| A | | | Υ. |
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| | UNITED STATES IMENT OF THE INTERIOR J OF LAND MANAGEMENT | OCD-HOEBS | FORM APPROVED Budget Bureau No 1004-0135 Expires March 31, 1993 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 5 Lease Designation and Serial No NMLC-032096-A |
| Do not use this form for proposals Use "APPLICATI | 6 If Indian, Allotee or Tribe Name | | |
| SUBMIT IN TRIPLICATE | | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Gas Well Oth | ner | | 8 Well Name and No. |
| 2. Name of Operator | | | LOCKHART A-17 # 22 (24430) |
| Apache Corporation | | | |
| 3. Address and Telephone No. | | | 30-025-38548 |
| 6120 South Yale, Suite 1500 Tulsa, Oklahoma 74136-4224 918-491-4980 4 Location of Well (Footage, Sec, T., R, M, or Survey Description) | | | 10 Field and Pool, or Exploratory Area |
| AT SURFACE: 1190' FNL & 1310' FEL, SEC 17-T21S-R37E | | | EUNICE; B-T-D, NORTH (22900) 11 County or Parish, State |
| AT PROP. PROD. ZONE: SAME | | | LEA |
| ······································ | BOX(s) TO INDICATE NATU | JRE OF NOTICE, REP | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Abandonment Recompletion Plugging Back Casing Repair Altering Casing V Other EXTEN | | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water Iote. Report results of multiple completion on Well Completion or Recompletion Report and Log form) |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

WE NEED TO EXTEND THE PERMIT TO DRILL. THE ORIGINAL PERMIT WILL EXPIRE 12/4/2007.

CHANGE: WE WILL BE UTILIZING CLOSED LOOP SYSTEM CONSISTING OF STEEL PITS AND COMPLETE HAUL OFF OF ALL LIQUIDS AND SOLIDS.

RECEIVED

JAN 2 5 2008

HOBBS OCD

APPROVED FOR <u>24</u> MONTH PERIOD ENDING 12-4-09

| 14. I hereby certify that the foregoing is true and correct Signed Lana Williams | Title ENGR TECH | Date 11/19/2007 |
|---|---|-----------------|
| (This space for Federal or State office use) Approved by /S/ DAVID D. EVANS Canditions of approval, if any | FORFIELD MANAGER | JAN 2 2 2008 |
| Title 18 U.S. C. Section 1001, makes it a crime for any person knowingly and will or representations as to any matter within its jurisdiction. | Ifully to make to any department of apends of the price states any take for | |

*See Instruction on Reverse Side