## District 1 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr.

| Submit t | o a | ppropriate | District | Office |
|----------|-----|------------|----------|--------|
|----------|-----|------------|----------|--------|

☐ AMENDED REPORT

| 1220 S. St. F   | rancis Dr.,        | Santa F | e, NM                  | 87505                |                                 | Sant   | a Fe, NI             | M 875                                   | 505           |                                     |                   |                                       |  |
|---|--------------------|---------|------------------------|----------------------|---------------------------------|--|----------------------|---|---------------|-------------------------------------|-------------------|---------------------------------------|--|
| APPI  | ICATI              | ON :    | FOR                    | PERMIT               | TO D                            | RILL, RE-                                    | ENTE                 | R, Dl                                   | EEPE          | N, PLUGBA                           | CK, OR A          | DD A ZONE                             |  |
| Operator Name and Address Pride Energy Company P.O. Box 701950  |                    |         |                        |                      |                                 |  |                      |   | 15132         | <sup>2</sup> OGRID Number<br>151323 |                   |                                       |  |
| Tulsa, OK 74170   |                    |         |                        |                      |                                 |  |                      |   |               | 30 – 025-                           | 3866              | 7                                     |  |
| Property Code Property  |                    |         |                        |                      |                                 |  |                      |   |               |                                     | l °v              | Vell No.                              |  |
| Bagley 23   |                    |         |                        |                      |                                 |  |                      |   |               | 10 <b>Dron</b>                      | osed Pool 2       | 1                                     |  |
|   |                    | Bag     |                        | Permo Penn,          | North ·                         |  |                      |   |               | гюр                                 | osed Fool 2       |                                       |  |
| <sup>7</sup> Surface Location   |                    |         |                        |                      |                                 |  |                      |   |               |                                     |                   |                                       |  |
| UL or lot no Section Township Range G 23 11S 33E  |                    |         | Lot Idn Feet from 1,98 |                      | ,                               |  | Feet from the 1,980' | East/West line<br>East                  | County<br>Lea |                                     |                   |                                       |  |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface  |                    |         |                        |                      |                                 |  |                      |   |               |                                     |                   |                                       |  |
| UL or lot no  | Section            | Town    | ıshıp                  | Range                | Lot 1                           | ldn Feet fi                                  | rom the              | om the North/South line Feet from the E |               |                                     | East/West line    | County                                |  |
|   |                    |         |                        |                      | Ad                              | ditional W                                   | ell Info             | rmatio                                  | on            | <u> </u>                            |                   |                                       |  |
| L   | Type Code          |         |                        | 12 Well Type Co      | de 13 Cable/Rotary              |  |                      | <b> </b>                                |               | <sup>4</sup> Lease Type Code        | 15 G              | 15 Ground Level Elevation             |  |
|   | v Well<br>Iultiple |         |                        | Oil  17 Proposed Dep | th                              | Rotary  h 18 Formation                       |                      |   |               | State /9 Contractor                 |                   | 4,229' 20 Spud Date                   |  |
|   | N                  |         |                        | 10,500               |                                 | Penn   |                      |   |               | Unknown                             |                   | ASAP                                  |  |
| Depth to Groundwater Distance from nearest fresh water  |                    |         |                        |                      |                                 |  | esh water w          | vell                                    |               | Distance from                       | n nearest surface | water                                 |  |
|   | Synthetic          |         |                        | ls thick Clay        | Pit V                           | olume:bbls                                   |                      | Drilling                                | g Method      |                                     | _                 |                                       |  |
| Close   | ed-Loop Sys        | tem 🗅   | ₫                      | 21                   |                                 | 1.0 :  | 1.0                  |   | esh Water     |                                     | esel/Oil-based    | Gas/Air                               |  |
|   |                    |         |                        |                      | Propos                          | sed Casing                                   |                      |   |               | 1                                   |                   |                                       |  |
| Hole S  |                    |         |                        | ng Size              | Casing                          | g weight/foot                                | Se                   | etting De                               | epth          |                                     | Sacks of Cement E |                                       |  |
| 17.5  |                    |         |                        | .375                 |                                 | 48   | <u> </u>             | 415                                     |               | 450                                 |                   | 0                                     |  |
| 12.25 8.625 24  |                    |         |                        |                      |                                 | -  | 3,750                | )                                       | 1,500         |                                     | 0                 |                                       |  |
| 7.875 5.5 15.5  |                    |         |                        |                      |                                 |  |                      | 10,500                                  | 0             | 2,650                               |                   | 3,650                                 |  |
|   |                    |         |                        |                      |                                 |  |                      |   |               |                                     |                   |                                       |  |
| 22 Describe   | e the propos       | sed pro | gram.                  | If this application  | on is to DE                     | EPEN or PLUG                                 | BACK, gi             | ive the d                               | ata on the    | e present productive                | zone and propo    | osed new productive                   |  |
| Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.   |                    |         |                        |                      |                                 |  |                      |   |               |                                     |                   |                                       |  |
| Approximately 415' of surface casing will be set and cemented to surface. Approximately 3,750' of 7 7/8" casing will be run and cemented to surface with approximately 1,500 sacks of cement. If warranted after logs evaluated, approximately 10,500' of 5 ½" casing will be run and cemented with approximately 2,650 sacks of cement, estimated TOC at 3,650'. |                    |         |                        |                      |                                 |  |                      |   |               |                                     |                   |                                       |  |
| Permit Expires 1 Year From Approvaß  Date Unless Drilling Underway  |                    |         |                        |                      |                                 |  |                      |   |               |                                     |                   |                                       |  |
| 23 I hereby certify that the information given above is true and complete to the  |                    |         |                        |                      |                                 | OIL CONSERVATION DIVISION                    |                      |   |               |                                     |                   |                                       |  |
| best of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines , a general permit , or an (attached) alternative OCD-approved plan .  |                    |         |                        |                      |                                 |  | Approved by          |   |               |                                     |                   |                                       |  |
| Printed name: John W. Pride   |                    |         |                        |                      |                                 |  | Title:               |   |               |                                     |                   |                                       |  |
| Title: President of Pride Oil & Gas Co. Inc. as G. P. of Pride Energy Company   |                    |         |                        |                      |                                 | Approval Date: DEC 2 3 2007 Expiration Date: |                      |   |               |                                     |                   |                                       |  |
| E-mail Addres   |                    |         |                        | (max.2)              | ,                               |  |                      |   |               | -                                   | <del></del>       | · · · · · · · · · · · · · · · · · · · |  |
| Date 12/18/07 Phone: (918) 524-9200   |                    |         |                        |                      | Conditions of Approval Attached |  |                      |   |               |                                     |                   |                                       |  |

