                     | Section.       | Downship   | Dongo                                                     | Lot Jab   | Foot from the   | North/South Mae                               | Post from the | Enel/Feet Mas     | Coverty  |
| 4                                 | 17             | 215        | 32E                                                       |           | 2310            | SOUTH                                         | 990           | EAST              | LEA      |
|                                   |                |            | Bottom                                                    | Hole Lo   | cation If Diffe | rent From Sur                                 | face          |                   |          |
| U. er lot No.                     | Beetien.       | Torreside  | Banga                                                     | Lot Ma    | Post from the   | Horth/Bouth Has                               | Post from the | East/Seat Has     | County   |
| Bediesled Acres                   | a Solat        | e India Co | mecildation                                               | 00 to 00  | der No.         | <u>L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |               | <u>L</u>          | <u> </u> |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED



GWW

District I
1625-N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

### State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

March 12, 2004

Form C-144

For drilling and production facilities, submit to appropriate NMOCD District Office.

For downstream facilities, submit to Santa Fe office

|                                                                                                                                                                                | <u>le Tank Registration or Closure</u>                    |                                                |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|--|--|--|--|--|
|                                                                                                                                                                                | covered by a "general plan"? Yes No                       | ]                                              |  |  |  |  |  |
|                                                                                                                                                                                | gistration of a pit or below-grade tank                   |                                                |  |  |  |  |  |
| Closure                                                                                                                                                                        | of a pit or below-grade tank                              |                                                |  |  |  |  |  |
| Operator: Votes Petroleum Composition Telephone: (505) 748-                                                                                                                    | e-mail address: cliff@ypcnm.co                            | m                                              |  |  |  |  |  |
|                                                                                                                                                                                |                                                           |                                                |  |  |  |  |  |
| Address: 105 South 4th Street, Artesia, New Mexico 88210                                                                                                                       | 25-380 U/L or Qtr/Qtr L Sec 17 T 21S_R                    | 276                                            |  |  |  |  |  |
| Facility or well name: Caper BFE Federal #14 API #: 3000                                                                                                                       | NAD: 1927 1983 Surface Owner - Federal S                  | State Deivote Dindim D                         |  |  |  |  |  |
| County: Lea Latitude 32.4778 Longitude 103.6893                                                                                                                                | MAD. 1927 [] 1983 [2] Suitate Owner - Peteral [2]         | A State C Trivate C Invitat C                  |  |  |  |  |  |
| Pit Type: Drilling   Production   Disposal                                                                                                                                     | Below-grade tank                                          |                                                |  |  |  |  |  |
| Workover                                                                                                                                                                       | Volume:bbl Type of fluid:                                 |                                                |  |  |  |  |  |
| Lined  Unlined                                                                                                                                                                 | Construction material:                                    |                                                |  |  |  |  |  |
| Liner type: Synthetic X Thickness 12 mil                                                                                                                                       | Double-walled, with leak detection? Yes [] If not,        | explain why not.                               |  |  |  |  |  |
| Clay Volume 28,000 bbl                                                                                                                                                         |                                                           | •                                              |  |  |  |  |  |
|                                                                                                                                                                                |                                                           |                                                |  |  |  |  |  |
| Depth to ground water (vertical distance from bottom of pit to seasonal high                                                                                                   | Less than 50 feet                                         | (20 points)                                    |  |  |  |  |  |
| water elevation of ground water.)                                                                                                                                              | 50 feet or more, but less than 100 feet                   | (10 points)                                    |  |  |  |  |  |
|                                                                                                                                                                                | 100 feet or more                                          | ( 0 points)                                    |  |  |  |  |  |
| Wellhead protection area: (Less than 200 feet from a private domestic water                                                                                                    | Yes                                                       | (20 points)                                    |  |  |  |  |  |
| •                                                                                                                                                                              | No                                                        | ( points)                                      |  |  |  |  |  |
| source, or less than 1000 feet from all other water sources.)                                                                                                                  |                                                           |                                                |  |  |  |  |  |
| Distance to surface water: (horizontal distance to all wetlands, playas,                                                                                                       | Less than 200 feet                                        | (20 points)                                    |  |  |  |  |  |
| irrigation canals, ditches, and perennial and ephemeral watercourses.)                                                                                                         | 200 feet or more, but less than 1000 feet                 | (10 points)                                    |  |  |  |  |  |
| sily garden cannot, discuss, and personnel and specialists white controlly                                                                                                     | 1000 feet or more                                         | ( 0 points)                                    |  |  |  |  |  |
|                                                                                                                                                                                |                                                           |                                                |  |  |  |  |  |
|                                                                                                                                                                                | Ranking Score (Total Points)                              | D points                                       |  |  |  |  |  |
| If this is a pit closure: (1) attach a diagram of the facility showing the pit's                                                                                               | relationship to other equipment and tanks. (2) Indicate   | disposal location:                             |  |  |  |  |  |
| onsite offsite file offsite, name of facility                                                                                                                                  | (3) Attach a general description of remedial action       | taken including remediation start date and end |  |  |  |  |  |
| date. (4) Groundwater encountered: No [] Yes [] If yes, show depth below                                                                                                       | • .                                                       |                                                |  |  |  |  |  |
| diagram of sample locations and excavations.                                                                                                                                   |                                                           | (-)                                            |  |  |  |  |  |
| I hereby certify that the information above is true and complete to the best                                                                                                   | of my knowledge and belief. I further certify that th     | e above-described pit or below-grade tank      |  |  |  |  |  |
| has been/will be constructed or closed according to NMOCD guideline                                                                                                            | es 🔲, a general perinit 🖄, or an (attached) alternat      | ive OCD-approved plan 🗌 .                      |  |  |  |  |  |
| Date: April 19,2006                                                                                                                                                            | 01 th T                                                   | ·                                              |  |  |  |  |  |
| Date: April 19.2006  Printed Name/Title Clifton R. May/Regulatory Agent/Land Department Signature Clift R. May                                                                 |                                                           |                                                |  |  |  |  |  |
| Email: cliif@ypcnm.com                                                                                                                                                         |                                                           |                                                |  |  |  |  |  |
| Your certification and NMOCD approval of this application/closure does                                                                                                         | not relieve the Angestor of liability should the contents | of the nit or tank contaminate ground water or |  |  |  |  |  |
| otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or |                                                           |                                                |  |  |  |  |  |
| regulations.                                                                                                                                                                   |                                                           |                                                |  |  |  |  |  |
| Approval:                                                                                                                                                                      |                                                           |                                                |  |  |  |  |  |
| Date:AUG 2 9 2006 PETROLEUM EN                                                                                                                                                 | IGINEER                                                   |                                                |  |  |  |  |  |
| Printed Name/Title                                                                                                                                                             | Signature                                                 |                                                |  |  |  |  |  |
|                                                                                                                                                                                | - //                                                      |                                                |  |  |  |  |  |

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