UNITEDSTATES OCD-HOBBS BUREAU OF LAND MANAGEMENT

FORMAPPROVED OM B No 1004-0137 Expires March 31, 2007

5 Lease Serial No LC 057210

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.			e-enter an proposals.	6 If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7 If Unit or CA/Agreement, Name and/or N MCA Unit (#31422)
1 Type of Well Gas Well Other				
2 Nameof Operator				8 Well Name and No 396
ConocoPhillips Company				9 API Well No
3a Address 3b PhoneNo (include area code)				30-025-37976
3300 N. "A" Street, Midland TX 79705-5406 (432)688-6906				10 Field and Pool, or Exploratory Area
4 Location of Well (Footage, Sec., T., R, M, or Survey Description) 2543' FSL & 474' FWL UL "L". Sec. 28, T-17-S, R-32-E				Maljamar, Grayburg-San Andres 11 County or Parish, State Lea NM
12. CHECK A	PPROPRIATE BOX(ES)TO	INDICATE NAT	URE OF NOTICE, F	REPORT, OR OTHER DATA
TYPE OF SUBMISSION			YPE OF ACTION	
	Acıdıze	Deepen		ort(Dogues)
Notice of Intent	AlterCasing	FractureTreat	Production (St	art/Resume)
X Subsequent Report	Casing Repair	New Construction	·	X Other
	Change Plans	Plug and Abando		
Final Abandonment Notice	Convert to Injection	□PlugBack	Water Disposal	
The gas for this well is c				Received Received Received Received
14 I hereby certify that the foreg	oing is true and correct			
Name (Printed/Typed) Alva Franco		Title	Pogulatani C	notes.
^ /	1	Title	Regulatory Spec	Claust
Signature / lua /	Marie	Date	09/18/2007	
ACCEPTED	FHIS SPACE FOR FI	EDERAL OR S	STATE OFFICE	USF
/S/DA	1 /IP P	SS		
Approved by SEP	ソイト メルト ニトニゴニニ		Title	Date
Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to DAVID	or equitable title to those rights in equitable title to those rights in	the subject lease	Office	·
	HBUSCINGER 1212, make it a nent-statements or representation	crime for any person as as to any matter w	knowingly and willfully in thin its jurisdiction	o make to any department or agency of the United
(Instructions on page 2)	. 1			