DISTRICT I 1825 N. French Dr., Hobbs, NM 88240 DISTRICT II 1301 W. Grand Avenue, Artesia, NM 88210

DISTRICT III

State of New Mexico Energy, Minerals and Natural Resources Department Form C-102 Revised October 12, 2005

## OIL CONSERVATION DIVISION

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

1000 Rio Brazos Rd., Astec. NM 87410 DISTRICT IV 1220 S. St. Francis Dr., Santa Fa, NK 87505 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

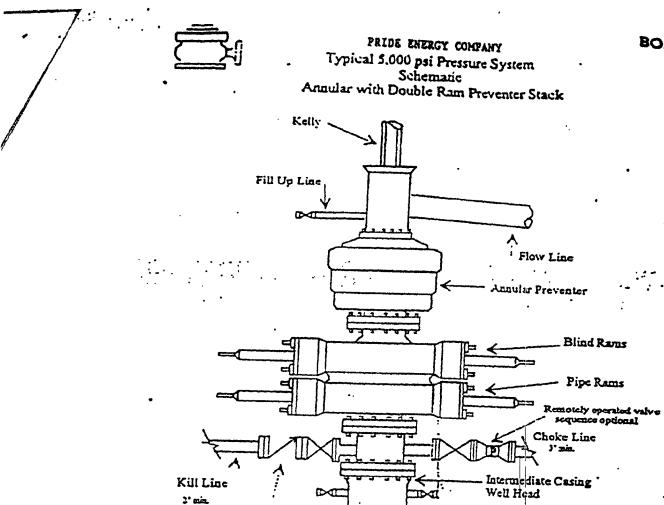
□ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |                      |             |                               |         |               | IGE DEDICALI     | O14 1 1111    |                |        |
|--|----------------------|-------------|-------------------------------|---------|---------------|------------------|---------------|----------------|--------|
| 30-075   | 668                  |             | Pool Code  Bagley: Permo Penn |         |               |                  |               | North          |        |
| Property                                       |                      |             |                               |         | Well Number   |                  |               |                |        |
| 369  |                      |             |                               | B/      | 1             |                  |               |                |        |
| OGRID No. Operator Name Elevation              |                      |             |                               |         |               |                  |               | ion            |        |
| (5/30  | 323 PRIDE ENERGY CO. |             |                               |         |               |                  |               | 4229'          |        |
| Surface Location                               |                      |             |                               |         |               |                  |               |                |        |
| UL or lot No.                                  | Section              | Township    | Range                         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| G  | 23                   | 11 S        | 33 E                          |         | 1980          | NORTH            | 1980          | EAST           | LEA    |
| Bottom Hole Location If Different From Surface |                      |             |                               |         |               |                  |               |                |        |
| UL or lot No.                                  | Section              | Township    | Range                         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres                                | loint o              | r Infill Co | nsolidation (                 | Code Or | der No.       |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| I |  |       |       |  |
|---|--|-------|-------|--|
|   |  | 1980' |       | OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization oither owns a working interest or unleased mineral interest in the land including the proposed bottom hole location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretafore entered by the division. |
|   | LAT-N32*21*11.17"<br>LONG-W103*34*57.18"<br>SPC-N.: 856833.67<br>E.: 770591.58<br>(NAD-83) |       | 1980' | John W. Pride 13/37/07 Structure Date  John W. Pride  Frinted Name  SURVEYOR CERTIFICATION   |
|   |  |       |       | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief.   |
|   | <br>   |       | <br>  | DECEMBER 20, 2007  Date Surveyor  Signatur & Sal Market  Professiona Sarveyor  |
|   | 1  |       | <br>  | Certificate No. Gary L. Jones 7977  Basin surveyS  |



Check Valve sequence optional

Typical 5,000 psi choke manifold assembly with at least these minimum features

Intermediate Casing

