

District I
1625 N French Dr, Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr, Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

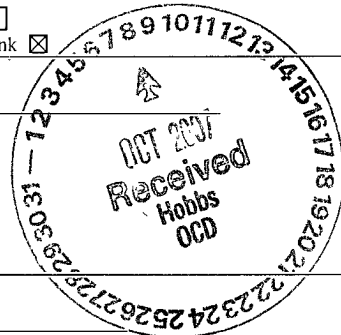
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-144
June 1, 2004
For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes ☒ No ☐
Type of action Registration of a pit or below-grade tank ☐ Closure of a pit or below-grade tank ☒

Operator Yates Petroleum Corporation Telephone 505-748-4500 e-mail address mikes@ypcnm.com
Address 105 South 4th Street, Artesia, NM 88210
Facility or well name Carper McAlester ATE State #2 API # 30-025-29500 U/L or Qtr/Qtr A Sec 25 T 11S R 34E
County Lea Latitude 33 34204 Longitude 103 45703 NAD 1927 ☒ 1983 ☐
Surface Owner Federal ☐ State ☐ Private ☒ Indian ☐



Pit

Type Drilling ☐ Production ☐ Disposal ☐
Work over ☒ Emergency ☐
Lined ☒ Unlined ☐
Liner type Synthetic ☒ Thickness 12 mil Clay ☐
Pit Volume bbl

Below-grade tank

Volume bbl Type of fluid
Construction material
Double-walled, with leak detection? Yes ☐ If not, explain why not

Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water)	Less than 50 feet	(20 points) XXXX
	50 feet or more, but less than 100 feet	(10 points) 21'
	100 feet or more	(0 points)
Wellhead protection area (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources)	Yes	(20 points)
	No	(0 points) XXXX
Distance to surface water (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses)	Less than 200 feet	(20 points)
	200 feet or more, but less than 1000 feet	(10 points)
	1000 feet or more	(0 points) XXXX
Ranking Score (Total Points)		20 Points

If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks (2) Indicate disposal location (check the onsite box if you are burying in place) onsite ☐ offsite ☒ If offsite, name of facility N/A (3) Attach a general description of remedial action taken including remediation start date and end date (4)

Groundwater encountered No ☐ Yes ☐ If yes, show depth below ground surface ft and attach sample results

(5) Attach soil sample results and a diagram of sample locations and excavations

Additional Comments Closure work plan for workover pit The workover pit contents will be excavated and hauled to an OCD approved soil waste facility
The excavated area will be backfilled to grade using a minimum of 3' of clean soil and like material A one call and a 48 hour notice will be provided to the Oil Conservation Division
Pit Closure start date N/A Final closure date N/A

DIG & HAUL - SAMPLE QUADRANTS - CLEAN IF REQD

I hereby certify that the information above is true and complete to the best of my knowledge and belief I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☒, or an (attached) alternative OCD-approved plan ☐.

