.District.I 1625 N. French Dr., Hobbs, NM 88240
District.II
1301 W. Grand Avenue, Artesia, NM 88210
District.III
1000 Rio Brazos Road, Aztec, NM 87410
District.IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

| APPLICATIONFOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE Operator Name and Address Operator Name and Address  |  |  |                        |                          |                    |                  |  |  |   |            |               |                                     |           |                         |                    |  |
|--|--|--|------------------------|--------------------------|--------------------|------------------|--|--|---|------------|---------------|-------------------------------------|-----------|-------------------------|--------------------|--|
| John H. Hendrix Corporation P. O. Box 3040 Midland, TX 79702-3040  |  |  |                        |                          |                    |                  |  |  |   |            | 0             | 012024 / 3 A PI Number              |           |                         |                    |  |
| <sup>3</sup> PropertyCode <sup>5</sup> Property  |  |  |                        |                          |                    |                  |  |  | 30 025-09986                            |            |               |                                     |           |                         |                    |  |
| 5135 Brunson C   |  |  |                        |                          |                    |                  | Name <sup>6</sup> Well No.   |  |   |            |               |                                     | ell No.   |                         |                    |  |
| 'ProposedPool 1  |  |  |                        |                          |                    |                  | T  |  |   | 10 Prop    | osedF         | <del></del>                         |           |                         |                    |  |
| Tubb Oil &   | 7  |  | L                      |                          |                    |                  |  |  |   |            |               |                                     |           |                         |                    |  |
|  |  |  |                        |                          |                    |                  |  | e Location   |   |            |               |                                     |           |                         |                    |  |
| UL or lot no   | Section 3  |  | Township Range 22S 37E |                          |                    | Lot Idn Feet 1   |  | om the   | n the North/South line South            |            | 1             |                                     | East East | st/Westline<br>at       | Lea                |  |
| 8 Proposed Bottom Hole Location If Different From Surface  |  |  |                        |                          |                    |                  |  |  | Dea                                     |            |               |                                     |           |                         |                    |  |
|  |  |  |                        |                          | Feet fro           |                  |  |  |   | County     |               |                                     |           |                         |                    |  |
|  |  |  |                        |                          |                    |                  |  |  |   |            |               |                                     |           |                         |                    |  |
| 11 Work  | Additional Well Information  11 Work Type Code 12 Well Type Code 13 Cable/Rotary 14 Lease Type Code 13 Ground Level Elevation 15 Ground Level Elevation 16 Ground Level Elevation 17 Ground Level Elevation 18 Ground Level Elevation 19 Ground 19 |  |                        |                          |                    |                  |  |  |   |            |               |                                     |           |                         |                    |  |
| Α  |  |  | o                      |                          |                    | Caole/Rolary     |  |  |   |            |               |                                     |           |                         |                    |  |
| <sup>16</sup> M  | ultiple  |  |                        | 17 Proposed Dep          | th                 | " Formation Tubb |  |  |   | 19 Cc      | 19 Contractor |                                     |           | <sup>20</sup> Spud Date |                    |  |
| Depth to Grou  | ındwater   |  |                        |                          | Distanc            |                  | nearest fresh water well   |  |   |            |               | Distance from nearest surface water |           |                         |                    |  |
| Pit: Liner: Synthetic milsthick Clay Pit Volume: bbls DrillingMethod:  |  |  |                        |                          |                    |                  |  |  |   |            |               |                                     |           |                         |                    |  |
| Close  | d-Loop Sys   | tem [  |                        | ·                        |                    |                  |  |  | Fresh.                                  | Water 🗌    | Brine         | Diesel/C                            | )1-base   | ed Gas/                 | Air 🗀              |  |
| Closed-Loop System  Proposed Casing and Cement Program  Fresh Water  Proposed Casing and Cement Program  Closed-Loop System  Fresh Water  Proposed Casing and Cement Program   |  |  |                        |                          |                    |                  |  |  |   |            |               |                                     |           |                         |                    |  |
| Hole S   | ize  |  | Cası                   | ing Size                 | Casing weight/foot |                  |  | Setting Depth  |   |            |               | Sacks of Cement                     |           |                         | Estimated TOC      |  |
| The office of th |  |  |                        |                          |                    |                  |  |  |   |            |               |                                     |           |                         |                    |  |
