

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N French Dr, Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-025-38037  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>V-6559 & VB-0563-1  |
| 7. Lease Name or Unit Agreement Name<br>Coyote St. Com #1   |
| 8. Well Number  |
| 9. OGRID Number<br>131559   |
| 10. Pool name or Wildcat<br>WILDCAT/MORTON MISS.  |

|   |  |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>  |  |
| 2. Name of Operator<br>Purvis Operating Co.   |  |
| 3. Address of Operator<br>P O Box 51990 Midland, TX 79710-1990  |  |
| 4. Well Location<br>Unit Letter D : 990 feet from the NORTH line and 1316 feet from the WEST line<br>Section 8 Township 15S Range 35E NMPM County LEA   |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>4029' GR  |  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>  |  |
| Pit type _____ Depth to Groundwater 60' Distance from nearest fresh water well 4 miles Distance from nearest surface water _____ miles & _____ miles  |  |
| Pit Liner Thickness: 12 miles mil Below-Grade Tank: Volume _____ bbls; Construction Material _____  |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: DRILLING ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

12/17/07 - DRILLED 2' - TD = 37'

**DENIED**

**RECEIVED**

JAN 14 2008

**HOBBS CCD**

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE [Signature] TITLE LAND MANAGER DATE 12/18/07

Type or print name D. BRIGGS DONALDSON  
For State Use Only

E-mail address: land@purvisop.com Telephone No. 432-682-7346

APPROVED BY: [Signature]  
Conditions of Approval (if any):

OC DISTRICT SUPERVISOR/GENERAL MANAGER  
TITLE \_\_\_\_\_ DATE MAR 06 2008

RAT HOLE SERVICE  
P.O. BOX 305

# ABBOTT BROTHERS

**PHONES - (505) 393-8228 or (800) 781-8228**

**YARD: 1923 WEST BENDER**

**HOBBS, NEW MEXICO 88240**

№ 7499

DATE 12/17/07

FIELD WORK TICKET

COMPANY

LEASE

WELL

ADDRESS

| EQUIPMENT USED | ACTIVITY                              | HOURS | RATE OF PAY       | SUBTOT.           |
|----------------|---------------------------------------|-------|-------------------|-------------------|
| RIG NO.        | Road rig to location<br>and 9' to 11' | 3     | 325 <sup>00</sup> | 975 <sup>00</sup> |
| MISC. REMARKS: |                                       |       |                   |                   |
|                |                                       |       |                   |                   |
|                |                                       |       |                   |                   |
|                |                                       |       |                   |                   |
|                |                                       |       |                   |                   |
|                |                                       |       |                   |                   |
|                |                                       |       | TOTAL             | 975 <sup>00</sup> |

**PUSHER**

ACCEPTED

COMPANY REPRESENTATIVE

DRILLING CONTRACTORS  
P.O. BOX 637

# ABBOTT BROTHERS

**PHONES - (505) 393-8228 or (800) 781-8228**

**YARD: 1923 WEST BENDER**

HOBBS, NEW MEXICO 88240

№ 7498

DATE 12/17/07

FIELD WORK TICKET

COMPANY

LEASE

WELL

ADDRESS

| EQUIPMENT USED | ACTIVITY                                     | HOURS | RATE OF PAY       | SUBTOT            |
|----------------|--|-------|-------------------|-------------------|
| RIG NO.        | Road rig to location<br>dren from 35' to 37' | 3     | 325 <sup>00</sup> | 975 <sup>00</sup> |
| MISC. REMARKS: |  |       |                   |                   |
|                |  |       |                   |                   |
|                |  |       |                   |                   |
|                |  |       |                   |                   |
|                |  |       |                   |                   |
|                |  |       |                   |                   |
|                |  |       | TOTAL             | 975 <sup>00</sup> |

**PUSHER**

ACCEPTED

COMPANY REPRESENTATIVE