

|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N French Dr, Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd, Aztec, NM 87410<br>District IV<br>1220 S St Francis Dr, Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <div style="text-align: right;"> <b>Form C-105</b><br/>         Revised June 10, 2003       </div> <div style="font-size: 1.5em; font-family: cursive;">         Ammended       </div> WELL API NO.<br>30-025-38429<br>5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/><br>State Oil & Gas Lease No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                      |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion.<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER _____<br><br>2. Name of Operator<br><b>ConocoPhillips Company</b><br><br>3. Address of Operator<br><b>3300 N. "A" Street, Bldg. 6 #243 Midland, TX 79705-5406</b><br><br>4 Well Location<br>Unit Letter <b>J</b> <b>1980'</b> Feet From The <b>SOUTH</b> Line and <b>2230'</b> Feet From The <b>EAST</b> Line<br>Section <b>1</b> Township <b>21S</b> Range <b>36E</b> NMPM      LEA      County | 7 Lease Name or Unit Agreement Name<br><b>State F 1</b><br><br>8 Well No<br><b>17</b><br><br>9. Pool name or Wildcat<br><b>Hardy; Blinebry; Hardy; Tubb-Drinkard</b> |

|                                                                                                                   |                                           |                                                    |                                                           |                    |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|--------------------|
| 10 Date Spudded<br><b>07/10/2007</b>                                                                              | 11 Date T.D. Reached<br><b>08/07/2007</b> | 12 Date Compl (Ready to Prod)<br><b>08/10/2007</b> | 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3497' GR</b> | 14 Elev Casinghead |
| 15. Total Depth<br><b>6973'</b>                                                                                   | 16. Plug Back T.D.<br><b>6967' 6400'</b>  | 17. If Multiple Compl. How Many Zones?<br><b>2</b> | 18. Intervals Drilled By                                  | Rotary Tools       |
| 19 Producing Interval(s), of this completion - Top, Bottom, Name<br><b>Hardy; Blinebry / Hardy; Tubb-Drinkard</b> |                                           |                                                    | 20. Was Directional Survey Made<br><b>NO</b>              |                    |
| 21 Type Electric and Other Logs Run<br><b>CL; BCS; HRLA; TDLD; CN</b>                                             |                                           |                                                    | 22 Was Well Cored                                         |                    |

| 23. CASING RECORD (Report all strings set in well) |               |           |           |                         |
|----------------------------------------------------|---------------|-----------|-----------|-------------------------|
| CASING SIZE                                        | WEIGHT LB /FT | DEPTH SET | HOLE SIZE | CEMENTING RECORD        |
| 8-5/8 J-55                                         | 24#           | 1320'     | 12-1/4"   | 500 SX w/Hallib Lt Prem |
| 5-1/2"                                             | 17#           | 6967'     | 7-7/8"    | 750 sx w/50/50 pozC+    |
|                                                    |               |           |           | 400 sx 50/50 pozH       |
|                                                    |               |           |           |                         |
|                                                    |               |           |           |                         |

| 24. LINER RECORD |     |        |              | 25. TUBING RECORD |               |             |
|------------------|-----|--------|--------------|-------------------|---------------|-------------|
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN            | SIZE          | DEPTH SET   |
|                  |     |        |              |                   | <b>2 3/8</b>  | <b>5492</b> |
|                  |     |        |              |                   | <b>Per GT</b> |             |

| 26. Perforation record (interval, size, and number)<br><b>5667'-6099', 2 Spf 60 Blinebry</b><br><br><b>6448'-6672, 2 Spf 60 Tubb-Drinkard</b> | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">DEPTH INTERVAL</th> <th style="width:50%;">AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td><b>5670'-6099'</b></td> <td><b>frc w/3000 gls 15% HCL, 80 ball</b></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td><b>6448'-6672'</b></td> <td></td> </tr> </table> | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | <b>5670'-6099'</b> | <b>frc w/3000 gls 15% HCL, 80 ball</b> |  |  | <b>6448'-6672'</b> |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|--------------------|----------------------------------------|--|--|--------------------|--|
| DEPTH INTERVAL                                                                                                                                | AMOUNT AND KIND MATERIAL USED                                                                                                                                                                                                                                                                                                                                                                                        |                |                               |                    |                                        |  |  |                    |  |
| <b>5670'-6099'</b>                                                                                                                            | <b>frc w/3000 gls 15% HCL, 80 ball</b>                                                                                                                                                                                                                                                                                                                                                                               |                |                               |                    |                                        |  |  |                    |  |
|                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                               |                    |                                        |  |  |                    |  |
| <b>6448'-6672'</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                               |                    |                                        |  |  |                    |  |

| 28. PRODUCTION                                                                                                                         |                              |                                                                                       |                        |                        |                                                    |                                            |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|------------------------|------------------------|----------------------------------------------------|--------------------------------------------|------------------------------------|
| Date First Production<br><b>09/08/2007</b>                                                                                             |                              | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping</b> |                        |                        | Well Status (Prod. or Shut-in)<br><b>Producing</b> |                                            |                                    |
| Date of Test<br><b>09/12/2007</b>                                                                                                      | Hours Tested<br><b>24</b>    | Choke Size<br><b>30/64</b>                                                            | Prod'n For Test Period | Oil - Bbl<br><b>93</b> | Gas - MCF<br><b>90</b>                             | Water - Bbl<br><b>233</b>                  | Gas - Oil Ratio<br><b>837/1000</b> |
| Flow Tubing Press.<br><b>300</b>                                                                                                       | Casing Pressure<br><b>80</b> | Calculated 24-Hour Rate                                                               | Oil - Bbl              | Gas - MCF              | Water - Bbl.                                       | Oil Gravity - API - (Corr )<br><b>39.5</b> |                                    |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc )<br><b>sold</b>                                                              |                              |                                                                                       |                        |                        |                                                    | Test Witnessed By                          |                                    |
| 30. List Attachments<br><b>Deviation Report, logs, C-103, C-104, C-105, C-116</b>                                                      |                              |                                                                                       |                        |                        |                                                    |                                            |                                    |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief |                              |                                                                                       |                        |                        |                                                    |                                            |                                    |

|                                                                                    |                                |                                    |                        |
|------------------------------------------------------------------------------------|--------------------------------|------------------------------------|------------------------|
| Signature <i>Gay Thomas</i><br>E-mail Address <b>Gay.Thomas@conocophillips.com</b> | Printed Name <b>Gay Thomas</b> | Title <b>Regulatory Technician</b> | Date <b>09/24/2007</b> |
|------------------------------------------------------------------------------------|--------------------------------|------------------------------------|------------------------|

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy 1290            | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt 1382            | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2544           | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 2951        | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen 3465           | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg 3713        | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 3953      | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta 5200        | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock 5309         | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry 5651        | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb 6344            | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard 6668        | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo                  | T.               | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

|                                 |                                                 |                           |                |                              |
|---------------------------------|-------------------------------------------------|---------------------------|----------------|------------------------------|
| District<br>PERMIAN             | Field Name<br>HARDY                             | API / UWI<br>3002538429   | County<br>LEA  | State/Province<br>NEW MEXICO |
| Original Spud Date<br>7/25/2007 | Surface Legal Location<br>SEC.1;TWN:21S;RNG:36E | E/W Dist (ft)<br>2,230.00 | E/W Ref<br>FEL | N/S Dist (ft)<br>1,980.00    |
|                                 |                                                 |                           |                | N/S Ref<br>FSL               |

Well Config: VERTICAL - Original Hole, 10/30/2007 10:05:51 AM

