<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District Officeries of the Artesia of District IV 1220 S. St. Francis Dr , Santa Fe, NM 87505

### State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

For drilling and production facilities, submit to appropriate NMOCD District Office.

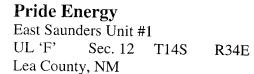
For downstream facilities, submit to Santa Fe

Form C-144

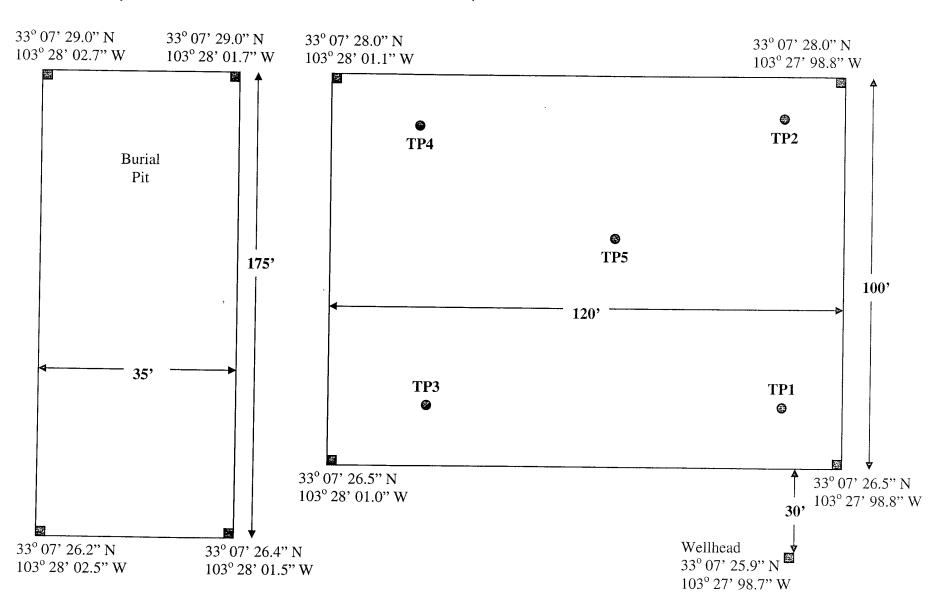
June 1, 2004

### Pit or Below-Grade Tank Registration or Closure Is pit or below-grade tank covered by a "general plan"? Yes \( \subseteq \) No \( \subseteq \) Type of action: Registration of a pit or below-grade tank \( \supseteq \) Closure of a pit or below-grade tank

		COLON BRANCE	Closure of a pit of be	now grade to	THE KY					
Operator: Pride Energy Company	Energy Company Telephone: 918-524-9200 e-mail address: larrym@pride-energy.com									
Address: POBox 701950 Tulsa, OK 74170-1950										
Facility or well name: East Saunders Unit #1	vell name: East Saunders Unit #1									
	Latitude _33-07-15.5 Longitude _103-27-59.5 NAD: 1927 ☐ 1983 ☐ te ⊠ Private ☐ Indian ☐									
Surface Owner: Federal ☐ State ☒ Private ☐ Indian ☐					ECEIV	ED				
<u>Pit</u>		Below-grade tank		8 9 6	Perm 12 W	Bines take				
Type: Drilling ☑ Production ☐ Disposal ☐		Volume: bbl	Type of fluid:							
Workover	Volume:bbl Type of fluid: JAN 3 1 2008									
Lined 🛛 Unlined 🗌	Double-walled, with leak detection? Yes I find contain whe not SOCD									
Liner type: Synthetic ☑ Thickness 12 mil Clay ☐	HOBBS OCD									
Pit Volumebbl				H 32	NAME OF THE OWNER OWNER OF THE OWNER	CONTRACTOR DE PROPERTO				
Denth to ground water (vertical distance from bottom of six		Less than 50 feet		[2	20 points) XXX					
Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.) $GW = 43^{\circ}$		50 feet or more, but less than 100 feet			10 points)					
		100 feet or more			0 points)					
					· · · · · · · · · · · · · · · · · · ·					
Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)		Yes		(2	20 points)					
		No			0 points) XXX					
Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)		Less than 200 feet		(2	20 points)					
		200 feet or more, but less than 1000 feet		(1	10 points)					
		1000 feet or more			0 points) XXX					
		Ranking Score (To	tal Points)		0 points					
TEAL TO A CONTROL OF THE CONTROL OF										
If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if										
your are burying in place) onsite 🛛 offsite 🗌 If offsite, name of facility (3) Attach a general description of remedial action taken including										
remediation start date and end date. (4) Groundwater encount			pth below ground surfa	ace	ft. and attach s	ample results.				
(5) Attach soil sample results and a diagram of sample location		<del>'</del>								
Additional Comments: All excess drilling fluid was remove	d. A burial pit	was excavated and lin	ed with a 20 mil liner.	The drilling	mud was mixed with	Elke Environmental				
Solidification Product at a 20(mud) to 1(product) ratio to sol	idify the mud t	hen placed in the buri	al pit. After all mud wa	as removed t	he pit bottoms were s	ampled and analyzed				
Per NMOCD guidelines. The plat map and analytical are att										
liner. The liner will overlap 3' in all directions. Clean native										
The job.					1					
				·		100				
I horoby costificthat the information										
I hereby certify that the information above is true and complehas been/will be constructed or closed according to NMO	ete to the best of CD guidelines	ot my knowledge and	belief. I further certif	fy that the a	bove-described pit	r below-grade tank				
<b>3</b>	g		, o, an intacachety	migri native	OCD-approved pia	ш <u>М</u> .				
Date: <u>1-30-08</u>		_	1/1	_		:				
Printed Name/Title Logan Anderson - Agent		Signature(	$\times$							
Your certification and NMOCD approval of this application/ otherwise endanger public health or the environment. Nor de regulations.	closure does no bes it relieve th	ot relieve the operator the operator of its response	of liability should the onsibility for compliance	contents of the	ne pit or tank contam ther federal, state, or	inate ground water or local laws and/or				
Approval:			-							
Printed Name/Title CURLS WILLIAMS / DIST.	SUPU	Signature	his Well	lamo	Date:	1/3/08				
Sent by e-mail.										







