

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

|                                                  |                                                                        |
|--------------------------------------------------|------------------------------------------------------------------------|
| WELL API NO                                      | 30-025-37936                                                           |
| 5 Indicate Type of Lease                         | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6 State Oil / Gas Lease No                       |                                                                        |
| 7 Lease Name or Unit Agreement Name              | JAYHAWK 35 STATE                                                       |
| 8 Well No                                        | 3                                                                      |
| 9 Pool Name or Wildcat                           | MONUMENT, TUBB                                                         |
| 10 Elevation (Show whether DF, RKB, RT, GR, etc) | 3595' GL                                                               |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI  
(FORM C-101) FOR SUCH PROPOSALS.

1 Type of Well OIL WELL ☒ GAS WELL ☐ OTHER

2 Name of Operator CHEVRON USA INC

3 Address of Operator 15 SMITH RD, MIDLAND, TX 79705

4 Well Location

Unit Letter L : 2110 Feet From The SOUTH Line and 330 Feet From The WEST Line  
Section 35 Township 19-S Range 37-E NMPM LEA COUNTY

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☒ ADDITIONAL INFORMATION

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103

11-16-07. MIRU PU TRY & PULL PIPE (STUCK IN HOLE). PUMP 250 BBLS 8.6 CUT BRINE  
11-19-07: FREE POINT TO PUMP JET CUT @ 7001 TOH W/TBG. TBG FLARED.  
11-20-07: TIH W/MILL-CONTROL OVERSHOT, & TAG @ 6995  
11-21-07: TIH W/MILL & TAG @ 7039 PUH 6' DN TO 7045  
11-26-07: REL PKR PU & TIH W/RBP & PKR TO 5650 SET PKR. REL PKR. SET RBP @ 6002 PUH & SET PKR @ 5640. RU SWAB  
11-27-07. SWABBING  
11-29-07. REL PKR LATCH ONTO RBP. MOVE RBP TO 6833. PUH & TEST PLUG SET PKR @ 6542. RU SWAB  
12-03-07. REL TOOLS. TIH & SET RBP @ 7040. SET PKR @ 6918. SWAB DRINKARD PERFS 6953-7016.  
12-04-07: SWABBING  
12-05-07: RESET RBP @ 6834. PKR @ 5625 SWAB BLINEBRY PERFS 5732-5964, & TUBB PERFS 6588-6744  
12-06-07. SWABBING  
12-07-07: TIH & SET PLUG @ 7040. SET PKR @ 6542 SWAB  
12-10-07. HU TEST SEPARATOR.  
12-11-07. FLOWING  
12-12-07 UNSET PKR. LATCH ONTO RBP. SET RBP @ 6043 GET OFF RBP SET PKR. DUMP SAND DN TBG TO FALL ON RBP PULL PKR TO 5620. SET PKR. TIH W/CMT RET & SET.  
12-13-07. PUMP 10 BBLS PAD SQZ 19 BBLS IN PERFS TO 3400 CIRC OUT 20 SX.  
12-14-07: TIH W/BIT TO 5610. DRILL ON CMT RET. DRILL 5612-5649  
12-17-07. TIH TO 5649. DRILL 5649-5969. FELL THRU WASH DN TO 6025.  
12-18-07: LATCH ONTO RBP TIH TO 7044.  
12-20-07. PU SUB PUMP TIH W/222 JTS. EOT @ 7006  
12-21-07. RIG DOWN. FINAL REPORT.

**RECEIVED**

JAN - 7 2008

**HOBBS OCD**

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE *Denise Pinkerton* TITLE Regulatory Specialist

DATE 1/4/2008

TYPE OR PRINT NAME Denise Pinkerton

Telephone No 432-687-7375

(This space for State Use)

APPROVED *Chris Williams* TITLE DISTRICT SUPERVISOR/GENERAL MANAGER  
CONDITIONS OF APPROVAL, IF ANY DATE

JAN 08 2008