

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

CCD-HOBBS

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-056376
2. Name of Operator Cimarex Energy Co. of Colorado		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 140907; Irving, TX 75014-0907		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No (include area code) 972-401-3111		8. Well Name and No. Mescalero 30 Federal No. 6
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 330' FSL & 2080' FEL 30-19S-34E <i>Unit 0</i>		9. API Well No. 30-025-38594
		10. Field and Pool, or Exploratory Area Apache Ridge; Bone Spring
		11. County or Parish, State Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change Location</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The location of the Mescalero 30 Federal No. 6 was moved from 330' FSL & 2180' FEL to 330' FSL & 2080' FEL in order to move away from arc. The new location is BLM-approved and has been arced. We simply neglected to submit this location change Sundry Notice.

Please see attached plats.

RECEIVED

JAN 17 2008

HOBBS CCD

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Natalie Krueger

Signature

Title

Reg Analyst 1

Date

November 26, 2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **/s/ Don Peterson**

Title
Office

FIELD MANAGER
CARLSBAD FIELD OFFICE

Date **JAN - 8 2008**

Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II
1301 W. Grand Avenue, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

Form C-102
Revised October 12, 2005

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-38594	Pool Code 2260	Pool Name Apache Ridge; Bone Spring
Property Code	Property Name MESCALERO "30" FEDERAL	Well Number 6
OGRID No. 162683	Operator Name CIMAREX ENERGY CO. OF COLORADO	Elevation 3641'

