State of New Mexico Energy, Minerals and Natural Resources Department

| <u>DISTRICT I</u> | OIL CONSERVATION DIVISION | [|
|---|--|---|
| 1625 N. FRENCH DRIVE, HOBBS, NM 88240 | 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503 | WELL API NO. 30-025-29411 |
| | Salita 1 c, 1vew Iviexieo 67505 | 5. Indicate Type of Lease |
| | | FED STATE X FEE |
| | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES A | AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.) | | 7. Lease Name or Unit Agreement Name SOUTH HOBBS (G/SA) UNIT |
| 1. Type of Well: Oil Well Ga | s Well Other Temporarily Abandoned | |
| 2. Name of Operator OCCIDENTAL PR | | 8. Well No. 204 |
| 3. Address of Operator 1017 W. STANOL | IND RD. | 9. Pool name or Wildcat HOBBS (G/SA) |
| 4. Well Location | | |
| Unit Letter M : 330 Feet | From The SOUTH Line and 330 | Feet From The WEST Line |
| Section 5 | Township 19-S RANGE 3 | 8-E NMPM LEA County |
| V///////////////////////////////////// | Elevation (Show whether DF, RKB, RT GR, etc.) 4' KB | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK PLUG ABAN | AND REMEDIAL WORK | ALTERING CASING |
| | IGE PLANS COMMENCE DRILLING | OPNS. PLUG & ABANDONMENT |
| PULL OR ALTER CASING | CASING TEST AND CEM | |
| OTHER: | OTHER: Casing Integ | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed | | |
| work) SEE RULE 1103. | | |
| TEST DATE: 09/30/03 | | |
| | | |
| PRESSURE READING: INITIAL - 560 PSI; 15 MIN - 540 PSI; 30 MIN - 540 PSI | | |
| LENGTH OF PRESSURE READING: 30 MIN | | |
| TEST WITNESSED: YES | | |
| | | (- 1/2) |
| | | K. Hoco |
| This Approval of Temporary | | |
| | Abandonment Expires /0/ | 16/08 |
| I hereby certify that the information above is true an | d complete to the best of my knowledge and belief. | |
| SIGNATURE Steve W | TITLE ENGINEER | ING TECH DATE 10/09/03 |
| TYPE OR PRINT NAME STEVE W JONES | LITOTYPER | TELEPHONE 505/397-8228 |
| (This space for State Use) OC DISTRICT SUPERVISOR/GENERAL MANAGER CON 1 6 2003 | | |
| 9/ | OC DISTRICT SUPERVISO | R/GENERAL MANAGER GOT 1 6 2003 |
| ATROVED IT THE DATE | | |
| CONDITIONS OF APPROVAL FANY: | | |