| <u> </u>   | ·  | ļ  |                        |                          | NC                 |                  |  |  |   |            |               |                                     |           |                         |                    |  |
|  |  |  |                        |                          |                    |                  |  |  |   | ·          |               |                                     |           |                         |                    |  |
|  |  | <del>                                     </del> |                        |                          |                    |                  |  |  |   | VIII.      | +             |                                     | ··        |                         | -x                 |  |
|  |  |  |                        |                          |                    |                  |  |  | the data                                | on the pre | sent pr       | oductive zone                       | and p     | roposed nev             | v productive zone. |  |
| 1. Perf. Tul   | bb 5930  | - 626  |                        | am, if any. Use a        | equitional s       | ineets 11        | necessary  | <b>'.</b>  |   |            |               |                                     |           |                         |                    |  |
| 2. Acidize 3. DHC with   | w/ 5000<br>th Blinet   | gals.<br>orv (to                                 | be re                  | eopened) & D             | rinkard.           |                  |  | RECEIVED   |   |            |               |                                     |           |                         |                    |  |
|  |  | ) (*-  |                        |                          |                    |                  |  |  |   |            |               | H Albany                            | <b>J</b>  |                         |                    |  |
|  |  |  |                        |                          |                    |                  |  | FED 1 2 2000   |   |            |               |                                     |           |                         |                    |  |
|  |  |  |                        |                          |                    |                  |  | FEB 1 3 2008   |   |            |               |                                     |           |                         |                    |  |
|  |  |  |                        |                          |                    |                  |  |  |   |            |               | HOE                                 | R         | SC                      | nch                |  |
|  |  |  |                        |                          |                    |                  |  |  |   |            | i             |                                     | 9 Krasi   |                         |                    |  |
|  |  |  |                        |                          |                    |                  |  |  |   |            |               |                                     |           |                         |                    |  |
|  |  |  |                        |                          |                    |                  |  |  | • |            | י אוז         | CEDVAT                              | ri () »   | ADIMIC                  | ION                |  |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be   |  |  |                        |                          |                    |                  |  | OIL CONSERVATION DIVISION  |   |            |               |                                     |           |                         |                    |  |
| an (attached) alternative OCD-approved plan  |  |  |                        |                          |                    |                  |  | Approved by:   |   |            |               |                                     |           |                         |                    |  |
| Louis HILLIAM  |  |  |                        |                          |                    |                  | Title: Geologist   |  |   |            |               |                                     |           |                         |                    |  |
| Yin David A  |  |  |                        |                          |                    |                  |  | Approval Date: FEB 1 4 2000  Approval Date: FEB 1 4 2000  Approval Date: |   |            |               |                                     |           |                         |                    |  |
| E-mail Address: ronniew@jhhc.org   |  |  |                        |                          |                    |                  |  | Conditions of Approval: Approval to recomplete                           |   |            |               |                                     |           |                         |                    |  |
| D  |  |  |                        |                          |                    |                  | & test new zone, but cannot produce Downhole                                   |  |   |            |               |                                     |           |                         |                    |  |
| Permit Expires 2 Years From Approval   |  |  |                        |                          |                    |                  | commingle until DHC is approved in Hobbs District office according to R-11363. |  |   |            |               |                                     |           |                         |                    |  |
|  | crunt<br>Me  | e III  | rits .<br>nless        | a i cars fr<br>Drillha i | um Aļ<br>mde:      | pprov            | <b>W</b>   |  | Distric                                 | t office   | e acc         | ording to                           | R-1       | 11363.                  | !                  |  |
| ţ  | 2/4/   | T  | 41403                  | Drilling U               | urici.M            | ay               |  |  |   |            |               |                                     |           |                         |                    |  |

