

|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N French Dr., Hobbs, NM 88240<br>District II<br>1301 W Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S St Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br><b>30-025-38508</b><br><br>5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/><br><br>Lease Oil & Gas Lease No. <b>BO-9745</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

RECEIVED

HOBBS OCD

JAN 14 2008

| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                             |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|----------------|-------------------------------|-----------|----------------------------------------|-----------|----------------------------------------|-----------|----------------------------------------|
| 1a. Type of Well.<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                               |                                            |                                                                                             | 7. Lease Name or Unit Agreement Name<br><b>Northeast Drinkard Unit</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER _____ |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 2. Name of Operator<br><b>Apache Corporation</b>                                                                                                                                                                                                           |                                            |                                                                                             | 8. Well No.<br><b>247</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 3. Address of Operator<br><b>6120 S Yale Ave, Suite 1500 Tulsa, OK 74136-4224</b>                                                                                                                                                                          |                                            |                                                                                             | 9. Pool name or Wildcat<br><b>Eunice; Blinebry-Tubb-Drinkard, N</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 4. Well Location<br>Unit Letter <b>F</b> <b>3465</b> Feet From The <b>South</b> Line and <b>1775</b> Feet From The <b>West</b> Line<br>Section <b>2</b> Township <b>21S</b> Range <b>37E</b> NMPM    Lea    County                                         |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 10. Date Spudded<br><b>10/11/2007</b>                                                                                                                                                                                                                      | 11. Date T.D. Reached<br><b>10/19/2007</b> | 12. Date Compl. (Ready to Prod.)<br><b>11/08/2007</b>                                       | 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3,485' GR</b>                                                                                                                                                                                                                                                                                                                                                                                        | 14. Elev. Casinghead                               |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 15. Total Depth<br><b>7000'</b>                                                                                                                                                                                                                            | 16. Plug Back T.D.<br><b>6952'</b>         | 17. If Multiple Compl. How Many Zones?<br><b>3</b>                                          | 18. Intervals Drilled By<br><b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                              | Rotary Tools                                       | Cable Tools                                    |                |                               |           |                                        |           |                                        |           |                                        |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>5762' - 6800' / Eunice; Blinebry-Tubb-Drinkard, N (22900)</b>                                                                                                                      |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20. Was Directional Survey Made<br><b>No</b>       |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 21. Type Electric and Other Logs Run<br><b>SD/DSN, DLL-MG, Borehole Volume Plot, Borehole Compsated Array Sonic</b>                                                                                                                                        |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22. Was Well Cored<br><b>No</b>                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                         |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| CASING SIZE                                                                                                                                                                                                                                                | WEIGHT LB /FT.                             | DEPTH SET                                                                                   | HOLE SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                         | CEMENTING RECORD                                   | AMOUNT PULLED                                  |                |                               |           |                                        |           |                                        |           |                                        |
| 8-5/8"                                                                                                                                                                                                                                                     | 24#                                        | 1306'                                                                                       | 12-1/4"                                                                                                                                                                                                                                                                                                                                                                                                                                           | 650 sx / circ                                      |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 5-1/2"                                                                                                                                                                                                                                                     | 17#                                        | 7000'                                                                                       | 7-7/8"                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1100 sx / TOC 90' CBL                              |                                                |                |                               |           |                                        |           |                                        |           |                                        |
|                                                                                                                                                                                                                                                            |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
|                                                                                                                                                                                                                                                            |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
|                                                                                                                                                                                                                                                            |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 24. LINER RECORD                                                                                                                                                                                                                                           |                                            |                                                                                             | 25. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| SIZE                                                                                                                                                                                                                                                       | TOP                                        | BOTTOM                                                                                      | SACKS CEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCREEN                                             | PACKER SET                                     |                |                               |           |                                        |           |                                        |           |                                        |
