

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

| | | | |
|-----------------|-------------------------------|---------------|-----------------|
| Name of Company | CHESAPEAKE OPERATING, INC. | Contact | BRADLEY BLEVINS |
| Address | P. O. BOX 190 HOBBS, NM 88241 | Telephone No. | 505-391-1462 |
| Facility Name | Gilmore #24-1 | Facility Type | Producing Well |

| | | |
|---------------|---------------|-----------|
| Surface Owner | Mineral Owner | Lease No. |
|---------------|---------------|-----------|

LOCATION OF RELEASE

Amended Report

| | | | | | | | | |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| H | 24 | 16S | 36E | 2130 | NORTH | 607 | EAST | LEA |

Latitude _____ Longitude _____

NATURE OF RELEASE

API # 3002539141 0000

| | | | | | |
|-----------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------|----------------------------|-------------------|
| Type of Release | Produced Water | Volume of Release | 60 BBLS | Volume Recovered | 52 BBLS |
| Source of Release | A valve froze and popped the ball valve | Date and Hour of Occurrence | 1/4/08 7:00 A.M. | Date and Hour of Discovery | 1/04/08 9:00 A.M. |
| Was Immediate Notice Given? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? | Pat Richards | | |
| By Whom? | Cliff Brunson | Date and Hour | 1/4/08 2:30 P.M. | | |
| Was a Watercourse Reached? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | | | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

A valve freeze and popped the ball valve releasing produced water inside the tank battery containment. Vacuum trucks dispatched to recover as much of the produced water as possible

Describe Area Affected and Cleanup Action Taken.*

52 BBLS of produced water was recovered. Soil remediation activities commenced. Soil will be excavated, sampled, and backfilled upon approval from NMOCD.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | | |
|------------------------------------------------------------------|--|----------------------------------------------------------------------------|---------------------------------|
| Signature: <i>Cliff P Brunson</i> for Chesapeake Operating, Inc. | | OIL CONSERVATION DIVISION | |
| Printed Name: CLIFF P. BRUNSON | | Approved by District Supervisor: <i>Pat Richards</i> COMPLIANCE OFFICER | |
| Title: PRESIDENT | | Approval Date: <i>1/14/08</i> | Expiration Date: <i>3/15/08</i> |
| E-mail Address: CBRUNSON@BBCINTERNATIONAL.COM | | Conditions of Approval: <i>Work Plan due by:</i> | |
| Date: 1/07/08 Phone: 505-397-6388 | | Attached <input type="checkbox"/> | |

* Attach Additional Sheets If Necessary

API # 1713