

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

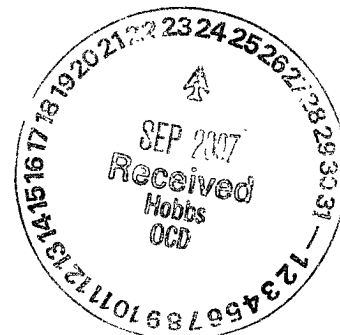
**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1 Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other INJECTION	5 Lease Serial No LC-030133B- Fee
2 Name of Operator Breck Operating Corp.	6 If Indian, Allottee or Tribe Name
3a Address P.O. Box 911, Breckenridge, TX 76424	7 If Unit or CA/Agreement, Name and/or No NM 710342 -891011586
3b Phone No (include area code) (254) 559-3355	8 Well Name and No South Eunice Unit #50
4 Location of Well (Footage, Sec, T, R, M, or Survey Description) 660' FSL & 660' FWL, Sec 28, T22S, R36E, M	9 API Well No 30-025-09083
	10 Field and Pool, or Exploratory Area Eunice 7 Rivers Queen, So
	11 County or Parish, State Lea, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Text	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	
13 Describe Proposed or completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion of or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.				

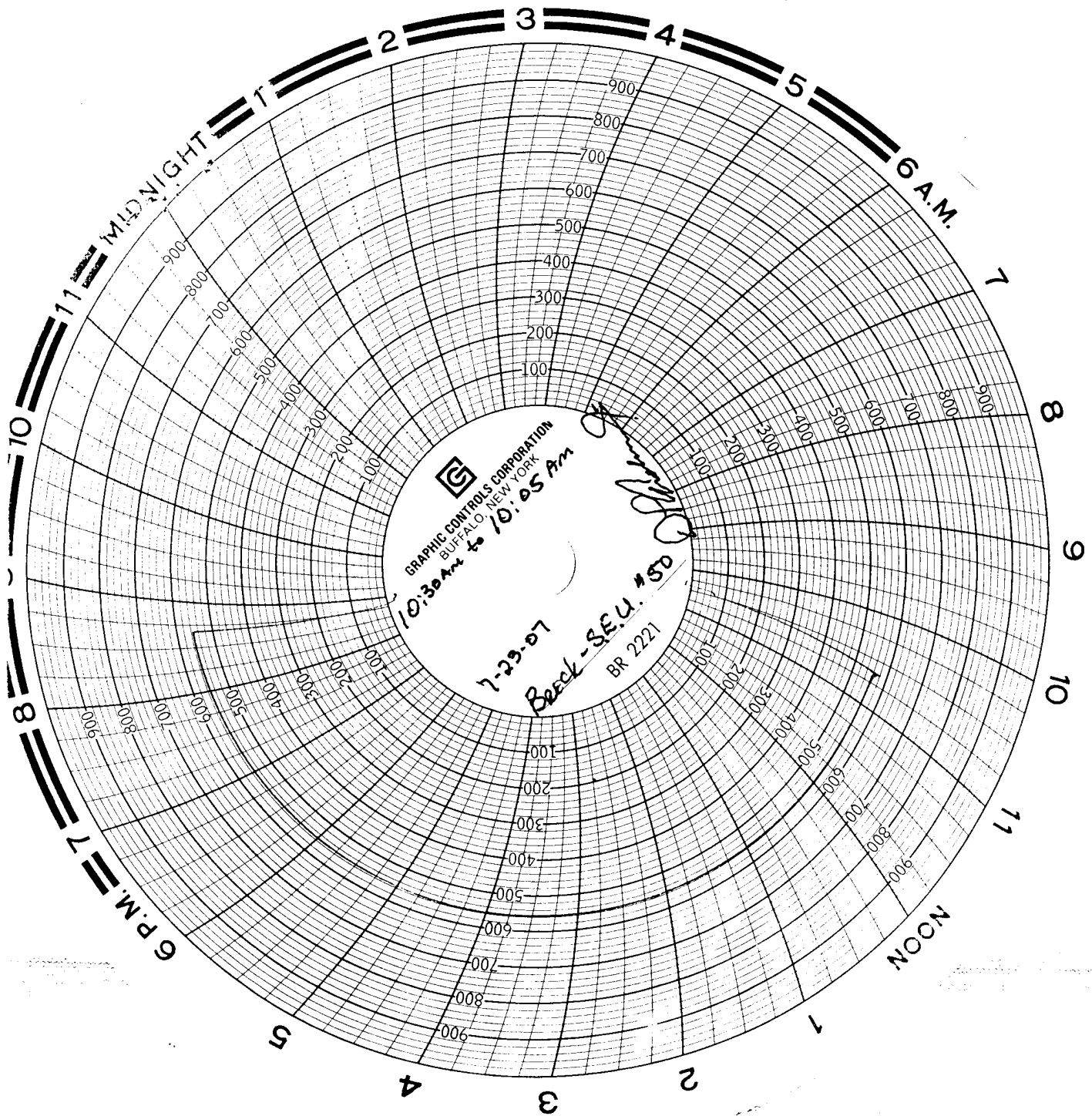
Attached is a successful MIT dated 7-23-07



14 I hereby certify that the foregoing is true and correct Name ((Printed/Typed)) LINDA VENEKAMP		Title PRODUCTION CLERK	
Signature <i>Linda Venekamp</i>		Date September 6, 2007	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>			
Approved by <b>/S/ DAVID R. GLASS</b>		Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title in those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

GWW

30-025-09083



# American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166

HOBBS, NM 88240

TO: McCluskey

DATE: 7/12/07

This is to certify that:

I, Bud Collins, Technician for American Valve & Meter,

Inc., has checked the calibration of the following instrument.

8" pressure recorder Serial No: 0638

at these points.

Pressure 0-7000

Temperature \_\_\_\_\_

<u>Test</u>	<u>Found</u>	<u>Left</u>	<u>Test</u>	<u>Found</u>	<u>Left</u>
<u>0</u>	—	<u>0</u>	—	—	—
<u>500</u>	—	<u>500</u>	—	—	—
<u>700</u>	—	<u>700</u>	—	—	—
<u>1000</u>	—	<u>1000</u>	—	—	—
<u>200</u>	—	<u>200</u>	—	—	—
<u>0</u>	—	<u>0</u>	—	—	—

Remarks: \_\_\_\_\_

Signature Bud Collins