Date 10/04/2007

Printed Name/Title Mike Stubblefield / Environmental Regulatory Agent

Signature *Mike Stubblefield*

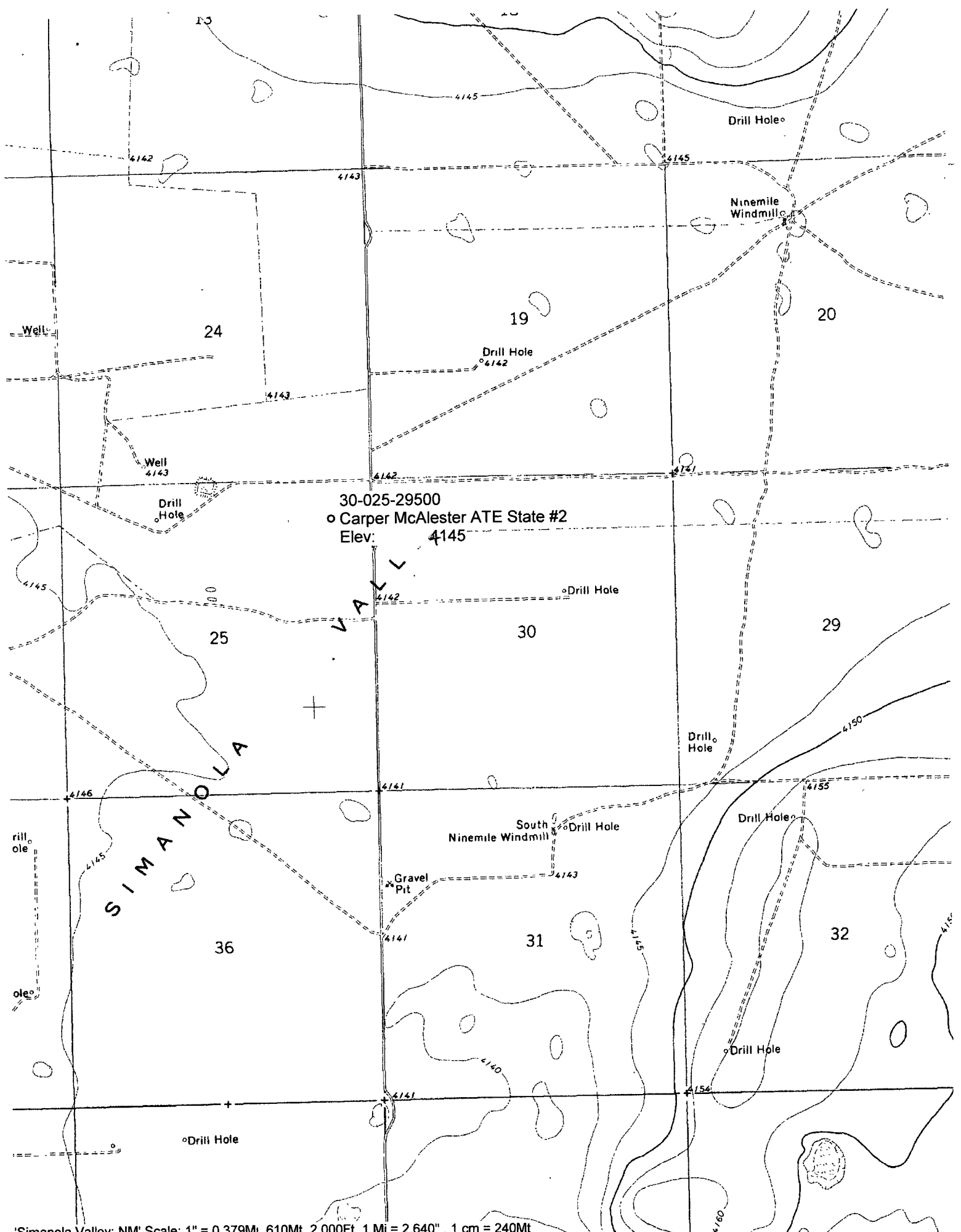
Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations

Approval

Printed Name/Title

Signature *Johnson*
ENVIRONMENTAL ENGINEER

Date 10.9.07



'Simanola Valley; NM' Scale: 1" = 0.379Mi 610Mt 2,000Ft, 1 Mi = 2.640" , 1 cm = 240Mt

**New Mexico Office of the State Engineer
POD Reports and Downloads**

CARPER MCALESTER
ATE STATE #2
30-025-29500

Township: Range: Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic ☒ All

AVERAGE DEPTH OF WATER REPORT 10/04/2007

Bsn	Tws	Rng	Sec	Zone	X	Y	Wells	(Depth Water in Feet)		
								Min	Max	Avg
L	11S	34E	03				1	80	80	80
L	11S	34E	07				1	85	85	85
L	11S	34E	08				1	32	32	32
L	11S	34E	16				3	45	80	57
L	11S	34E	17				1	43	43	43
L	11S	34E	18				1	60	60	60
L	11S	34E	19				1	45	45	45
L	11S	34E	21				1	25	25	25
L	11S	34E	28				1	30	30	30
L	11S	34E	32				1	40	40	40
L	11S	34E	35				1	25	25	25 ✓

Record Count: 13