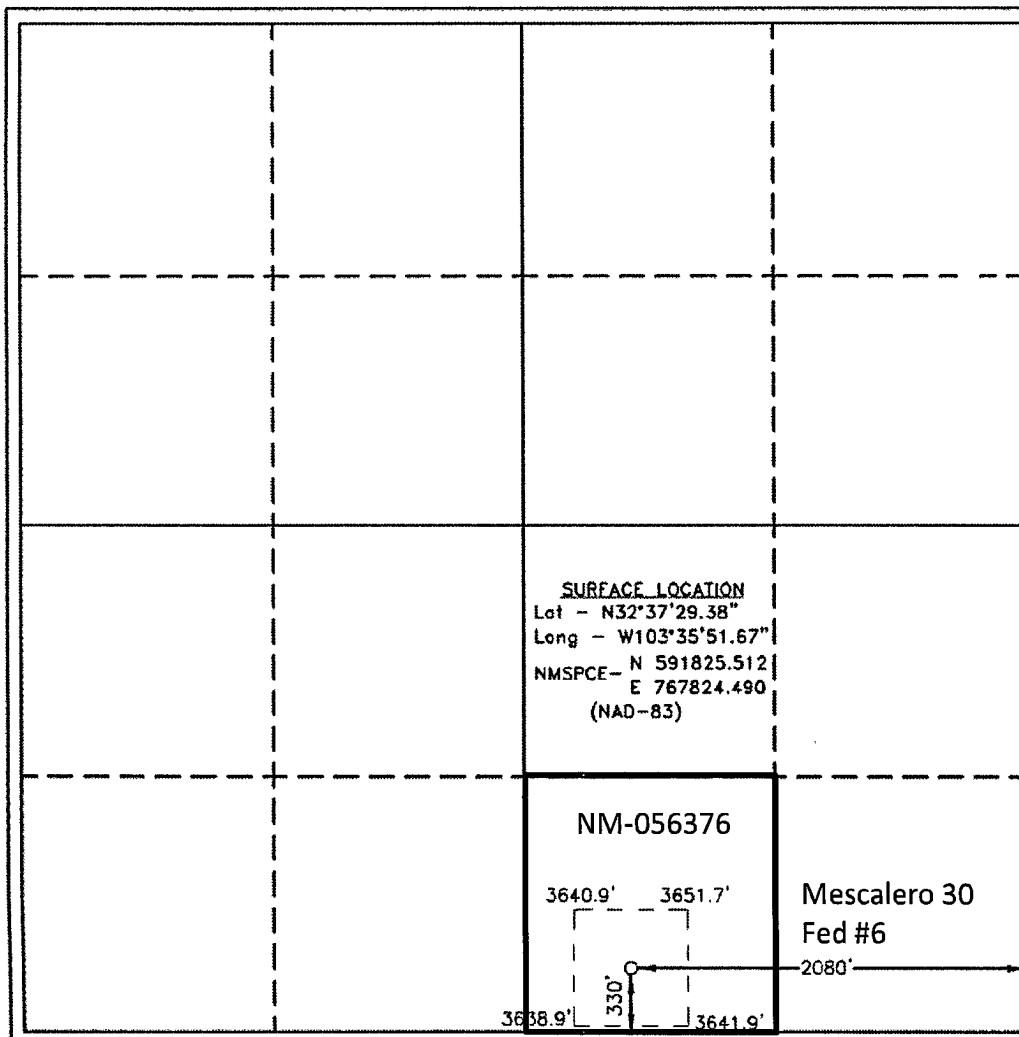
Surface Location

UL or lot No. 0	Section 30	Township 19 S	Range 34 E	Lot Idn	Feet from the 330	North/South line SOUTH	Feet from the 2080	East/West line EAST	County LEA
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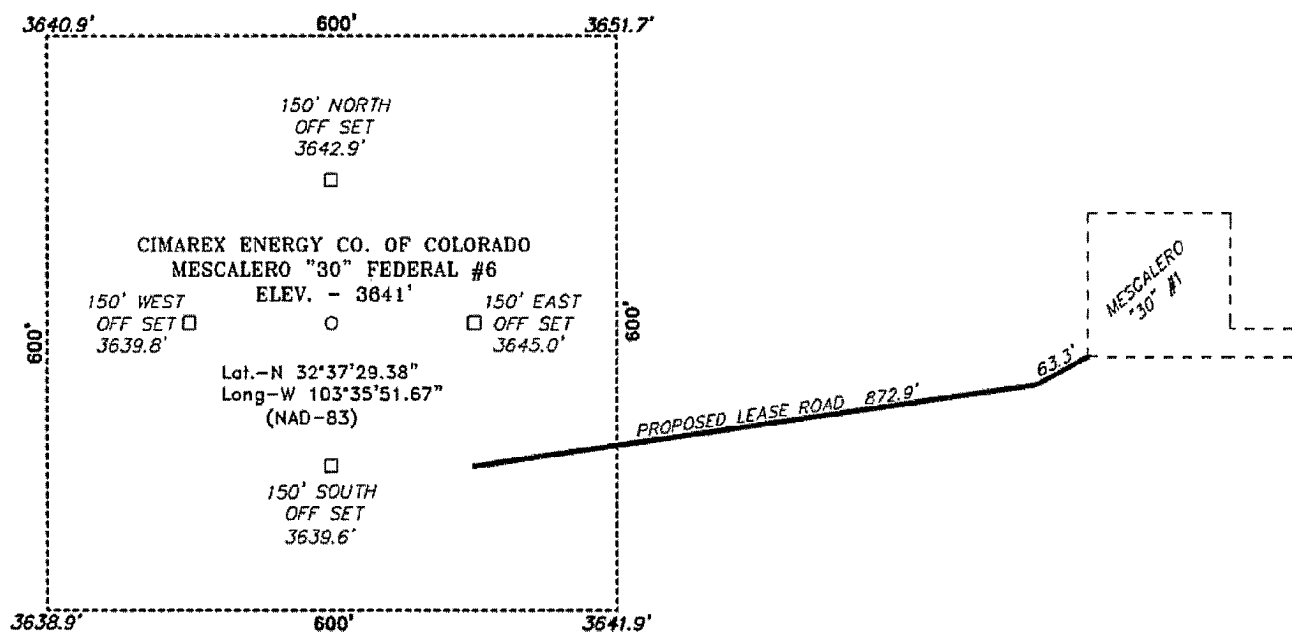
Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40		Joint or Infill	Consolidation Code	Order No.					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

		OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i> Signature: <u>Zeno Farris</u> Date: <u>11-26-07</u> Printed Name: <u>Zeno Farris</u>	
		SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date Surveyed: <u>SEPTEMBER 7, 2007</u> Signature: <u>[Signature]</u> Professional Surveyor Certificate No. <u>Gory L. Jones 7977</u> BASIN SURVEYS	

SECTION 30, TOWNSHIP 19 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



Directions to Location:

FROM THE JUNCTION OF U.S. HWY 62-180 AND CO.
RD. 55 (SMITH RANCH) GO NORTH 2.0 MILES ON
CO. RD. 55 TO LEASE ROAD, ON LEASE ROAD GO
2.2 MILES EAST THENCE 0.4 MILES SOUTHEAST,
THENCE 0.8 MILES SOUTH, THENCE 0.3 MILES SOUTH
TO THE 29 #1 WELL, THENCE WEST 0.3 MILES TO
THE 30 #1 WELL AND PROPOSED LEASE ROAD.



Basin Surveys P.O. BOX 1786 -HOBBS, NEW MEXICO

W.O. Number: 18504 Drawn By: J. SMALL

Date: 09-10-2007 Disk: JMS 18504W

CIMAREX ENERGY CO. OF COLORADO

REF: Mescalero "30" FEDERAL #6 / WELL PAD TOPO

THE Mescalero "30" FEDERAL #6 LOCATED 330' FROM
THE SOUTH LINE AND 2080' FROM THE EAST LINE OF
SECTION 30, TOWNSHIP 19 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

