OCD-HOBBS

Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMBNo 1004137 Expires March 31, 2007

| | 1. | хриса | IVIAI CII |
|---|----------------|-------|-----------|
| 5 | Lease Serial 1 | No | |
| _ | | | |

| SUNDK | Y NUTICES AND RE | PURIS ON WEL | LO | 14141 0330 | 9131 | |
|---|--|--|--------------------------------------|---|---|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. 1. Type of Well Gas Well Other | | | | 7. If Unit or CA/Agreement Name and/or No. CA NM 71182 8. Well Name and No. # 3 | | |
| | | | | | | 2. Name of Operator CrownQuest Oper |
| 3a. Address | | 3b. Phone No (include a | rea code) | 30 025 29505 | | |
| P.O. Box 53310, Midland, TX 79710 432 684-6381 | | | | I 0 Field and Pool, or Exploratory Area Baum (Upper Penn) | | |
| 4, Location of Well (Footage, Sec | | | _ | - · · · · · · · · · · · · · · · · · · | pper reini) > or Parish, State | |
| 1892' FWL & 1980' FNL, | Section 6, T14S, R33E | | _ | , | - · · · · · · · · · · · · · · · · · · · | |
| | | | | · | ty, New Mexico | |
| 12. CHECK A | PPROPRIATE BOX(S) TO | INDICATE NATURE | OF NOTICE, R | EPORT, OR | OTHER DATA | |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | | |
| | Acidize | Deepen | Production (Sta | rt/Resume) | Water Shut-Off | |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamation | | Well integrity | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | | Other Status of | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon PlugBack | Temporarily At Water Disposal | oandon | Water Disposal | |
| er BLM notice number AJN State Federal Com "6", We well makes approximately use separator to a poly flow ating, LLC, the State 5 SW formation water is then pun , R33E, 1980 FSL & 1980 | Il #3 produces from the E 1 bbl of water per day. T dine, and is transferred the D battery is located in the nped into the CrownQues | Bough C formation. There is no storage on through this flowline one SE/4 of NW/4 Sec | lease for this proto the water store | oduced wate | er, it goes straight from a operated by CrownQuest ounty, NM. 28238, SWD 891, Section | |
| 14. 1 hereby certify that the fore Name (PrintedlTyped) | egoing is true and correct | Title Re | gulatory Agent | (432) 684 | 6381 257 6381 | |
| Signatute | State his | Date 12- | 12-07 | | 15 UE GE | |
| | THIS SPACE FOR | FEDERAL OR ST | ATE OFFICE | USE | | |
| Approved by /S/ ALE) | | · EDEIGIE GIL GI | | | | |
| | XIS C. SWOBO | | OLEUM EN | | te 12/18/07 | |
| Conditions of approval, if any, are certify that the applicant holds lega | attached Approval of this notice | DDA PETINI | OTENW EN | | te 12/18/07 | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to anymatter within its jurisdiction.

GWW

which would entitle the applicant to conduct operations thereon.

Martin Water Laboratories, Inc.

P.O. BOX 68 MEDIAND, TX, 78702 PHONE (432) 663-4521

RESULT OF WATER ANALYSES

709 W. INDIANA MIDLANG, TEXAS 79701 FAX (432) 682-8819

| , | RESULT OF WAT | en analyses | 3 | _ | Noc feed addings | |
|--|---------------------------------------|---|---------------------------------------|---|---|--|
| Mr. Taker Same | I also there | | | | 107-156 | |
| To: Mr. Luke Dunn PO Box 33310, Midland, TX 79710 | LABORATORY NO. BAMPLE RECEIVED | | | 1-4-07 | | |
| - PO Box 33310. Wildiana, 1X 79/10 | RESULTS REPORTED | | · · · · · · · · · · · · · · · · · · · | 1-9-07 | | |
| COMPANY CrownQuest Operating, LLC | | 45m | Fede | ral 20 #5-8W | n · | |
| | Baum | LEASE | | | · | |
| FIELD OR POOL SECTION BLOCK SURVEY | | Lea | | | NM . | |
| Source of Sample and Date Taken: | COUNTY | 1-14 P | STATE | | 1154 | |
| No. 1 Submitted water sample - taken | 1-3-07. | | | | | |
| NÓ.2 | | | | | | |
| NO. 3 | | | | | | |
| NO.4 | | | | | | |
| REMARKS: | · | | ····· | | | |
| | | | | | | |
| CRE! | ICAL AND PHYS | isal proper | 1(13 | | | |
| Amang grants of so, tr | NO. 1 | |), 2 | No. 3 | HO. 4 | |
| en whee Secretar | 1.1140 | | | | | |
| all When Pacified | 6.94 | | | | | |
| Shrachorinte as HCO. | 220 | | | | | |
| Superification at Caco. | | | | | | |
| Understanding in Esco. | | | | | | |
| Total Hardess es GaCO, | 8,400 | | | | | |
| Citibles as Ca | -2,720 | | | | } | |
| Naprisalum da Nei | 389 | | | | | |
| Softler brider Pat spiline | 68,175 | | | | | |
| Builele se 80. | 2,130 | | | | | |
| ISMANCE AL CI | 109,369 | | | | | |
| tión di Fa | 924 | | | | | |
| Andrei et ha | 0 | | | | | |
| Typhidity; Electric | <u>v</u> | | | · · · · · · · · · · · · · · · · · · · | | |
| Color sa Pi | 1 | | | | | |
| Total Solids, Caleurating | 183,003 | | | | | |
| Températirs 19. | 142,043 | | | | | |
| Carbon Blonide, Calculates | 46 | | · | · | | |
| Dispositif Daygen, | | | | *************************************** | <u> </u> | |
| Nyderden Bullige | 0,0 | | | ********* | | |
| Restaurity, apricess of 772.F. | 9.962 | | | | | |
| Bergerded Off | | | | | | |
| Finish Seldenser at XXXXXXXX Corros veness | Mod-Severe | | | | | |
| alogos Chanachallarium Sulfato Scaling Tendency | None. | | | ······································ | | |
| CaCO3 S.I. @ 77° F. (Stiff-Devis) | 0.36 | | | | | |
| CaCO3 S.I. @ 122° P. (Stiff-Davis) | 0.97 | | | | | |
| Calcium Sulfate Scaling Tendency . | None | | | | | |
| | Pesults Reported As Sile | grams Per Liter | | | | |
| Abstronal Delarministings And Remarks | | | | | | |
| CEC(1) S.L A positive fig. signifies a scaling potential pre | eportedition to the mag | nitude of the nor | upar' and a ucita | ilve fig. signifies n | o scaling potential. | |
| | | | | | | |
| Please feel free to contact us for any details or | discussions come | minn there - | | | | |
| The state of the s | Mensions Chile | tions mere if | 20112 | | | |
| | · | *************************************** | | | | |
| | | | -/- | · | *************************************** | |
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| in No. 3 | , i | | 5/ | A | | |
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LATHAM PRANTING CO. - 255-1294

