OCD-HOBBS

UNITED STATES

| | FORM APPROVED OMB No 1004-0137 Expires. March 31, 2007 | | | | | |
|------------------------------------|--|--|--|--|--|--|
| 5. Lease Serial No. NMLC032592A | | | | | | |
| | 6. If Indian, Allottee or Tribe Name | | | | | |
| | N/A | | | | | |
| | If Unit or CA/Agreement, Name and/or No. N/A | | | | | |
| | 8. Well Name and No. | | | | | |
| | Trantula 3 Federal #3 (35081) | | | | | |
| | 9. API Well No. 30-025-38208 | | | | | |
| | 10. Field and Pool, or Exploratory Area | | | | | |
| | Justis, Tubb-Drinkard (34280) 11. County or Parish, State | | | | | |
| | Lea, NM | | | | | |
| RI | EPORT, OR OTHER DATA | | | | | |
| | | | | | | |
| | Water Shut-Off Well Integrity Other | | | | | |
| al | | | | | | |
| truc iire n ir | y proposed work and approximate duration thereof. e vertical depths of all pertinent markers and zones d subsequent reports shall be filed within 30 days a new interval, a Form 3160-4 shall be filed once ation, have been completed, and the operator has | | | | | |
| | 17 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - | | | | | |
| h. | | | | | | |
| 08 | 3/20/2007 | | | | | |

| | DEPARTMENT OF THE INTERIC | | Expire | s. March 31, 2007 | | |
|---|--|---|----------------------------------|---|--|--|
| | BUREAU OF LAND MANAGEMEN NOTICES AND REPORTS | | 5. Lease Serial No. NMLC03259 | | | |
| | | | | | | |
| Do not use to abandoned w | N/A | If Indian, Allottee or Tribe Name N/A | | | | |
| SUBMIT IN TR | 7. If Unit or CA/A | 7. If Unit or CA/Agreement, Name and/or No. N/A | | | | |
| 1. Type of Well Oil Well □ □ [| | 8. Well Name and No. | | | | |
| 2 Name of Operator Range Oper | | Trantula 3 Federal #3 (35081) 9. API Well No. | | | | |
| 3a Address 100 Throckmorton St Ste 120 | I | No. (include area code) 0-4208 | | 30-025-38208 10. Field and Pool, or Exploratory Area | | |
| 4 Location of Well (Footage, Sec., | T., R., M., or Survey Description) | | Justis, Tubb- | Justis, Tubb-Drinkard (34280) | | |
| At Surface: 2310' FSL & 330 At Proposed Prod. Zone: 231 | 11. County or Pari | 11. County or Parish, State Lea, NM | | | | |
| 12. CHECK A | PPROPRIATE BOX(ES) TO INDICATE | E NATURE OF NOTICE | REPORT, OR OTH | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Notice of Intent | Acidize Deepen Alter Casing Fracture | | | | | |
| ✓ Subsequent Report | | nstruction Recomplete Abandon Temporaril | y Abandon | Other | | |
| Final Abandonment Notice Convert to Injection Plug Back Water Disposal | | | | | | |
| Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) NOTIFIED BLM OF INTENT TO SPUD & RUN SURFACE CASING 12/29/06 11:30 AM MOVE IN, RIG UP SPUD WELL @ 7:30 AM MDT 12/29/07 DRILL NEW 12 1/4" HOLE 749' WL SURVEY @ 250', 1/4 DEGREE & 749' 3/4 DEGREE DRILL NEW 12.25 HOLE 749' TO 1064' | | | | | | |
| 14. I hereby certify that the fore Name (Printed/Typed) | going is true and correct | 1 | | | | |
| Linda C. Stiles Title Sr. Engineering Tech. | | | | | | |
| Signature Jamphi | 1. Sti | Date | 08/20/2007 | - FD | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| certify that the applicant holds lega which would entitle the applicant to | | lease Office | CE USE ACCEPTED SEP | <u>'</u> | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make it any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction | | | | | | |

(Instructions on page 2) WW



