

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other **I**

2. Name of Operator **CHEVRON U.S.A. INC.**

3a. Address  
**15 SMITH ROAD, MIDLAND, TEXAS 79705**

3b. Phone No (include area code)  
**432-687-7375**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SEC 18, UL-P, 660' SOUTH, 660' EAST, T-22-S, R-38-E**

5. Lease Serial No.

**LC-032100**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No

**C.H. LOCKHART FED NCT-1 #8**

9. API Well No

**30-025-12131**

10. Field and Pool, or Exploratory Area

**BRUNSON DRINKARD-ABO,SOUTH**

11. County or Parish, State

**LEA, NEW MEXICO**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <b>WITH CHART</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

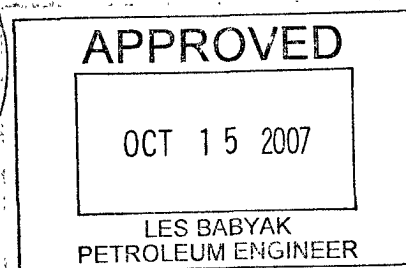
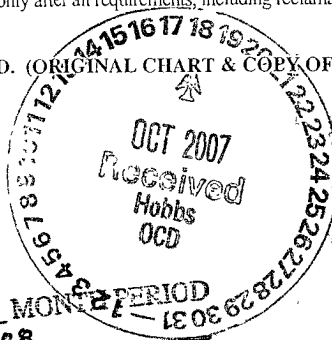
**9-26-07: TEST CSG TO 540 PSI FOR 30 MINUTES. GOOD. (ORIGINAL CHART & COPY OF CHART ATTACHED).**

**CIBP SET @ 6751.**

**WELL IS TEMPORARILY ABANDONED.**

**WELL IS BEING EVALUATED FOR FUTURE USE.**

APPROVED FOR 12 MONTH PERIOD  
ENDING 9/26/08



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**DENISE PINKERTON**

Title **REGULATORY SPECIALIST**

Signature

*Denise Pinkerton*

Date

**10/09/2007**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*Harry W. Wain*

Title

Date

**OCT 10 2007**

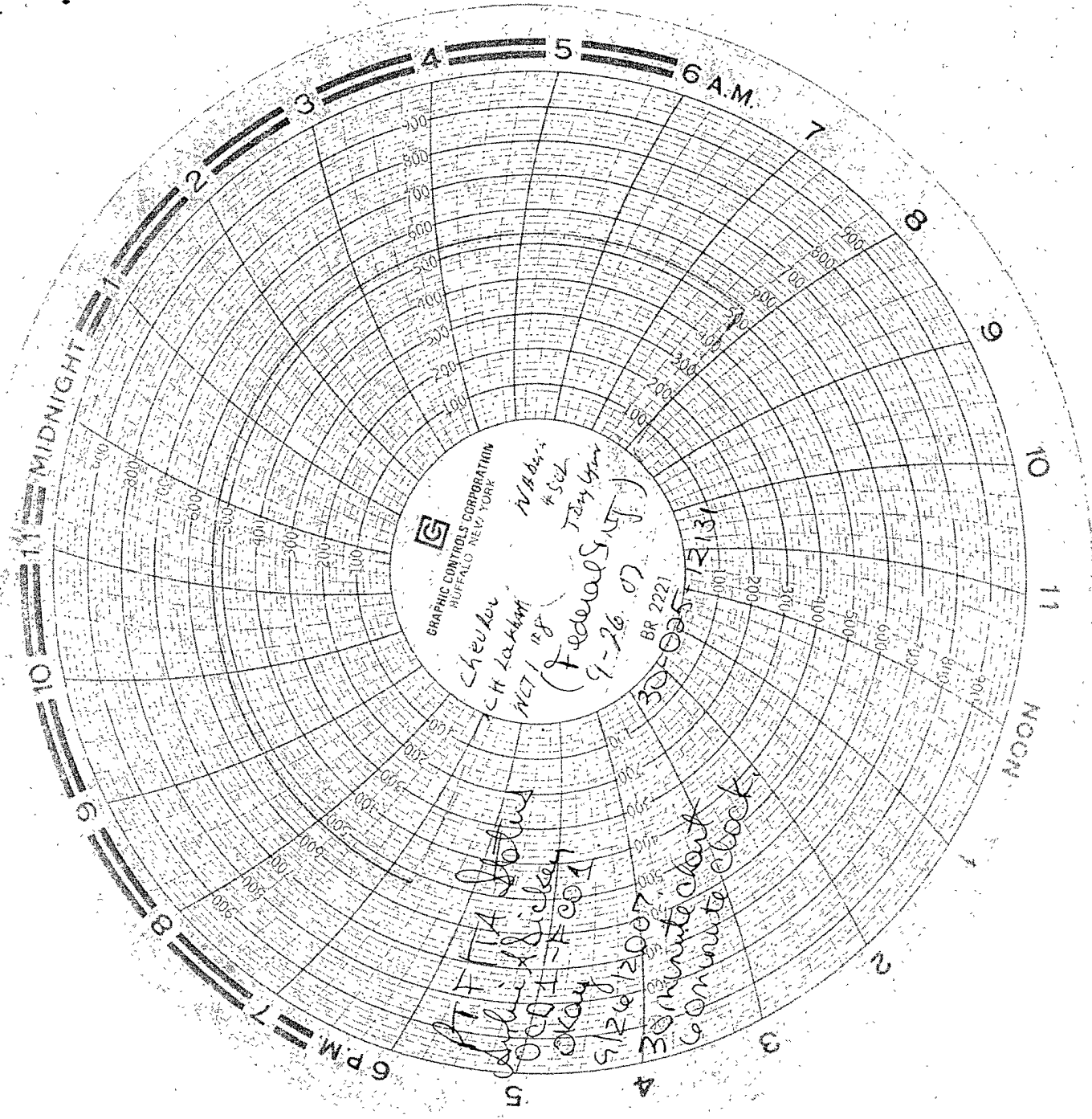
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**GWW**



Checker  
C. H. Lakshmi  
NLT 118  
(Federal S. J.)  
9-26-07  
BR 2221

PT FTTA Soler  
Sullivan & Dickson  
OOOI - #001  
OKay  
9/26/2007  
30 minute clock  
60 minute clock

12131