District !
1625 N French Dr , Hobbs, NM 88240
District !!
1301 W Grand Avenue Artesia, NM 88210
District !!!
1000 Rio Brazos Road, Aztec, NM 87410
District !V
1220 S. St. Francis Dr , Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NMOCD District Office
For downstream facilities, submit to Santa Fe

Form C-144 June 1, 2004

Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes \(\subseteq \text{No } \subseteq \)

Type of action Registration of a pit or below-grade tank \(\subseteq \text{Closure of a pit or below-grade tank } \subseteq \subseteq \)

Type of action Registration of a pit of	r below-grade tank LI Closure of a pit or below-grad	ie tank [A]	
Operator CHESAPEAKE OPERATING, INC. Telephone	e-mail address SST	RICKLIN@CHKENERGY.CO	
Address P. O. BOX 11050 MIDLAND. TEXAS 79702-8050			
Facility or well name Sinclair State #1 API # 30	0-025-20476 U/L or Qtr/Qtr B	Sec11T15SR36E	
County LEA Latitude _	0-025-20476 U/L or Qtr/Qtr B Longitude	NAD: 1927 🗌 1983 🗌	
Surface Owner Federal State Private Indian			
<u>Pit</u>	Below-grade tank		
Type Drilling X Production Disposal	Volumebbl Type of fluid		
Workover ☐ Emergency ☐	Construction material:		
Lined 🔀 Unlined 🗌	Double-walled, with leak detection? Yes If not, explain why not.		
Liner type Synthetic X Thickness 12 mil Clay	FEB 1 2 2008		
Pit Volume 12,129 bbl			
Depth to ground water (vertical distance from bottom of pit to seasonal		TOBBS UUL	
high water elevation of ground water)	Less than 50 feet	(20 points)	
70'	50 feet or more, but less than 100 feet	(10 points) 10	
	100 feet or more	(0 points)	
Wellhead protection area (Less than 200 feet from a private domestic	Yes	(20 points)	
water source, or less than 1000 feet from all other water sources.)	No	(0 points) 0	
	INO	(- F	
Distance to surface water (horizontal distance to all wetlands, playas,	Less than 200 feet	(20 points)	
irrigation canals, ditches, and perennial and ephemeral watercourses)	200 feet or more, but less than 1000 feet	(10 points)	
	1000 feet or more	(0 points) 0	
,	Ranking Score (Total Points)	10	
If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks (2) Indicate disposal location (check the onsite box if			
your are burying in place) onsite 🛛 offsite 🗌 If offsite, name of facility (3) Attach a general description of remedial action taken including			
remediation start date and end date (4) Groundwater encountered No 🛛 Yes 🗌 If yes, show depth below ground surfaceft. and attach sample results.			
(5) Attach soil sample results and a diagram of sample locations and excavations.			
Additional Comments.			
A SIDE DEEP BURIAL TRENCH WAS EXCAVATED NEXT TO THE PIT. THE TRENCH WAS LINED WITH A 20 MIL SYNTETIC LINER. THE			
PIT CONTENTS WERE THEN PLACED INTO THE LINED TRENCH. THE SIDES OF THE TRENCH WERE FOLDED OVER THE CONTENTS			
AND A TOP COVER OF 20 MIL SYNTHETIC LINER WAS SEWED IN PLACE. THREE FEET OF TOP SOIL WAS PLACED ON TOP OF THE			
LINED TRENCH AND COMPACTED. THE ORIGINAL PIT WAS LINED WITH A 20 MIL LINER AND BACKFILLED WITH CLEAN SOIL,			
COMPACTED, AND LEVELLED TO GRADE. CONFIRMATION SAMPLES WERE TAKEN FROM THE EXCAVATED PIT PRIOR TO BACKFILLING AND ARE ATTACHED. THE PIT CLOSURE WAS STARTED IN SEPTEMBER 2007 AND COMPLETED IN OCTOBER 2007.			
BACKI IBBIAO IND PIKE IT THOUBS. THE IT COOKE	,		
Thereby cost for that the information above is true and complete to the best	of my knowledge and helpef. I further certify that t	the above-described nit or below-grade tank	
I hereby certify that the information above is true and complete to the best of my knowledge and belief I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines \(\bar{\mathbb{N}} \), a general permit \(\bar{\mathbb{L}} \), or an (attached) alternative OCD-approved plan \(\bar{\mathbb{L}} \).			
Date. 2/10/08			
CLIFF BRUNSON, PRESIDENT, BBC INTL. Printed Name/Title			
Printed Name/Title Signature FOR CHESAPEAKE OPERATING, INC			
Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or			
otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or			
otherwise enganger bubble health of the chylronnicht. Not does it reneve	not refleve the operator of flability should the contents the operator of its responsibility for compliance with a	any other federal, state, or local laws and/or	
	the operator of its responsibility for compliance with a	any other federal, state, or local laws and/or	
Approval Printed Name/Title CHRIS WILLIAMS/ DIST. SUF	the operator of its responsibility for compliance with a	any other federal, state, or local laws and/or	



PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241

HOBBS, NM 88241 FAX TQ: (505) 397-0397

Receiving Date: 09/21/07 Reporting Date: 09/24/07 Project Owner: NOT GIVEN

Project Name: SINCLAIR STATE #1

Project Location: LOVINGTON, NM

Analysis Date: 09/24/07 Sampling Date: 09/20/07 Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: SB

Analyzed By: HM

METHOD: Standard Methods 4500-CIB

Note: Analysis performed on a 1:4 w:v aqueous extract.

Chemist

Date

ARDINAL LABORATORIES, INC. 2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240

2111 Beechwood, Abilene, TX 79603 101 East Marland,	Hobbs, NM 88240	Page (of 1
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax	x (505) 393-2476 BILL TO	ANALYSIS REQUEST
Company Name: BBC International, Inc.		
Project Manager: Chiff Brunson	P.O. #:	
Address: P.O. Box 805	Company:	
Chy: 40665 State: NM Zip: 8824/	Attn: SAme	
Phone # 505- 377- 6388 Fax# 505- 397- 0397	Address:	
Project Owner:	City:	4
Project Name: Sinclair State H1	State: Zip:	-
Project Location: Louingho, Non	Phone #:	4
Sampler Name: Cliff Brunson	Fax #: PRESERY SAMPLING	- 2
FOR LAS USE ONLY	PRESERY SAMPLING	
ESPABOR (C)OMP # CONTAINERS GROUNDWATER SOIL CRUDE OIL ELIDGE		14/0/11
	الرانن	7
Lab L.D. Sample L.D. Sample L.D.	SAMS COO . 19.	
D. OD DE	THERES: OTHERS: OTHERS: ACIDARSE: OTHERS: ALVO A	
	7/20/07 5:00 pm	
H133531 Pit Bottom		
	the band in the women mad by the check for the	Terms and Conditionat: Make set with be sharped on all scorus's meet from 30 days passed due in the rate of 26% per actual total the original deals of Invelor,
PLEASE HOTE: Liberty and Demayor. Condrel's Subity and short, including impact for any delimitating without bested in control of the property	r (or), while the arthur the state of the section o	plicable and it costs of collections, histories/t less.
HATTER IN THE FIRST SALE OF THE CONTROL OF THE PROPERTY OF THE PROPERTY OF THE CONTROL OF THE PROPERTY AND T	based upon any of the isbore stated toutons or otherwise.	esult: DYes DNo Add Phone .
[Sampler Relinguished:	Lux Itan	
Con Bue Sans	us 9/21/07 REMARI	,
Railnouished By: Date: Received By: Lab St	aff)	
Time:		
	Itlen CHECKED BY:	
Delivered by: Tottote Ottet		
Sampler .UPS - Bus - Other:	No SIS	

[†] Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476.