| Submit 3 Copies To Appropriate District Office District I | New Mexico and Natural Resources | | | Form C-10. May 27, 200 | | |
|--|-------------------------------------|--------------|---|--|--|------------------------|
| 1625 N French Dr , Hobbs, NM 88240 | 0 | | | WELL API NO. 30-025-38037 | | |
| <u>District II</u> 1301 W Grand Ave , Artesia, NM 88210 | | | | 5. Indicate Type | | |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | | STATE S FEE | | |
| District IV | Santa Fe, NM 87505 | | | 6. State Oil & Gas Lease No. | | |
| 1220 S St Francis Dr, Santa Fe, NM 87505 | | | | V-6559 & | VB-0563-1 | |
| | ICES AND REPORTS ON | | | 7. Lease Name or | r Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR USE "APPL" | | | | Coyote St | . Com #1 | |
| PROPOSALS.) | | , | | 8. Well Number | | \dashv |
| 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator | | | | 9. OGRID Number | | |
| Purvis Operating | Co. | | | 131559 | Ci | |
| 3. Address of Operator | | | | 10. Pool name or | Wildcat | |
| P O Box 51990 Midland, TX 79710-1990 | | | | WILDCAT/MORTON MISS. | | |
| 4. Well Location | 0.00 | | - | 0.7.6 | | |
| Unit Letter D | 990 feet from the | | line and $\frac{1}{}$ | | m the WEST line | |
| Section 8 | Township | 155 Ra | nge 35E | NMPM | County LEA | |
| | 11. Elevation (Show who 4029 GR | einer DK, | KKD, K1, GK, etc., | | | |
| Pit or Below-grade Tank Application 🔲 | | | | E TOTAL STATE OF THE STATE OF T | | |
| | vater60 | rest fresh w | ater well $\frac{4}{}$ m $\frac{1}{}$ Dis | ance from nearest surf | ace wate Miles & Mi | .les |
| Pit Liner Thickness: 12 milesmi | Below-Grade Tank: Vol | ume | bbls; Co | onstruction Material | | |
| 12. Check | Appropriate Box to Inc | dicate N | ature of Notice, | Report or Other | Data | |
| NOTICE OF II | NTENTION TO: | | l SHR | SEQUENT RE | PORT OF: | |
| PERFORM REMEDIAL WORK | | П | REMEDIAL WOR | | ALTERING CASING | 1 |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DR | | PANDA 🗆 | • |
| PULL OR ALTER CASING | MULTIPLE COMPL | | CASING/CEMEN | T JOB | | |
| OTHER: | | П | OTHER: DRI | LLING - | Г | 1 |
| 13. Describe proposed or com | pleted operations. (Clearly | state all p | | d give pertinent date | es, including estimated d | ate |
| | ork). SEE RULE 1103. F | or Multip | le Completions: At | tach wellbore diagr | am of proposed completi | on |
| or recompletion. | | | | | | |
| | | | | | | |
| - | • / | | | | | |
| 9/8/07 - DRILLED | 2' - TD = 27' | T7 7 37 | CVIIII DIC | NEW FOE | 202 0720 | |
| 9/8/07 - DRILLEL | 0.2 TD = 27. | - FAX | SILVIA DIC | CKEY - 505-3 | 393-0720 393-0720 SEP 2007 Received Hebbs OCD | |
| | | | | | 18192021223 | |
| | | | | | AST A | 20 25 25 27 28 29 30 C |
| | | | | | 42 | 15% |
| | | | | | SEL SON | 60 |
| | | | | | Received | 728 |
| | | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | No. |
| | | | | | 5. | ું ^{જું} / |
| | | | | | 153456 | |
| | | | · | | | |
| I hereby certify that the information grade tank has been/will be constructed or | | | | | | |
| SIGNATURE | | TITLE | LAND MANAG | ER | DATE 9/10/07 | , |
| Type or print name D. BRIGG For State Use Only | S DONALDSON N | E-mail ad | dress:land@pu: | rvisop.com ^{Te} | elephone No.432-682 | 734 |
| APPROVED BY: Land | D. Wink | htte | D Getresontan | ve lystaff ma n | SEP 2 0 20 | 07 |
| Conditions of Approval (if any): | | | | | | |