

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons. Division
1625 N. French Dr.
Albuquerque, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM90161
2. Name of Operator Apache Corporation		6. If Indian, Allottee or Tribe Name
3a. Address 6120 South Yale, Suite 1500	3b. Phone No. (include area code) (918) 491-4900	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 9 T21S R37E 1040' FSL & 1470' FWL		8. Well Name and No. HAWK B-1 34
		9. API Well No. 30-025-36344
		10. Field and Pool, or Exploratory Area DRINKARD
		11. County or Parish, State LEA, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other spud, surf.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	csg., TD, prod.
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	csg.

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/16-18/2003 **MIRU CAPSTAR RIG #8; WELD ON CONDUCTOR PIPE; REPAIR SWIVEL AND DRAWWORKS' CHAIN
SPUD @ 11:00 PM 9/16/2003; DRILL & SURVEY F/ 254' - 1300'**

9/18/2003 **RU CSG. TOOLS; RUN 30 JTS 8.625" 24# J-55 STC TOTAL LENGHT = 1333.05'; SET @ 1330'; RUN FLOAT
SHOE AND COLLAR; 11 CENTRALIZERS. CEMENT W/ BJ; PUMP 10 BBLS FW AHEAD; LEAD W/ 400 SX 35:55
POZ W/ 6% GEL + 2% CACL + 1/4# CF/SX = 134 BBLS. @ 12.7 PPGY @ 1.88 CF/SK; TAIL W/ 200 SX CLASS C +
2% CACL + 1/8# CF/SX = 48 BBLS. 14.8 PPG @ 1.35 CF/SK - PLUG BUMPED @ 5:11 AM 9/18/2003 W/ 357 PSI; FLOAT
HELD OK; CIRCULATE 22 BBLS / 67 SKS CEMENT TO SURFACE. BLM - PAT HUTCHING WITNESS CEMENT JOB.**

9/19-28/2003 **DRILL & SURVEY FROM 1330' TO 6900'**

9/29/2003 **HES RAN COMPENSATED SONIC LOG 6851-3200 ; SPECTRAL DENSITY DUAL SPACED NEUTRON 6827-200 ;
DUAL LATEROLOG MICRO-GUARD 6897-3200. RIH 131 JTS. 5902.33' 5 1/2" 17# J55 LT&C & 22 JTS. 1006.01'
5 1/2 17# L80 LT&C CSG. W/ 23 CENTRALIZERS. BJ CMT. SHOE @ 6900 - FC @ 6852 W/ 850 SX 50:50 POZ W/
10% GEL + 5% SALT + .125# CF/SX= 369 BBLS. 11.8# SLURRY W/ 2.44 YIELD & 400 SX 50:50 POZ W/ 2% GEL
5% SALT = 92 BBLS. 14.2# SLURRY W/ 1.29 YIELD - DISPLACE W/ 159 BBLS. 2% KCL WATER - PLUG BUMPED &
HELD - CIRC. 184 SX. CMT. TO PIT. RELEASE RIG @ 8:00 PM 9/28/2003**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Michelle L. Hanson

Title **Drilling Tech.**

Signature

Michelle L. Hanson

Date

9/30/03

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

GWW