Greg Ogden, B.S.

Form 3160-5⁴ (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division 1625 N. French Dr.

FORM APPROVED Budget Bureau No. 1004-0135

Expires March 31 1003

| | "Hobbs, INVI 88240 | Expires March 31, 1993 | | |
|--|--|---|--|--|
| | | 5. Lease Designation and Serial No. NM2842A | | |
| SUNDRY NOTICES A Do not use this form for proposals to drill or to Use "APPLICATION FOR PE | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN T | | 7. If Unit or CA, Agreement Designation | | |
| 1. Type of Well | | - | | |
| Oil Gas Well Other | | 8. Well Name and No. | | |
| 2. Name of Operator | | FEDERAL 20 #5 | | |
| AMERICAN INLAND RESO | 9. API Well No | | | |
| 3. Address and Telephone No. | | 7 | | |
| P.O. BOX 50938; MIDLAND, | TX 79710; (432) 685-0981 | 30-025-28238 | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D | | 10. Field and Pool, or Exploratory Area | | |
| | | Pool Code 97344 | | |
| 1980' FSL & 1980' FWL; SEC 20, T-13-S, R-3 | 33-E, UNIT K | 11. County or Parish, State | | |
| | | LEA CO., NM | | |
| 12 CHECK APPROPRIATE BOX(s) T | O INDICATE NATURE OF NOTICE, REPO | ORT, OR OTHER DATA | | |
| TYPE OF SUBMISSION | TYPE OF A | ACTION | | |
| Notice of Intent | Abandonment | Change of Plans | | |
| X Subsequent Report | Recompletion Plugging Back | New Construction Non-Reutine Fracturing | | |
| Final Abandonment Notice | Casing Repair Altering Casing Other | Water Shut-Off X Conversion to Injection Dispose Water (Note: Perort results of multiple completion on Wild Completion or | | |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent | details, and give pertinent dates, including estimated date of starting an | Recompletion Report and Log form. y proposed work (if yeel is directionally diffred. | | |
| give subsurface locations and measured and true vertical depths for | all markers and zones pertinent to this work.)* | 81713131 | | |
| 9-29 to 9-30-03 RU, POH W/ROD ON 2-3/8" IPC TUB | S AND TUBING. ACIDIZE PERFS 8890-8 BING. SET PACKER AT 8815'. COMMEN | 913. RIH WITH MODLE 'R' PACKER CE INJECTING INTO ABO. | | |
| 12-17 to 12-20-03 RU, RELEASE | PKR. POH W/TUBING AND PACKER. RIF | H W/BIT AND COLLARS DRILL | | |
| OUT CIBP AT 9642. PUSH TO BOTTOM. ACIDIZED PERFS 9720-9817 W/1000 GAL ACID | | | | |
| POH W/WORKSTRING, COLLARS AND BIT. RIH W/MODEL 'R' PACKER ON 2-3/8" TUBING. SET PACKER AT 8815'. LOADED BACKSIDE W/PACKER FLUID, TEST TO 500#. | | | | |
| OLI PACKER AT 6 | 1013. LOADED BACKSIDE W/PACKER F | LUID, TEST TO 500#. | | |
| CHART SENT TO (| OCD - HOBBS. | SWN-891 | | |
| 4. I hereby certify that the foregoing is true and correct | | | | |
| signed Michael D. Puchand | Title OPERATIONS ENGINEER | Date <u>02/1</u> 1/04 | | |
| (This space for Federal or State use) | ACCEPTED FOR | | | |
| | SIRILOTTO | L VECOKD | | |

OC FIELD REPRESENTATIVE 11/5 TAHBY STATE

Date

MAR 0 3 2004