

# OCD-HOBBS

Form 3160-5  
(April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31 2007

### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

#### SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator Burgundy Oil & Gas of New Mexico Inc.

3a Address 401 W. Texas Ave., Suite 1003; Midland, TX 79701

3b Phone No. (include area code) 432-684-4033

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 660' FEL; Sect. 26; T23S; R36E

Unit A

5 Lease Serial No

NMNM21644

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

NMNM71933

8. Well Name and No

Lynn B-1 #16

9 API Well No

30-025-24852

10 Field and Pool, or Exploratory Area

Jalmit; Tan-Yates-7 Rvrs (Pro Gas)

11 County or Parish, State

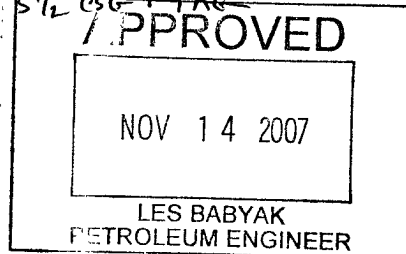
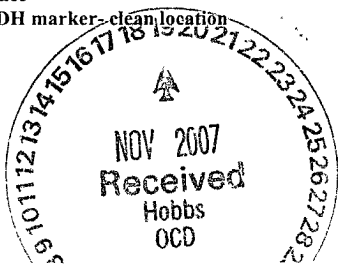
Lea Co., NM

#### 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. MI x RU; TOH w/ tbg
2. Set CIBP @ 2850'; pump 25 sx x circ mud
3. Perf @ 1280' x squeeze 40 sx - WOC x Tag
4. Perf @ 450' x squeeze 40 sx - WOC x Tag → CUT PLUG @ 350'-450' INSIDE 5" LUG TAG
5. Spot 10 sx 50' to surface
6. Cut off WH - install DH marker - clean location



14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Cindy K. Campbell

Title Production Assistant

Signature

*Cindy K. Campbell*

Date

07/07/2007

#### THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GWTW

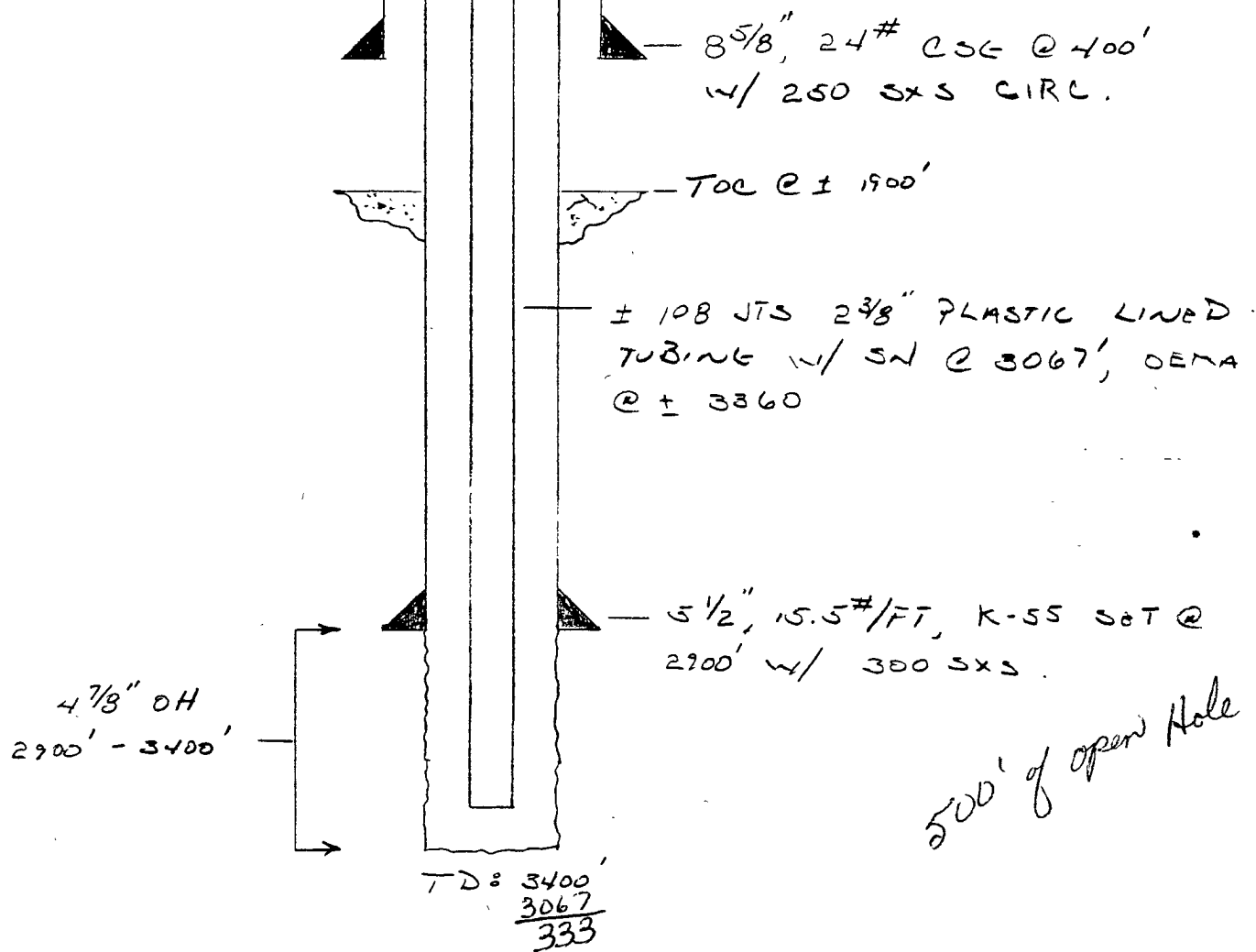
SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

ELEVATION - 3362' GL

ZERO - 10' AGL

LOCATION

660' FNL & 660' FEL  
SECTION 26 T23S R36E



J&R

12/27/84

LYNN B-1 NO. 16

NMPU

JALMAT YATES GAS  
LEA COUNTY, N.M.