

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
1625 N. French Drive
Hobbs, NM 88240

| |
|---|
| WELL API NO. <u>30-025-36366</u> |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name: NORTHEAST DRINKARD UNIT |
| 8. Well No. 418 |
| 9. Pool name or Wildcat EUNICE; BLI-TU-DR, NORTH (22900) |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
APACHE CORPORATION

3. Address of Operator
6120 South Yale, Suite 1500 Tulsa, OK 74136

4. Well Location
Unit Letter D : 1250 feet from the NORTH line and 150 feet from the WEST line
Section: 10 Township: 21S Range: 37E NMPM County: LEA

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3462' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| MULTIPLE COMPLETION <input type="checkbox"/> | OTHER: SPUD, SURF. CSG., TD, LOG, PROD. CSG. <input checked="" type="checkbox"/> |
| OTHER: <input type="checkbox"/> | |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

9/30/2003 MIRU CAPSTAR RIG #8. SPUD 12 1/4" HOLE - DRILL & SURVEY FROM 40'-1330'

10/01/2003 RIH 30 JTS. 1334.57' 8 5/8" 24# J55 ST&C CSG. W/ 11 CENTRALIZERS. BJ CMT. SHOE @ 1330 - FC @ 1283 W/ 400 SX 35:65 POZ W/ 6% GEL + 2% CACL + .25# CF/SX = 134 BBLS. 12.7# SLURRY W/ 1.88 YIELD & 200 SX CLASS C + 2% CACL + .125# SX CF = 48 BBLS. 14.8# SLURRY W/ 1.35 YIELD - PLUG BUMPED & HELD - CIRC. 125 SX. CMT. TO PIT

10/02/2003 DRILL & SURVEY FROM 1330'-6925'

10/11/2003 HES RAN SPECTRAL DENSITY DUAL SPACED NEUTRON LOG 6853-200; DUAL LATEROLOG MICRO GUARD 6923-3200; COMPENSATED SONIC LOG 6877-3200. RIH 131 JTS. 5882.31' 5 1/2" 17# J55 LT&C + 23 JTS. 1051.28' 5 1/2" 17# L80 LT&C CSG. W/ 23 CENTRALIZERS. BJ CMT. SHOE @ 6925- FC @ 6877 W/ 850 SX 50:50 POZ W/ 10% GEL + 5% SALT + .125# CF + .003GPS FP6L = 369 BBLS. 11.8# SLURRY W/ 2.44 YIELD & 400 SX 50:50 POZ W/ 2% GEL + 5% SALT + .003GPS FP6L = 92 BBLS. 14.2# SLURRY W/ 1.29 YIELD - PLUG BUMPED & HELD - CIRC. 182 SX. CMT. TO PIT- DISPLACE W/ 2% KCL WATER. RELEASE RIG @ 3:00 AM 10/11/2003.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michelle L. Hanson TITLE Drilling Tech. DATE 10/13/03

Type or print name Michelle L. Hanson Telephone No. 918-491-4980

(This space for State use)

APPROVED BY Gary W. Wink TITLE OC DISTRICT SUPERVISOR/GENERAL MANAGER DATE OCT 21 2003

Conditions of approval, if any