

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010



**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMNM97160
2. Name of Operator CHESAPEAKE OPERATING INC		6. If Indian, Allottee or Tribe Name
Contact: LINDA GOOD E-Mail: linda.good@chk.com		7. If Unit or CA/Agreement, Name and/or No
3a. Address P O BOX 11050 MIDLAND, TX 79702-8050	3b. Phone No. (include area code) Ph: 405-767-4275	8. Well Name and No APPALOOSA FEDERAL 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T7S R37E NWSE 1980FSL 1980FEL		9. API Well No 30-041-20886-00-S1
		10. Field and Pool, or Exploratory NE BLUITT-SAN ANDRES
		11. County or Parish, and State ROOSEVELT COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE FIND THE ATTACHED UPDATED DIAGRAM FOR APPALOOSA FEDERAL 1.

(CHK PN 890850)

**RECEIVED**

MAR 6 2008

**HOBBS OCD**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #58863 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Roswell Committed to AFMSS for processing by LINDA ASKWIG on 03/03/2008 (08LA0203SE)</b>	
Name (Printed/Typed) LINDA GOOD	Title REGULATORY COMPLIANCE SPECIALI
Signature (Electronic Submission)	Date 02/29/2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By	DAVID R GLASS Title PETROLEUM ENGINEER	Date 03/03/2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Roswell		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

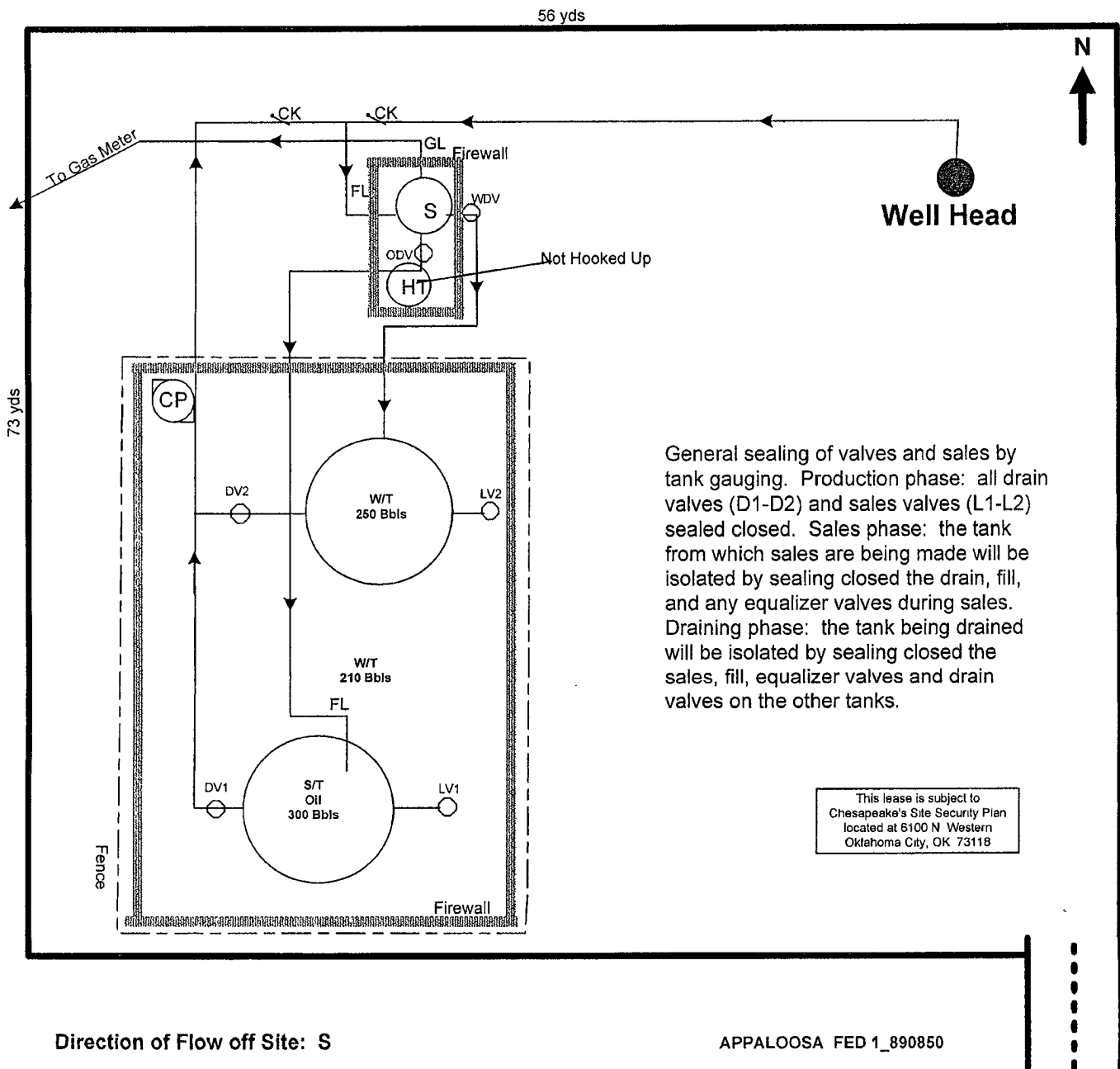
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

# CHESAPEAKE OPERATING, INC.

CHK Name & Number: APPALOOSA FED 1 890850  
 API number: 30-041-20886  
 County: ROOSEVELT  
 State: NM  
 Field: BLUITT NE  
 Qtr Qtr Calls: C NW SE  
 Sec/Twnshp/Rng: 35-7S-37E  
 Number of Acres: 320

Regulatory Agency: BLM  
 Lease Sign Type: APD WELL  
 CA#: 100% BLM LEASE  
 APD Lease #: NMNM 97160  
 Federal/Indian: FEDERAL  
 Last Violation: UNKNOWN  
 District: PERMIAN NORTH  
 Field Office: HOBBS

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Prepared by: DEBBIE HERNANDEZ  
 Date: 8-23-04

Approved by:  
 Date: