

|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S St Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | WELL API NO.<br><b>30-025-38439</b>                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | State Oil & Gas Lease No. <b>N/A</b>                                                                                                                                                                                                                                              |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| 1a Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                                                                                               |                                                                                                                                                                                       | 7. Lease Name or Unit Agreement Name<br><b>Kool</b>                                                                                                                                                                                                                               |
| b Type of Completion:<br>NEW <input type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. WELL OVER BACK RESVR. <input checked="" type="checkbox"/> OTHER                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| 2 Name of Operator<br><b>Apache Corporation</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | 8. Well No.<br><b>#002</b>                                                                                                                                                                                                                                                        |
| 3. Address of Operator<br><b>6120 S Yale Ave, Suite 1500 Tulsa, OK 74136-4224</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                       | 9. Pool name or Wildcat<br><b>Blinbry Oil &amp; Gas / House; Tubb</b>                                                                                                                                                                                                             |
| 4. Well Location<br>Unit Letter <b>B</b> : <b>810</b> Feet From The <b>North</b> Line and <b>2310</b> Feet From The <b>East</b> Line<br>Section <b>14</b> Township <b>20S</b> Range <b>38E</b> NMPM Lea County                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| 10. Date Spudded<br><b>07/11/2007</b>                                                                                                                                                                                                                                                                                     | 11. Date T.D. Reached<br><b>07/18/2007</b>                                                                                                                                            | 12. Date Compl. (Ready to Prod.)<br><b>09/18/2007</b>                                                                                                                                                                                                                             |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3,579'</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | 14. Elev. Casinghead                                                                                                                                                                                                                                                              |
| 15. Total Depth<br><b>7335'</b>                                                                                                                                                                                                                                                                                           | 16. Plug Back T.D.<br><b>6934' RBP</b>                                                                                                                                                | 17. If Multiple Compl. How Many Zones?<br><b>2</b>                                                                                                                                                                                                                                |
| 18. Intervals Drilled By<br><b>X</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       | Rotary Tools<br><b>X</b>                                                                                                                                                                                                                                                          |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>6045-6314' (Blinbry Oil &amp; Gas) / 6622-6838' (House; Tubb)</b>                                                                                                                                                                                 |                                                                                                                                                                                       | 20. Was Directional Survey Made?<br><b>No</b>                                                                                                                                                                                                                                     |
| 21. Type Electric and Other Logs Run<br><b>SD/DSN, DLL-MG, ISAT</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                       | 22. Was Well Cored<br><b>No</b>                                                                                                                                                                                                                                                   |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| CASING SIZE                                                                                                                                                                                                                                                                                                               | WEIGHT LB /FT.                                                                                                                                                                        | DEPTH SET                                                                                                                                                                                                                                                                         |
| <b>8-5/8"</b>                                                                                                                                                                                                                                                                                                             | <b>24#</b>                                                                                                                                                                            | <b>1,605'</b>                                                                                                                                                                                                                                                                     |
| <b>5-1/2"</b>                                                                                                                                                                                                                                                                                                             | <b>17#</b>                                                                                                                                                                            | <b>7,335'</b>                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       | 25. TUBING RECORD                                                                                                                                                                                                                                                                 |
| SIZE                                                                                                                                                                                                                                                                                                                      | TOP                                                                                                                                                                                   | SIZE                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | <b>2-7/8"</b>                                                                                                                                                                                                                                                                     |
| BOTTOM                                                                                                                                                                                                                                                                                                                    | SACKS CEMENT                                                                                                                                                                          | DEPTH SET                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | <b>6,889'</b>                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                           | SCREEN                                                                                                                                                                                | PACKER SET                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| 26. Perforation record (interval, size, and number)<br>Blinbry: 6045-6314' (2 JSPF, 45 holes)<br>Tubb: 6622-6838' (2 JSPF, 45 holes)<br>Drinkard: 7004-7059' (2 JSPF, 27 holes) RBP @ 6934'                                                                                                                               |                                                                                                                                                                                       | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>6045-6314      2Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40<br>6622-6838      2Kgal 15%HCl, 40Kgal SS-25 + 84K# 20/40<br>7004-7059      2Kgal 15%HCl, 10Kgal SS-35 + 2K# 20/40 |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| Date First Production<br><b>09/18/2007</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping - Rod Pump</b>                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Well Status (Prod. or Shut-in)<br><b>Producing</b>                                                                                                                                                                                                                                |
| Date of Test<br><b>10/05/2007</b>                                                                                                                                                                                                                                                                                         | Hours Tested<br><b>24 hours</b>                                                                                                                                                       | Choke Size                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Prod'n For Test Period                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Oil - Bbl<br><b>23</b>                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Gas - MCF<br><b>65</b>                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Water - Bbl.<br><b>118</b>                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Gas - Oil Ratio<br><b>2826</b>                                                                                                                                                                                                                                                    |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                        | Casing Pressure                                                                                                                                                                       | Calculated 24-Hour Rate                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Oil - Bbl.                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Gas - MCF                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Water - Bbl.                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | Oil Gravity - API - (Corr)<br><b>36.3</b>                                                                                                                                                                                                                                         |
| 29 Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b>                                                                                                                                                                                                                                                  |                                                                                                                                                                                       | Test Witnessed By<br><b>Apache Corporation</b>                                                                                                                                                                                                                                    |
| 30. List Attachments<br><b>C-102's, C-103's, C-104's</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| 31 I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                   |
| Signature  Printed Name <b>Sophie Mackay</b>                                                                                                                                                                                            |                                                                                                                                                                                       | Title <b>Engineering Tech</b>                                                                                                                                                                                                                                                     |
| E-mail Address <b>sophie.mackay@apachecorp.com</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | Date <b>10/18/2007</b>                                                                                                                                                                                                                                                            |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2867'          | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 3095'       | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen                | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 4258'     | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta 5601'       | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry 6044'       | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb 6548'           | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard 6874'       | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 7134'            | T. Rustler 1540' | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |