

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-144  
June 1, 2004

For drilling and production facilities, submit to appropriate NMOCD District Office.  
For downstream facilities, submit to Santa Fe Office.

**Pit or Below-Grade Tank Registration or Closure**

Is pit or below-grade tank covered by a "general plan"? Yes ☐ No ☒

Type of action: Registration of a pit or below-grade tank ☐ Closure of a pit or below-grade tank ☒

Operator: **Pride Energy Company** Telephone: 918-524-9200 e-mail address: [larrym@pride-energy.com](mailto:larrym@pride-energy.com)

Address: P.O. Box 701950, Tulsa, OK 74170-1950

Facility or well name: **Inbe 13 #1** API #: 30-025-37840 U/L or Qtr/Qtr **G** Sec 13 T 11S R 33E

County: **Lea** Latitude 33-22' 03.2" Longitude 103-33' 51.4" NAD: 1927 ☐ 1983 ☐ Surface Owner: Federal ☐ State ☒ Private ☐ Indian ☐

**Pit**

Type: Drilling ☒ Production ☐ Disposal ☐

Workover ☐ Emergency ☐

Lined ☒ Unlined ☐

Liner type: Synthetic ☒ Thickness 12 mil Clay ☐

Pit Volume bbl

**Below-grade tank**

Volume: bbl Type of fluid:

Construction material:

Double-walled, with leak detection? Yes ☐ If not, explain why not.

Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water).

Less than 50 feet	(20 points)	<input checked="" type="checkbox"/>
50 feet or more, but less than 100 feet	(10 points)	<input type="checkbox"/>
100 feet or more	(0 points)	<input type="checkbox"/>

Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)

Yes	(20 points)	<input type="checkbox"/>
No	(0 points)	<input checked="" type="checkbox"/>

Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)

Less than 200 feet	(20 points)	<input type="checkbox"/>
200 feet or more, but less than 1000 feet	(10 points)	<input type="checkbox"/>
1000 feet or more	(0 points)	<input checked="" type="checkbox"/>

**Ranking Score (Total Points)**

20

**If this is a pit closure:** (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if you are burying in place) onsite ☐ offsite ☒ If offsite, name of facility - Gandy/Marley Disposal (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: No ☒ Yes ☐ If yes, show depth below ground surface ft. and attach sample results. (5) Attach soil sample results and a diagram of sample locations and excavations.

Additional Comments:

All fluids will be removed from the pit. All impacted material will be removed from the reserve pit and hauled to a disposal facility. Excavated area will be backfilled with clean soil-like material to grade. Each quadrant will be sampled to below acceptable MCL levels for chlorides prior to closure.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been / will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐, or an (attached) alternative OCD-approved plan ☐.

Date: 8/21/07 Title: General Partner

Printed Name / Title By: Matthew L. Pride

Title: President

Signature

*Matthew L. Pride*

Your certification and NMOCD approval of this application for closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and / or regulations.

Approval:

Printed Name / Title

**ENVIRONMENTAL ENGINEER**

Signature

Date **8-29-07**