District I .

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

## State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

| 1000 Rio Brazos R     | M 87410      |               | 13            |             | Fee Lease - 3 Copies  |                   |                  |                |               |           |        |
|-----------------------|--------------|---------------|---------------|-------------|-----------------------|-------------------|------------------|----------------|---------------|-----------|--------|
| District IV           |              |               |               |             |                       |                   | •                |                |               |           |        |
| 1220 S. St. Francis   | Dr., Santa I | Fe, NM 87505  |               |             |                       |                   |                  |                | $\square$ ame | ENDED R   | EPOR1  |
|                       |              | W             | ELL LO        | CATIO       | N AND ACE             | REAGE DEDIC       | CATIONPLA        | T              |               |           |        |
| 20.025.000            |              |               | Pool Code     |             |                       | me                |                  |                |               |           |        |
| 30-025-099            |              |               | 602           | 40          |                       | ubb Oıl & Gas     |                  |                |               |           |        |
| Property (            | Code         |               |               |             |                       | 'Well Number      |                  |                |               |           |        |
| 5135                  |              | Brunson C     | 2             |             |                       |                   |                  |                | 4             |           |        |
| 'OGRID No.            |              |               |               |             | ' Elevation           |                   |                  |                |               |           |        |
| 012024 John           |              |               | endrix Co     |             | 3403' GR              |                   |                  |                |               |           |        |
|                       |              |               |               |             | <sup>10</sup> Surface | Location          |                  |                |               |           |        |
| UL or lot no.         | Section      | Township      | Range         | Lot Idn     | Feet from the         | North/South line  | Feet from the    | East/West line |               |           | County |
| J                     | 3            | 22S           | 22S 37E       |             | 1980                  | South             | 1980             | East           |               | Lea       |        |
|                       |              |               | 11 Bc         | ttom Ho     | le Location I         | f Different From  | n Surface        |                |               |           |        |
| UL or lot no. Section |              | Township      | Range         | Lot ldn     | Feet from the         | North/South line  | Feet from the    | e East/West li |               |           | County |
| " Dedicated Acres     | " Joint o    | r Infill "Co  | nsolidation ( | ode "Or     | der Nø                |                   |                  |                |               | <u> </u>  |        |
| 40                    |              |               |               |             |                       |                   |                  |                |               |           |        |
| division              | vill be ass  | signed to thi | s completi    | on until al | l interests have      | been consolidated | or a non-standar | d unit has     | been ap       | proved by | the    |
| 16                    |              |               |               | 1           | _,*                   |                   | 17 _             |                |               |           |        |

| 16 |   |   |          | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to |
|----|---|---|----------|---|
|    |   |   |          | the best of my knowledge and belief, and that this organization either owns a                             |
|    |   |   |          | working interest or unleased nuneral interest in the land including the                                   |
|    |   |   | ,        | proposed bottom hole location or has a right to drill this well at this location                          |
|    |   |   |          | pursuant to a contract with an owner of such a mineral or working interest,                               |
|    |   |   |          | or to a working pooling agreement or a compulsory pooling order   |
|    |   |   |          | heretafore friered by the division  |
|    |   |   |          | hereufore overed by the division 18/20/2007   |
|    |   |   |          | Signature Date  |
|    |   |   |          |   |
|    |   |   |          | Ronnie H. Westbrook   |
|    |   |   |          | Printed Name  |
|    |   |   |          |   |
|    |   | MILLININ                                | Ĺ        |   |
|    |   | <u> </u>                                | <u> </u> | 18CLIDATEVOD CEDTIFICATION  |
|    |   |   |          | <sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this pla            |
|    |   | <b>14</b>                               | <b>!</b> |   |
|    |   |   | 1980'    | was plotted from field notes of actual surveys made by  |
|    |   | 4                                       |          | me or under my supervision, and that the same is true   |
|    | \ |   | t        | and correct to the best of my belief.   |
|    |   |   |          | ,   |
|    |   |   | k        | Date of Survey  |
|    |   | /////////////////////////////////////// | 1        |   |
|    |   |   |          | Signature and Seal of Professional Surveyor   |
|    |   | g                                       |          |   |
|    |   | 989                                     |          |   |
|    |   | 7                                       |          |   |
|    |   |   |          |   |
|    |   |   |          | Certificate Number  |
|    |   |   |          |   |



MAILING ADDRESS P.O. BOX 3040 MIDLAND, TX 79702-3040

(432) 684-6631 FAX (432) 684-7317 110 N. MARIENFELD, SUITE 400 MIDLAND, TEXAS 79701-4412

February 11, 2008

RECEIVED

FEB 1 3 2008

HOBBS OCD

New Mexico Oil Conservation Division Attn: Mr. Chris Williams 1625 N. French Drive Hobbs, New Mexico 88240

RE: Brunson "C" No. 4

Unit J – Sec. 3 – 22S – 37E Lea County, New Mexico

Dear Chris:

This C-101 was submitted in August of 2007 and does not show to be approved on the OCD on line well file search. This work has not been done, but it would be appreciated if we could get this approved.

Thank you for your approval. If you have any questions please call.

Yours very truly, H Machiel

Ronnie H. Westbrook

Vice President

RHW/ah

Attachments