Survey Date: 09-07-2007 Sheet 1 of 1 Sheets

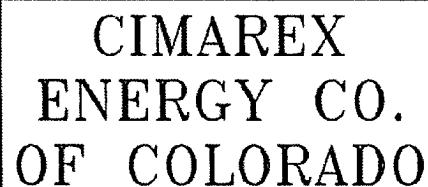
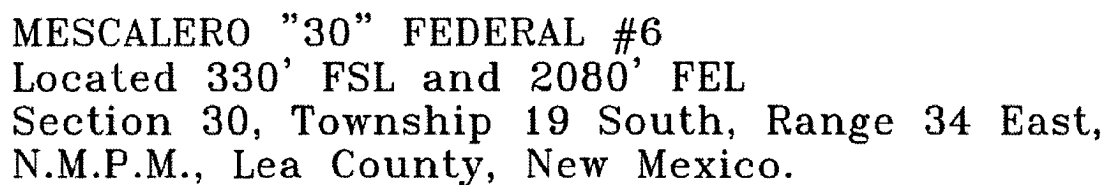
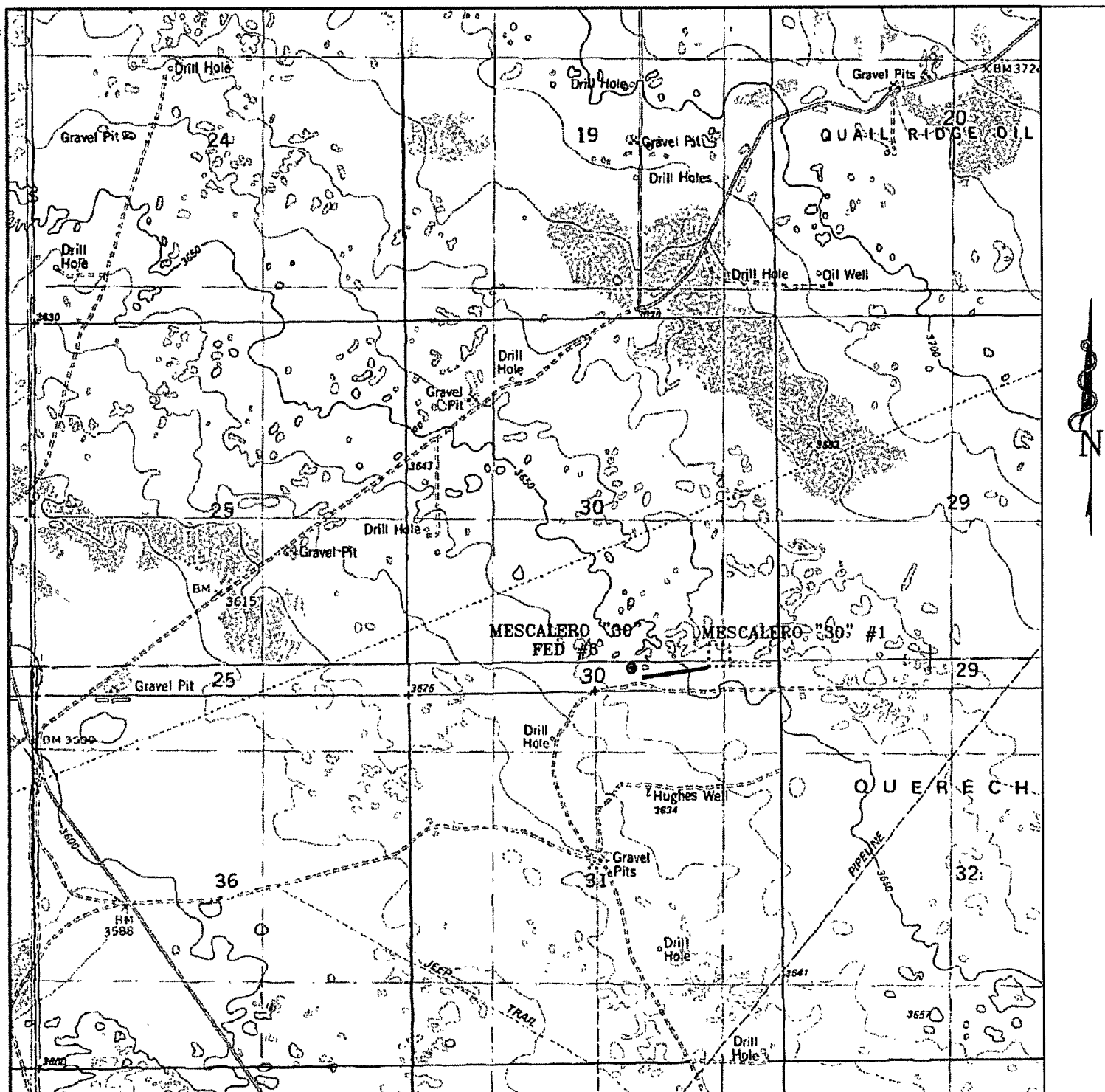


Exhibit B



MESCALERO "30" FEDERAL #6
 Located 330' FSL and 2080' FEL
 Section 30, Township 19 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (505) 393-7316 - Office
 (505) 392-3074 - Fax
 basinsurveys.com

W.O. Number: JMS 18504T

Survey Date: 09-07-2007

Scale: 1" = 2000'

Date: 09-10-2007

CIMAREX
ENERGY CO.
OF COLORADO

Exhibit C