District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

## OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

|  |                     | ν                          | /ELL LO       | OCA7                   | TION .                 | AND ACR               | EAGE DEDIC              | ATION PLA     | Г              |        |                          |  |
|--|---------------------|----------------------------|---------------|------------------------|------------------------|-----------------------|-------------------------|---------------|----------------|--------|--------------------------|--|
| <sup>1</sup> A   | 9                   | <sup>2</sup> Pool Code     |               |                        | <sup>3</sup> Pool Name |                       |                         |               |                |        |                          |  |
| <sup>1</sup> API Number<br>30-025-31-339                     |                     |                            | 9             | 03990                  |                        |                       | Bagley; Siluro Devonian |               |                |        |                          |  |
| <sup>4</sup> Property Code                                   |                     | <sup>5</sup> Property Name |               |                        |                        |                       |                         |               |                |        | <sup>6</sup> Well Number |  |
| 024976   |                     |                            |               | 003                    |                        |                       |                         |               |                |        |                          |  |
| <sup>7</sup> OGRID No.                                       |                     |                            |               | <sup>9</sup> Elevation |                        |                       |                         |               |                |        |                          |  |
| 164070   |                     |                            |               | 4237'                  |                        |                       |                         |               |                |        |                          |  |
|  | <b>_</b>            | <u></u>                    |               |                        |                        | <sup>10</sup> Surface | Location                |               | •              |        |                          |  |
| UL or lot no.  | Section             | Township                   | Range         | ange Lot Idn           |                        | Feet from the         | North/South line        | Feet from the | East/West line |        | County                   |  |
| G  | 2                   | 12S                        | 33E           |                        |                        | 1830                  | North                   | 1980          | East           |        | Lea                      |  |
| <sup>11</sup> Bottom Hole Location If Different From Surface |                     |                            |               |                        |                        |                       |                         |               |                |        |                          |  |
| UL or lot no.  | Section             | Township                   | Range         | Lot                    | Idn F                  | eet from the          | North/South line        | Feet from the | East/Wes       | t line | County                   |  |
|  |                     |                            |               |                        |                        |                       |                         |               |                |        |                          |  |
| <sup>12</sup> Dedicated Acres                                | <sup>13</sup> Joint | or Infill <sup>14</sup> (  | Consolidation | Code                   | <sup>15</sup> Orde     | r No.                 |                         |               |                |        |                          |  |
| 40   |                     |                            |               |                        | R-69-E                 |                       |                         |               |                |        |                          |  |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16 | 1830' |       | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true<br>and complete to the best of my knowledge and belief.<br>Signature<br>Ann Westberry   |
|----|-------|-------|--|
|    | •     | 1980' | Printed Name <u>Manager, Corporate Support</u> Title <u>October 6, 2003</u> Date   |
|    |       |       | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was<br>plotted from field notes of actual surveys made by me or<br>under my supervision, and that the same is true and correct<br>to the best of my belief. |
|    |       |       | Date of Survey<br>Signature and Seal of Professional Surveyor:<br>Certificate Number   |