

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD HOBBS

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or re enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

RECEIVED

1 Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

JAN 17 2008

2 Name of Operator
Yates Petroleum Corporation

HOBBS OCD

3a Address
105 S. 4th Str., Artesia, NM 88210

3b Phone No (include area code)
575-748-1471

4 Location of Well (Footage, Sec., T., R., M., OR Survey Description)

660' FSL, 1930' FWL Sec 29-T9S-R34E (SESW) Unit N

5 Lease Serial No

NM-104698

6 If Indian, Allottee or Tribe Name
N/A

7 If Unit or CA/Agreement, Name and/or No

N/A

8 Well Name and No

Gretchen BHX Federal 1

API Well No

30-025-38159

10 Field and Pool or Exploratory Area

Wildcat Mississippian

11 County or Parish, State

Lea, NM

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Set Casing
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

12-14-07 Resumed drilling. TD 14-3/4" hole to 420'. Set 11-3/4" 42# casing @ 420'. Cemented w/200 sx Class "C" w/additives. Tailed in w/200 sx. Cement circulated. Tested casing to 1100# for 30 mins. WOC 26 hrs 45 mins. Reduced hole to 11" and resumed drilling.

12-20-07 TD 11" hole to 4052'. Set 8-5/8" 24# and 32# casing @ 4052'. Cemented w/1270 sx 35.65 POZ "C" and tailed in w/200 sx Class "C". Cement circulated. WOC 31 hrs, 55 mins. Reduced hole to 7-7/8" and resumed drilling.

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Storm Davis

Title Regulatory Compliance Technician

Signature

Date 1/2/08

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

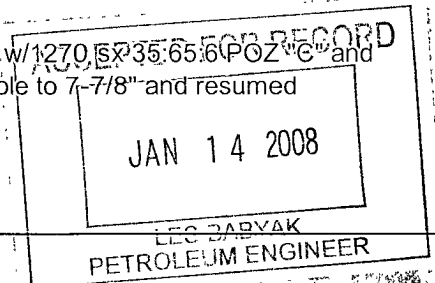
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GWW



FEB 25 2008