Form 3160-5 (April2004)

## UNITEDSTATES DEPARTMENT OF THE INTERIORO CO-HOBBS

| FORMAPPROVED      |     |
|-------------------|-----|
| OM B No 1004-0137 |     |
| Expires March 31, | 200 |

| BUREAU OF LAND MANAGEMENT                                                                                                                                                                                   |                                                                                                                                                                                                                                                                  | 5 Lease Serial No                                                                                                                             |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS                                                                                                                                                                         |                                                                                                                                                                                                                                                                  | NM-080255                                                                                                                                     |                                                    |
| Do not use the                                                                                                                                                                                              | nis form for proposals to drill or ell. Use Form 3160 - 3 (APD) for s                                                                                                                                                                                            | to re-enter an                                                                                                                                | 6 If Indian, Allottee or Tribe Name                |
| SUBMIT IN TR                                                                                                                                                                                                | IPLICATE - Other instructions of                                                                                                                                                                                                                                 | on reverse side.                                                                                                                              | 7 If Unit or CA/Agreement, Name and/oi No          |
| l Type of Well X Oil Well                                                                                                                                                                                   | GasWell Other                                                                                                                                                                                                                                                    |                                                                                                                                               | 8 Well Name and No                                 |
| 2 Nameof Operator<br>THOMPSON, J CLEO                                                                                                                                                                       |                                                                                                                                                                                                                                                                  | 44                                                                                                                                            | JCT FEDERAL 24 NO 1                                |
| 3a Address                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                  | 30-025-38569 10 Field and Pool, or Exploratory Area                                                                                           |                                                    |
| 4 Location of Well (Footage, Sec, T, R, M, or Survey Description)                                                                                                                                           |                                                                                                                                                                                                                                                                  | SAWYER DEVONIAN                                                                                                                               |                                                    |
| 438' FNL & 860.4' FEL, UL: A<br>SEC. 24, T9S, R37E                                                                                                                                                          |                                                                                                                                                                                                                                                                  | 11. County or Parish, State<br>LEA<br>NM                                                                                                      |                                                    |
| 12. CHECK A                                                                                                                                                                                                 | PPROPRIATE BOX(ES)TO INDICATE                                                                                                                                                                                                                                    | E NATURE OF NOT                                                                                                                               | ICE, REPORT, OR OTHER DATA                         |
| TYPE OF SUBMISSION                                                                                                                                                                                          |                                                                                                                                                                                                                                                                  | TYPEOF ACTION                                                                                                                                 | ON                                                 |
| Notice of Intent  Subsequent Report                                                                                                                                                                         | Acidize Deepen  AlterCasing FractureT  Casing Repair New Con  Change Plans Plugand                                                                                                                                                                               | Freat Reclam                                                                                                                                  | C on integrity                                     |
| Final Abandonment Notice                                                                                                                                                                                    | Convert to Injection PlugBack                                                                                                                                                                                                                                    | k WaterD                                                                                                                                      |                                                    |
| If the proposal is to deepen dire Attach the Bond under which it following completion of the intesting has been completed. Fir determined that the site is ready 12/20/07: RUN 297 JOIN 12-21-07 CEMENT WIT | ectionally or recomplete horizontally, give subsurthe work will be performed or provide the Bond Novolved operations. If the operation results in a munal Abandonment Notices shall be filed only afterly for final inspection.)  NTS OF 4 1/2" 11.6# HCP-110 CA | face locations and measur  No on file with BLM/BIA  ultiple completion or recon  r all requirements, includir  ASING @ SET 12  DZ H+2% GEL+3# | LC-1+5/10%Fl -25+6/10%Fl -52+1/1                   |
|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |                                                                                                                                               | TO EACEMENT 191.0 BBL.                             |
| RIG DOWN 12/21/07.                                                                                                                                                                                          | RECE                                                                                                                                                                                                                                                             | VED                                                                                                                                           | 100507                                             |
| FEB 2 6 2008  ACCEPTED FOR RECORD                                                                                                                                                                           |                                                                                                                                                                                                                                                                  |                                                                                                                                               |                                                    |
|                                                                                                                                                                                                             | HOBBS                                                                                                                                                                                                                                                            | OCD                                                                                                                                           | FEB 2 4 2008                                       |
| 14 I hereby certify that the fore                                                                                                                                                                           | going is true and correct                                                                                                                                                                                                                                        |                                                                                                                                               | BURFALOFIAND                                       |
| Name <i>(Printed/Typed)</i> VONDA FREEMAN                                                                                                                                                                   |                                                                                                                                                                                                                                                                  | Title AGENT                                                                                                                                   | BUREAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFICE |
| Signature                                                                                                                                                                                                   | Treman )                                                                                                                                                                                                                                                         | Date 01/28/2008                                                                                                                               |                                                    |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

ICT CHIEFVISOR/GENERAL MANUAGER 0 3 2008

se Office .

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction