District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

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State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised June 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

□ AMENDED REPORT

APPI	JCATI	<u>ON F</u>	OR PERMIT	TO D	<u>RILL, RI</u>	E-ENTI	E <mark>R, D</mark> I	EEPEI	N, PLUGB	ACK, O	R ADI	D A ZONE	
Samson Res		¹ Operator Name	ess				² OGRID Number 20165						
Samson Res	est Seco	nd St.					³ API Number 30-025 - 36457						
Tulsa, OK 7			5 Drong	rtu: Nomo					<u>5 -36457</u> 6 Well No.				
³ Property Code ⁵ Property 1 330.36 Longhorn 28 State Com.													
⁷ Surface Location													
UL or lot no. Section Townsh		ip Range	Range Lot		t from the			Feet from the	Feet from the East/Wes		County		
D.	28 21-S 35-E			6		North		660'	We	St	Lea		
⁸ Proposed Bottom Hole Location If Different From Surface													
UL or lot no.	or lot no. Section Township 1		ip Range	Lot	Idn Fee	et from the	North/S	outh line	Feet from the	East/We	est line	County	
° Proposed Pool 1							¹⁰ Proposed Pool 2						
			Osudo Morrow So.										
	Type Code N		¹² Well Type Co G	¹² Well Type Code				¹⁴ Lease Type Code S		;	¹⁵ Ground Level Elevati 3607' GL		
¹⁶ N	lultiple		¹⁷ Proposed Dep	oth	IR		¹⁹ Contractor			²⁰ Spud Date			
L	<u>N</u>	I	<u> </u>	Drono		Morrow	mont	nent Program				ASAP	
Hole S	lize					1				f Cement	nt Estimated TOC		
Hole Size			Casing Size		Casing weight/foot 54.5#		Setting Depth 0' - 1,000'		Sacks of Cement 780 sx		Surface		
12 1/4"			9 5/8"		40.0#		0' - 5,500'		1750 sx		Surface		
<u> </u>				26.0#			0' - 10,800'		650 sx		TOC 5,300'		
6 1/8"		4 1/2"		13.5#			0' - 12,900'		190 sx		TOC 10,600'		
* Altern. 7 7/8"		5 1/2"		20.0#			0' - 12,900'		800 sx		TOC 5,300'		
 22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. Propose to drill to 12,900' to test the Morrow. *Alternative: Will drill 8 ¼" to approx. 10,800' and will test for formation integrity for FIT 12 ppg EMW. If FIT is achieved, will reduce hole to 7 7/8" and drill to TD w/o setting 7" casing, then will run 5 ½" from surface to T.D. Minimum Spacifications for Pressure Control Equipment. 													
	um specifi '8" 10M W	Cations I	or Pressure Contro , Double Gate BOP	a Rquipmo	ent:	SM Undeil a		roughter 1					
1							Permi	it Expi	res 1 Yea	.κ⇔rom A	Appro	val <u>A</u> /	
before drilling out 12 ¼" hole and to 5M before drilling the 8 ¼" and 6 ¼" hole. H ₂ S: None expected. None in previously drilled wells in area.										a Sul			
²³ I hereby certify that the information given above is true and complete to the							OIL CONSERVATION DIVISION						
best of my knowledge and belief.													
Signature: Deckger, Amitto							Approved by: Title: PETROLEÚM ENGINEER						
Printed name: George R. Smith											,		
Title: agent for Samson Resources							oval Inc	72 0	2003	Expiration	Date:		
E-mail Address: grsmith1@prodigy.net													
Date: October 17, 2003 Phone: (505) 623-4940							Conditions of Approval:						
L						Attacl	Attached						

DISTRICT I P.O. Box 1980, Hob	ba, NM 88241-	State of New Mexico Form C-102 Revised February 10, 1994										
	-		to Appropriate Dis	Revised February 10, 1994 Appropriate District Office								
DISTRICT II P.O. Drawer DD, Ar	teria, NM 882	11-0719	OIL CONSERVATION DIVISION State Lease - 4 Copies									
DISTRICT III 1000 Rio Brazos	Rd., Aztec,	NM 87410	P.O. Box 2088 Santa Fe, New Mexico 87504-2088									
DISTRICT IV P.O. BOX 2008, SAN	NTA PE, N.M.	67504-2088	WELL LO	CATION	ON PLAT	AMENDED REPORT						
API 1	Number		1	Pool Code		1		Pool Name	Pool Name			
30-025-36457			822	200		row So.	w So.					
Property Code				LOI	Proj NGHOI	<u> </u>	Well Number 1					
OGRID No.					Elevation 3607'							
20165				SAN	500	3007						
UL or lot No.	Section	Township	Range	Lot Idn	·	om the	North/South line	Feet from the	East/West line	County		
D D D	28	21-S	35-E			60'	NORTH	660'	WEST	LEA		
	Bottom Hole Location If Different From Surface											
UL or lot No.	Section	Township	Range				North/South line	Feet from the	East/West line Cour	County		
Dedicated Acres	Joint o	r Infill C	onsolidation	Code Or	der No.				I	I		
320			com									
NO ALLO	WABLE W						NTIL ALL INTER APPROVED BY		EEN CONSOLIDA	ATED		
XXXXXXX XX	*****	*****	******		*****	хжжжх	**********					
				1				T OPERATO	OR CERTIFICAT	TION		
- 66								TAL	y certify the the in			
660'				1			TE I	contained herein is true and complete to the best of my knowledge and betief.				
	ĺ						**					
								See See	heurger Smith			
			l					Signature	Signature George R. Smith			
			1		*	Printed Name Agent for Samson Resources						
					Title	Title						
								October Date	October 17, 2003 Dete			
*	י איאאיאא	****	HXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			, ****	** **********************************		OR CERTIFICAT	TION		
11	1			GEODETIC				I hereby certify	y that the well locat	ion shown		
				NAD	1927 NM		on this plat was plotted from field notes of actual surveys made by me or under my					
			I I = 530674.1 N					supervison an	nd that the same is	true and		
		X = 794525.9 E LAT. = 32'27'19.13"N					correct to the best of my belief.					
			LONG. = 103'22'42.61"W					August 07, 2003				
		<u> </u>	<u> </u>	<u> </u>	<u></u>			Date Survey	Scal of the	AWB		
				ł		1		Professional				
	1			1		1		I De con	- D - Z -			
				1				TRANKLIK	Jaulan 2	11/03		
	1			1.		ľ			J.J. 1 V.0825			
				1					O. RONALD & BIDS GARY EDSON	ON 3239 12641		
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