

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

## SUNDRY NOTICES AND REPORTS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

ENERGEN RESOURCES CORPORATION

Contact: CAROLYN D LARSON

Email: carolyn.larson@energen.com

## 3a Address

3300 N. A STREET BUILDING 4, SUITE 100  
MIDLAND, TX 79705

## 3b. Phone No. (include area code)

Ph: 432-684-3693

Fx: 432-688-3140

## 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T15S R35E SWSW 900FSL 488FWL  
32.96889 N Lat, 103.41902 W Lon5 Lease Serial No.  
NMNM04411

6 If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

## 8. Well Name and No.

WEST LOVINGTON STRAW UNIT 24

## 9. API Well No.

30-025-36145

## 10 Field and Pool, or Exploratory

LOVINGTON; STRAWN, WEST

## 11. County or Parish, and State

LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/26-12/31/07 - Drill cmt from 10,380-10,588'. Presently washing & conditioning mud. Washed from 10,652' - 11,097'. Looking for cement plug @ 12,300'. Washed to 12,357' & C&C the hole for casing. TOOH w/11 stands of DP. LD DP. Ran & cemented the 5-1/2" casing as follows: Ran a total of 284 jts of 5-1/2" HCL-80 & L-80 17# LT&C R-3 casing set @ 12,357'. Centralized w/1 rigid centralizer per joint for the first 70 jts back up to 8856'. Pumped 120 BIKCL, 20 bbls of CW-100 Chemical Wash & 20 addt' BFW ahead as a pre-flush. Cemented w/1300 sacks of 35/65 Poz "H" cmt, yield of 2.26. Tailed w/700 sacks of 50/50 Poz "H" cmt, yield of 1.31. Total of both slurries was 3908 cu. ft. Plug was down w/3.200# @ 3:30 a.m. 12/31/07. Cut-off 5-1/2" csg.

ACCEPTED FOR RECORD

JAN 5 2008

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #57797 verified by the BLM Well Information System  
For ENERGEN RESOURCES CORPORATION, sent to the Hobbs

Name (Printed/Typed) MARK SOLARI

Title DISTRICT ENGINEER

Signature (Electronic Submission)

Date 12/31/2007

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

*Chris Williams*

OC DISTRICT SUPERVISOR/GENERAL MANAGER

FEB 07 2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*