# Elke Environmental, Inc. P.O. Box 14167 Odessa, TX 79768

## Field Analytical Report Form

Client Pride Energy Analyst Jason Jessup Site \_\_\_ East Saunders Unit #1

Sample ID	Date	Depth	TPH / PPM	Cl/PPM	PID / PPM	GPS
TPI	1-25-08	8'		5,610		33° 07' 26.7" N
				-,		103° 27' 99.0" W
TP1	1-25-08	10'		2,537		33° 07' 26.7" N
						103° 27' 99.0" W
TP1	1-29-08	12'		1,349		33° 07′ 26.7″ N
						103° 27' 99.0" W 33° 07' 26.7" N
TP1	1-29-08	14'		4,880		103° 27' 99.0" W
TD1	1 20 00			33° 07' 26.7" N		
TP1	1-29-08	16'	<u> </u>	215	3.1	103° 27' 99.0" W
TP2	1-25-08	8'		306		33° 07' 27.8" N
172	1-23-08					
TP2	1-25-08	10'		145	5.7	103° 27' 99.1" W 33° 07' 27.8" N
	1 25 00			143		103° 27' 99.1" W
TP3	1-25-08	8'		10,483		33° 07′ 26.8" N
	1 20 00			10,465		103° 28' 00.7" W
TP3	1-25-08	10'		7,357		33° 07′ 26.8″ N
						103° 28' 00.7" W
TP3	1-29-08	12'		10,222		33° 07' 26.8" N
						103° 28' 00.7" W
TP3	1-29-08	14'		4,689		33° 07' 26.8" N
						103° 28' 00.7" W
TP3	1-29-08	16' 247	9.3	33° 07' 26.8" N		
						103° 28' 00.7" W 33° 07' 27.8" N
TP4	1-25-08	8'		297		
TP4	1.25.00	10'		144	7.9	103° 28' 00.7" W 33° 07' 27.8" N
	1-25-08					103° 28' 00.7" W
TP5	1.25.00	8'		4,277		33° 07' 27.0" N
1173	1-25-08					103° 28' 00.0" W
TP5	1-25-08	10'		2,830		33° 07' 27.0" N
						103° 28' 00.0" W
TP5	1-29-08	12'		950		33° 07' 27.0" N
						103° 28' 00.0" W
TP5	1-29-08	14'	-	244	5.1	33° 07' 27.0" N
	<u> </u>					103° 28' 00.0" W

#### Williams, Chris, EMNRD

From: Williams, Chris, EMNRD

Sent: Thursday, January 31, 2008 3:41 PM

To: 'Logan Anderson'

Subject: RE: Pride - East Saunders Unit #1

The closure is approved based on the information. Please submit laboratory analyses from this point forward as confirmation to field sampling. Chris Williams NMOCD District 1 Supervisor

From: Logan Anderson [mailto:la\_elkeenv@yahoo.com]

Sent: Wednesday, January 30, 2008 4:23 PM
To: Williams, Chris, EMNRD; Matt Pride
Subject: Pride - East Saunders Unit #1

Mr. Chris Williams,

Enclosed is the a plat map, field analytical and a revised C-144 for the risk based closure discussed on the phone between Jason Jessup (Elke Environmental) and yourself on 1-29-08. A final report will be submitted at the completion of the job.

Thanks, Logan Anderson Elke Environmental

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