

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-03296

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
E-5838

7. Lease Name or Unit Agreement Name
EAST PEARL QUEEN UNIT

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
XERIC OIL & GAS CORP.

8. Well No.
45

3. Address of Operator

9. Pool name or Wildcat
PEARL QUEEN

4. Well Location
Unit Letter G : 1980 Feet From The NORTH Line and 1980 Feet From The EAST Line

Section 34 Township 19 S Range 35 E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

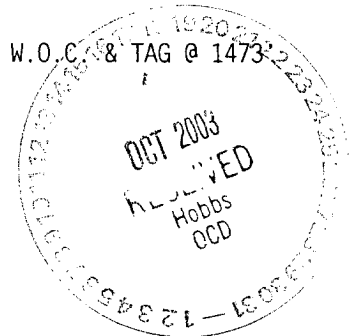
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operation (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-16-03
TAG PLUG @ 4526'
PERF @ 1700' COULN NOT PUMIN PERF @ 1600' COULD NOT PUMP IN TO SPOT 40 SKS 1750' W.O.C. & TAG @ 1473'
9-17-03
PERF @ 150' CIRC 75 SKS TO SURFACE.

INSTALL P & A MARKER
CIRC MUD

Approved as to plugging of the Well Bore.
Liability under bond is retained until
surface restoration is completed.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff Kester TITLE CEMENTER DATE 9-17-03

TYPE OR PRINT NAME JEFF KESTER TELEPHONE NO. 432-547-2926

(This space for State Use)

APPROVED BY Larry Wink DATE OCT 20 2003

CONDITIONS OF APPROVAL, IF ANY:

OG DISTRICT SUPERVISOR/GENERAL MANAGER