District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd , Aztec, NM 87410
District IV

Oil Conservation Division

State of New Mexico

Energy, Minerals & Natural Resources

Submit to Appropriate District Office

1220 South St. Francis Dr.

5 Copies

Form C-104

Revised Feb. 26, 2007

| District IV<br>1220 S St. France                       | eis Dr , S<br>I.   |  |   |                                    |                     | Santa Fe, N                          |                               | <br>ГНО  | RIZATION                       | тот                         |                                    | AMENDED REPOR'      |  |
|--|--------------------|--|---|------------------------------------|---------------------|--------------------------------------|-------------------------------|--|--------------------------------|-----------------------------|------------------------------------|---------------------|--|
| i Operator n   |                    |  |   | 35110                              | T TILL              | OWNEDE                               | THILD ITE                     |  | <sup>2</sup> OGRID Nu          |                             | -                                  |                     |  |
| BEC CORP   |                    |  |   |                                    |                     |                                      |                               | 1958  3 Reason for Filing Code/ Effective Date RC/94 |                                |                             |                                    |                     |  |
| <sup>4</sup> API Numbe<br>30 – 025-1                   | /                  | 5 Poo  | l Name                                      |                                    | SW<br>NDRES         |                                      |                               |  | 6 Poo                          | l Code                      | 24180                              |                     |  |
| 7 Property C   | 34                 |  | <sup>8</sup> Pro                            | perty Nan                          | ne                  | CHRISTMAS                            |                               |  |                                | ll Numbe                    | Number<br>001                      |                     |  |
|  | rface l            |  |   |                                    |                     |                                      | <b>,</b>                      |  |                                |                             |                                    |                     |  |
| UI or lot no.  | 5                  | ,  | vnship<br>225                               | 375                                | Lot Idn   Feet from |                                      | the North/South Line          |  | Feet from the East/West        |                             | est line                           | line County         |  |
|  |                    | Hole Location Township                           |   |                                    | Lot Idn             | Feet from the                        | eet from the North/South line |  | Feet from the                  | eet from the East/West line |                                    | County              |  |
| 12 Lse Code  |                    | Jucing M<br>Code 13                              |   | 14 Gas Connection<br>Date 03/26/07 |                     | <sup>15</sup> C-129 Per              | 9 Permit Number               |  | 2-129 Effective                | Offective Date 17           |                                    | 29 Expiration Date  |  |
| III. Oil a   | and G              | ıs Tra   | nsnor                                       | ters                               | <del> </del>        |                                      |                               | J  | <del></del>                    | <b>.</b>                    |                                    |                     |  |
| 18 Transpor<br>OGRID                                   |                    | 19 Transporter Name                              |   |                                    |                     |                                      |                               |  |                                |                             | <sup>20</sup> O/G/W                |                     |  |
| 035246   | s                  | HELL   | TRAD  | ING                                |                     |                                      | 18 18 20 21 22 233            |  |                                | 33                          | OIL                                |                     |  |
| , t  |                    |  |   |                                    |                     |                                      |                               |  |                                | EX.                         | GA                                 | · · · · · · · ·     |  |
| 36785  |                    | TARG.  | A   |                                    |                     |                                      | 1416                          | <u> </u>   | 101 2001 B                     |                             | 3\ \                               |                     |  |
| ž, ' , \   |                    | RICE   |   |                                    |                     |                                      | 14 Mainte                     |  |                                | 2 2                         | WATER                              |                     |  |
|  | ऻ'                 | RICE   |   |                                    |                     |                                      | A POCO CE                     |  |                                | )/   <u>WA</u>              | 1EK                                |                     |  |
|  |                    | TARGA  TARGA  RICE  And Address  OIL  GAS  WATER |   |                                    |                     |                                      |                               |  |                                |                             |                                    |                     |  |
| <u> </u>   |                    |  |   |                                    |                     |                                      | 153456                        |  |                                |                             |                                    |                     |  |
| IV. Well   | Comp               | oletion  | n Data                                      | 1                                  |                     |                                      |                               |  |                                |                             |                                    |                     |  |
| <sup>21</sup> Spud Da                                  | te                 | <sup>22</sup> Ready Date                         |   |                                    |                     | <sup>23</sup> TD                     | <sup>24</sup> PBTD<br>3953'   |  | 25 Perforations<br>3854'-3874' |                             | <sup>26</sup> DHC, MC              |                     |  |
| <sup>27</sup> Ho                                       | le Size            | e <sup>28</sup> (                                |   |                                    | & Tubin             | g Size                               | <sup>29</sup> Depth Se        |  | *t                             |                             | 30 Sack                            | s Cement            |  |
|  |                    |  |   |                                    |                     |                                      |                               |  |                                |                             |                                    |                     |  |
|  |                    |  |   |                                    |                     |                                      |                               |  |                                |                             |                                    |                     |  |
|  |                    |  |   |                                    |                     |                                      |                               |  |                                |                             |                                    |                     |  |
|  |                    |  |   |                                    |                     |                                      |                               |  |                                |                             |                                    |                     |  |
| V. Well  |                    |  | <b>D</b> ::                                 | -                                  | 1 11 -              | ,                                    | 34                            |  | 24                             |                             | γ                                  | * -                 |  |
| 31 Date New<br>03/26/07                                | 5/07 03            |  | 03/26/                                      |                                    |                     | Test Date 34 Test Lengt<br>/07 24 hr |                               | th 35 Tbg. Pressure 20                               |                                |                             | <sup>36</sup> Csg. Pressure<br>50# |                     |  |
| <sup>37</sup> Choke Si<br>2"                           | T Choke Size<br>2" |  | <sup>38</sup> Oil <sup>39</sup> V<br>1BO 93 |                                    |                     | Water                                | <sup>40</sup> Gas<br>63       |  |                                |                             |                                    | 41 Test Method<br>P |  |
| I hereby certibeen complied complete to the Signature: | with an            | d that th  | he infor                                    | mation giv                         | ven above           | is true and                          | Approved by:                  |  | OIL CONSERV                    | VATION I                    | DIVISIO                            | <b>N</b>            |  |
| Printed name:  | 774                |  | -   |                                    |                     | Title                                |                               |  |                                |                             |                                    |                     |  |
|  | AXWE               | LL_  | -   |                                    |                     | Agreed Detail                        |                               |  |                                |                             |                                    |                     |  |
| PRODUCTION SUPERVISOR E-mail Address                   |                    |  |   |                                    |                     |                                      | OCT 2 2 2007                  |  |                                |                             |                                    |                     |  |
|  |                    | eospec   | trum.co                                     |                                    |                     |                                      |                               |  |                                |                             |                                    |                     |  |
| Date: 10/15/07   Phone: 432-559-2319                   |                    |  |   |                                    |                     |                                      |                               |  |                                |                             |                                    |                     |  |