

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S St. Francis Dr , Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                                       |                                                                                           |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Stephens &amp; Johnson Operating Co.</b><br><b>P O Box 2249</b><br><b>Wichita Falls Texas 76307-2249</b> |                                                                                           | <sup>2</sup> OGRID Number<br><b>019958</b>                                             |
|                                                                                                                                                       |                                                                                           | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>RC &amp; change well name</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>30-025-24268</b>                                                                                         | <sup>5</sup> Pool Name<br><b>Penrose-Skelly-Grayburg</b>                                  | <sup>6</sup> Pool Code<br><b>50350</b>                                                 |
| <sup>7</sup> Property Code<br><b>32449</b>                                                                                                            | <sup>8</sup> Property Name<br><b>To: E O Carson #26 (Old Central Drinkard Ut #2) From</b> | <sup>9</sup> Well Number<br><b>26</b>                                                  |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |          |                              |                                  |                             |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|----------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>L</b> | Section<br><b>28</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Lot. Idn | Feet from the<br><b>1420</b> | North/South Line<br><b>South</b> | Feet from the<br><b>400</b> | East/West line<br><b>West</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                                     |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section                                         | Township                                            | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                                    |                                                 |                                                     |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br><b>P</b> | <sup>13</sup> Producing Method Code<br><b>F</b> | <sup>14</sup> Gas Connection Date<br><b>1/12/08</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                                           |                                                                                         |                     |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID                           | <sup>19</sup> Transporter Name and Address                                              | <sup>20</sup> O/G/W |
| <b>174328</b>                                             | <b>Teppco</b><br><b>6312 S Fiddlers Green Cr., Ste 300</b><br><b>Englewood CO 80111</b> | <b>O</b>            |
| <b>24650</b>                                              | <b>TARGA</b><br><b>1000 Louisiana Street</b><br><b>Houston, Tx 77002-5050</b>           | <b>G</b>            |
| <b>RECEIVED</b><br><b>FEB 18 2008</b><br><b>HOBBS OCD</b> |                                                                                         |                     |

IV. Well Completion Data

|                                                                                       |                                                                                             |                                                                                     |                                                                                     |                                                |                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>11-5-72</b>                                             | <sup>22</sup> Ready Date<br><b>12-18-72</b><br><b>1/12/08</b>                               | <sup>23</sup> TD<br><b>5000</b>                                                     | <sup>24</sup> PBTD<br><b>3910</b>                                                   | <sup>25</sup> Perforations<br><b>3780-3896</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br><b>17</b><br><b>12 1/4</b><br><b>9 5/8</b><br><b>9 5/8</b> | <sup>28</sup> Casing & Tubing Size<br><b>13 3/8</b><br><b>9 5/8</b><br><b>7</b><br><b>5</b> | <sup>29</sup> Depth Set<br><b>1241</b><br><b>4999</b><br><b>2476</b><br><b>3910</b> | <sup>30</sup> Sacks Cement<br><b>920</b><br><b>700</b><br><b>1900</b><br><b>620</b> |                                                |                       |

V. Well Test Data

|                                                                                                                                                                                                                                           |                                                   |                                           |                                                      |                                           |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------------------------|----------------------------------------------|
| <sup>31</sup> Date New Oil<br><b>1/12/08</b>                                                                                                                                                                                              | <sup>32</sup> Gas Delivery Date<br><b>1/12/08</b> | <sup>33</sup> Test Date<br><b>1-12/08</b> | <sup>34</sup> Test Length<br><b>24</b>               | <sup>35</sup> Tbg. Pressure<br><b>300</b> | <sup>36</sup> Csg. Pressure<br><b>packer</b> |
| <sup>37</sup> Choke Size<br><b>25/64</b>                                                                                                                                                                                                  | <sup>38</sup> Oil<br><b>15</b>                    | <sup>39</sup> Water<br><b>350</b>         | <sup>40</sup> Gas<br><b>513</b>                      |                                           | <sup>41</sup> Test Method<br><b>Flowing</b>  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Bob Gilmore</i> |                                                   |                                           | OIL CONSERVATION DIVISION                            |                                           |                                              |
| Printed name: <b>Bob Gilmore</b>                                                                                                                                                                                                          |                                                   |                                           | Approved by: <i>Chris Williams</i>                   |                                           |                                              |
| Title: <b>Petroleum Engineer</b>                                                                                                                                                                                                          |                                                   |                                           | Title: <b>OC DISTRICT SUPERVISOR/GENERAL MANAGER</b> |                                           |                                              |
| E-mail Address: <b>940 723-2166</b>                                                                                                                                                                                                       |                                                   |                                           | Approval Date: <b>MAR 05 2008</b>                    |                                           |                                              |
| Date: <b>2-15-08</b>                                                                                                                                                                                                                      |                                                   | Phone: <b>940 723-2166</b>                |                                                      |                                           |                                              |