|                                                                                                                                                                                                                                                            |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
|                                                                                                                                                                                                                                                            |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 26. Perforation record (interval, size, and number)<br><b>Drinkard 6702-6800 (2 JSPF, 49 holes)</b><br><b>Tubb 6364-6464 (2 JSPF, 40 holes)</b><br><b>Blinebry 5762-6060 (2 JSPF, 68 holes)</b>                                                            |                                            |                                                                                             | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>6702-6800</td> <td>3Kgal 15%NEFE, 39Kgal pad + 62K# 20/40</td> </tr> <tr> <td>6364-6464</td> <td>3Kgal 15%NEFE, 36Kgal pad + 82K# 20/40</td> </tr> <tr> <td>5762-6060</td> <td>3Kgal 15%NEFE, 36Kgal pad + 82K# 20/40</td> </tr> </table> |                                                    |                                                | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 6702-6800 | 3Kgal 15%NEFE, 39Kgal pad + 62K# 20/40 | 6364-6464 | 3Kgal 15%NEFE, 36Kgal pad + 82K# 20/40 | 5762-6060 | 3Kgal 15%NEFE, 36Kgal pad + 82K# 20/40 |
| DEPTH INTERVAL                                                                                                                                                                                                                                             | AMOUNT AND KIND MATERIAL USED              |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 6702-6800                                                                                                                                                                                                                                                  | 3Kgal 15%NEFE, 39Kgal pad + 62K# 20/40     |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 6364-6464                                                                                                                                                                                                                                                  | 3Kgal 15%NEFE, 36Kgal pad + 82K# 20/40     |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 5762-6060                                                                                                                                                                                                                                                  | 3Kgal 15%NEFE, 36Kgal pad + 82K# 20/40     |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 28. PRODUCTION                                                                                                                                                                                                                                             |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| Date First Production<br><b>11/08/2007</b>                                                                                                                                                                                                                 |                                            | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping - ESP</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Well Status (Prod. or Shut-in)<br><b>Producing</b> |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| Date of Test<br><b>12/15/2007</b>                                                                                                                                                                                                                          | Hours Tested<br><b>24 hours</b>            | Choke Size                                                                                  | Prod'n For Test Period                                                                                                                                                                                                                                                                                                                                                                                                                            | Oil - Bbl<br><b>66</b>                             | Gas - MCF<br><b>160</b>                        |                |                               |           |                                        |           |                                        |           |                                        |
|                                                                                                                                                                                                                                                            |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Water - Bbl.<br><b>618</b>                         | Gas - Oil Ratio<br><b>2424</b>                 |                |                               |           |                                        |           |                                        |           |                                        |
| Flow Tubing Press                                                                                                                                                                                                                                          | Casing Pressure                            | Calculated 24-Hour Rate                                                                     | Oil - Bbl.                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gas - MCF                                          | Water - Bbl.                                   |                |                               |           |                                        |           |                                        |           |                                        |
|                                                                                                                                                                                                                                                            |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | Oil Gravity - API - (Corr)<br><b>39.0</b>      |                |                               |           |                                        |           |                                        |           |                                        |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b>                                                                                                                                                                                  |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | Test Witnessed By<br><b>Apache Corporation</b> |                |                               |           |                                        |           |                                        |           |                                        |
| 30. List Attachments<br><b>Inclination Report, Logs, C-102, C-103, C-104</b>                                                                                                                                                                               |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                     |                                            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |                               |           |                                        |           |                                        |           |                                        |

Signature  
 E-mail Address **sophie.mackay@apachecorp.com**

Printed Name **Sophie Mackay**  
 Title **Engineering Tech**

Date **12/17/2007**

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2718'          | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 2947'       | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen 3515'          | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg 3845'       | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 4102'     | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta 5345'       | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry 5780'       | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb 6259'           | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard 6573'       | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 6858'            | T. Rustler 1397' | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

**OIL OR GAS  
SANDS OR ZONES**

No. 1, from.....to..... No. 3, from.....to.....  
No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |