

UNITED STATES **OCD-HOBBS**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1 Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator **BC Operating, Inc**

3a Address **P O Box 50820 Midland, Tx 79710** 3b Phone No (include area code) **432-684-9696**

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)  
**660' FSL & 1980' FWL  
Sec 20 23S-32E**

5 Lease No **NMNM-116573**

6 If Indian, Allottee or Tribe Name  
**N/A**

7 If Unit or CA/Agreement, Name and/or No  
**N/A**

8 Well Name and No  
**Lonecat Fed #1**

9 API Well No  
**30-025-38447**

10 Field and Pool, or Exploratory Area  
**Triest Draw Delaware West**

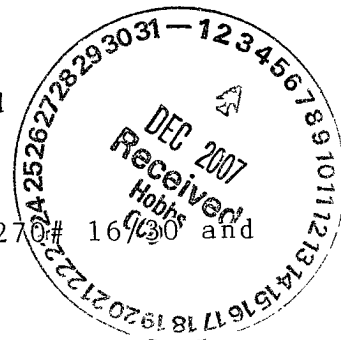
11 County or Parish, State  
**Lea**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/3/07 Perf 8540'-46', 8610'-16'  
10/4/07 Acidize w/ 1500 gal 10% NEFE  
10/8/08 Frac w/ 11,815 gal 28,000# 16/30 white sand  
10/17/07 Set bridge plug at 8510'  
Perf 8475'-8480', 8429'-34', 8373'-78'  
10/18/07 Acidize 8373'-8480' w/ 1750 gal 10%  
10/26/07 Frac 8373'-8480' w/ 51,160# 16/30 sand, 16,270# 16/30 and 10,000#14/30 sand  
11/2/07 RIH w/ rods and pump  
Begin testing



14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Pam Botkin**

Title **Engineering Tech**

Signature

**Pam Botkin**

Date **11/6/07**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_  
Office \_\_\_\_\_

**ACCEPTED FOR RECORD**

DEC 1 2007

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**GWW**

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**