

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NM-7487

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1 Type of Well

☒ Oil Well☐ Gas Well☐ Other

2 Name of Operator

LEGACY RESERVES OPERATING LP

3a Address

P O BOX 10848 - MIDLAND, TX 79702

3b Phone No (include area code)

(432)689-5200

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)

1980' FNL & 1650' FEL - UNIT LETTER G - SEC 23 - 25S - 37E

7 If Unit of CA/Agreement, Name and/or No

8. Well Name and No
SOUTH JUSTIS UNIT C-209. API Well No.
30-025-1171510. Field and Pool or Exploratory Area
JUSTIS-BLBRY-TUBB-DRINKARD11. Country or Parish, State
LEA COUNTY, NM

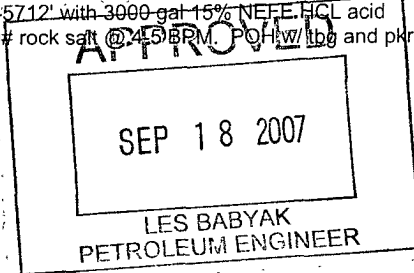
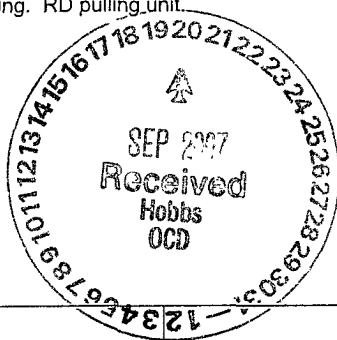
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

MIRU pulling unit. POH production equipment. RIH and set 7" CIBP @ 5750' to isolate perfs 5797'-5912' and tubing fish below the plug. RIH w/ dump bailer and spot 2 sxs (10") of Class C cmt on top of CIBP. RIH w/ 7" scraper to PBTD. RIH w/ 7" pkr and 2-3/8" tubing. Spot 1500 gal 15% NEFE HCL acid from 4803'-5712' in casing. Acidize B-T-D perfs 5090'-5712' with 3000 gal 15% NEFE HCL acid containing 90% acid/10% solvent (xylene and mutual solvent) and 1500 gal brine and 1500# rock salt @ 4:50 PM. POH w/ lbg and pkr. RIH w/ production equipment. Start well pumping. RD pulling unit.

Estimated Start Date. 9/15/07



14 I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Michael Kent Williams

Title Petroleum Engineer

Signature

Michael Kent Williams

Date 08/28/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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