Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.					NMLC-029509A 6. If Indian, Allottee or Tribe Name	
1. Type of Well Gas Well Gas Well	Other					
					8. Well Name and No. MC FEDERAL #8	
		(27	9137>	9. API We	_	
		3b. Phone No. (incl 432-685-4395	ude area co ll e)		30-025-35989 10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T, R, M, or a	<u> </u>			Maljamar; Paddock		
330' FNL & 330' FWL Sec.22, T17S, R32E, Unit D					11. County or Parish, State Lea, NM	
12. CHECK APPROPRIA	TE BOX(ES) TO	INDICATE NAT	JRE OF NOTICE	E, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	***************************************	Т	YPE OF ACTION	1		
	ize [Casing [ng Repair [Deepen Fracture Treat New Construction	Reclamation		Water Shut-Off Well Integrity ✓ Other Addition of Paddock	
Chan	ige Plans	Plug and Abandor		e ly Abandon	Perfs.	
Final Abandonment Notice Conv	ert to Injection	Plug Back	Water Dis	posal		
05-20-06 Frac w/ 500 gals Technihib; sand; 15,580# SiberProp 16 05-23-06 RIH w/ 202 jts 2 7/8" tbg, S 05-24-06 Hang well on.	/30 resin coated sa	nd.	_		SEP POR SEP PO	
14. I hereby certify that the foregoing is true	andcorrect			·	ELO, CAL HER	
Name (Printed/Typed) Carol Ann Lance			Dogulotow: A = 1-			
		1 itie	Regulatory Analy			
Signature ACCEPTED FOR INS G	ARCE FOR F	Date Date	STATE OFFI	08/27/2007 CE USE		
		LDEKAL OK	STATE OFFI	OE USE		
Approved by S DAN D. R. Conditions of approval, if any, are attached. Approved that the applicant holds legal or equitable with the statement of the statement	title to those rights in		Title Office	D	ate	
which would entitle the applicant to conduct oper Title 18 U.S.C. Section 1907 and Title 43 13 Sec States any Talse, figure of Fraudulent State of Fraudulent		crime for any person s to any matter within	knowingly and will	fully to make to any	department or agency of the United	