

Submit 3 Copies To Appropriate District Office  
District I  
1625 N French Dr, Hobbs, NM 88240  
District II  
1301 W. Grand Ave, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd, Aztec, NM 87410  
District IV  
1220 S St Francis Dr, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-025-10167
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name EAVES
8. Well Number 4
9. OGRID Number 4323
10. Pool name or Wildcat EUNICE; SAN ANDRES SOUTH
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3375'

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS )

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
CHEVRON U.S.A. INC.

3. Address of Operator  
15 SMITH ROAD, MIDLAND, TEXAS 79705

4. Well Location  
Unit Letter H: 1874 feet from the NORTH line and 554 feet from the EAST line  
Section 10 Township 22-S Range 37-E NMPM County LEA

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_

Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	P AND A <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>
MULTIPLE COMPL <input type="checkbox"/>	
OTHER: ADD PAY & ACIDIZE	OTHER:

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

CHEVRON U.S.A. INC. INTENDS TO ADD PERFS IN THE SAN ANDRES & ACID STIMULATE.

THE INTENDED PROCEDURE & WELLBORE DIAGRAM IS ATTACHED FOR YOUR APPROVAL

RECEIVED

JAN 23 2008

HOBBS OCD

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Denise Pinkerton TITLE Regulatory Specialist DATE 01-22-2008

Type or print name Denise Pinkerton E-mail address: [leakejd@chevron.com](mailto:leakejd@chevron.com) Telephone No. 432-687-7375

For State Use Only

APPROVED BY: Chris Williams TITLE OC DISTRICT SUPERVISOR/GENERAL MANAGER DATE MAR 18 2008  
Conditions of Approval (if any):

Eaves # 4  
Eunice South, San Andres  
T22S, R37E, Section 10  
Job: Add San Andres Perfs & Acid Stimulate

**Procedure:**

1. *This procedure is based on the most recent information regarding wellbore configuration and equipment that could be found in the Midland Office well files and computer databases as of 1/16/2008. Verify what is in the hole with the well file in the Eunice Field office. Discuss w/ WEO Engineer, Workover Rep, OS, ALS, and FS prior to rigging up on well regarding any hazards or unknown issues pertaining to the well.*
2. Displace flowline with fresh water. Have field specialist close valve at header. Pressure line according to the type of line. Buried fiberglass lines will be tested with 300 psi. All polypipe (SDR7 and SDR11) will be tested w/100 psi. All steel lines will be tested w/500 psi. If a leak is found, contact Donnie Ives for repair/replacement. If test is good, bleed off pressure and **open valve** at header. Document this process in the morning report.
3. MI & RU workover unit. Bleed pressure from well, if any. Pump down csg with 8.6 PPG cut brine water, if necessary to kill well. POH LD rods and pump send rods in for inspection. Remove WH. Install BOP's and test as required. POH and LD 2-3/8" tbg send in for inspection.
4. PU and GIH with 4 3/4" MT bit 2-7/8" WS as needed to 4000'. Cleanout and circulate well clean from 4000' (PBTD) using 8.6 PPG cut brine water, if possible or foam air unit if necessary. POH with tbg string and bit. LD bit.
5. MIRU Baker Atlas WL. GIH and conduct GR/Compensated Neutron/CCL log from 4000' up to 2200'. POH. **Note: Fax log to Adam English (687-7871) for correlation and picking perfs.**
6. GIH with 3 1/8" slick casing guns and perforate the following intervals with 4 JSPF at 120 degree phasing using 23 gram premium charges: Perfs to be determined from logs.
7. RIH w/ 7" PPI packer w/ SCV and 12' element spacing. Test 2-7/8" WS to 5000 psi while RIH. Test PPI packer in blank pipe. Mark Settings.
8. MI & RU DS Services. Acidize Perforations with **3,000** gal 15% NEFE HCl acid at a maximum rate of **1/2 BPM** and a maximum surface pressure of **4000 psi** as follows.

**Specific job will be discussed based on new perfs.**

Displace acid with 8.6 PPG cut brine water -- do not over displace. Use a SCV to control displacement fluid. Record ISIP, 5 & 10 minute SIP's. RD and release DS services. **If communication occurs during treatment of any interval, monitor casing pressure and**

**attempt to complete stage w/o exceeding 500 psi csg pressure. If cannot, then move PPI to next setting depth and combine treatment volumes of the intervals.**

9. SI well for 2 hrs for acid to spend. Release PPI & PU above top perf. Fish SCV & flush ann. cap w/ 8.6# brine. Set pkr. RU swab and swab back load before SION if possible. Record volumes, pressures, & fluid levels. Discuss results with Engineering.
10. POOH w/ PPI and LD. LD WS.
11. RIH w/ 2-3/8" production tubing and hang off per ALS recommendation. NDBOP NUWH. RIH w/ rods and pump per ALS.
12. RD Key PU & RU. Turn well over to production. Contact Lease Operator and inform them that the well is ready for operation.

Engineer – Lonnie Grohman  
432-687-7420 Office  
432-238-9233 Cell  
1/17/2008

## Eaves # 4

### Location:

1874' FNL & 554' FEL T-22S R-37E  
**Unit Letter:** H  
**Field:** Eunice South- San Andres  
**County:** Lea  
**State:** NM

Sec 10

### Well Info:

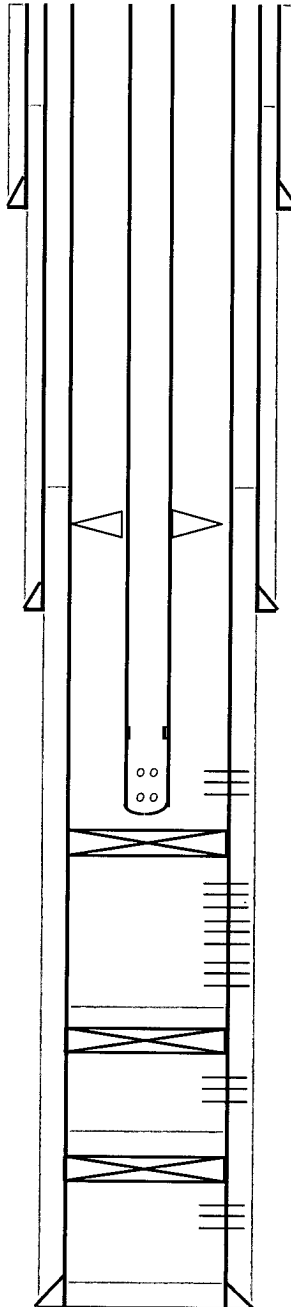
**Spud Date:** 12/10/1946  
**API:** 30-025-10167  
**Cost Center:** UCLC60100  
**WBS#:**  
**RefNO:** FB1169  
**Lease:** Fee

## Current Wellbore Diagram

### Elevations:

**DF:** 3387'  
**KB:**  
**GL:** 3375'

Description	Length
2-3/8" 4.7 # 8rd J-55 tbg	3636.29
7" X 2-3/8" TAC	2.9
2-3/8" 4.7 # 8rd. J-55 tbg	244.73
2-3/8" 4.7 # 8rd J-55 tbg (IPC)	30.25
S.N	1.1
Perf Sub	4.1
2-3/8" BPMA	32
<u>EOT</u>	<u>3951.37</u>



CIBP @ 4000'

CIBP @ 4170' w/8' cmt

CIBP @ 5,000' w/ 7' cmt

**Updated:** 14-Jan-08  
**By:** lgek  
**PBTD:** 4000'  
**TD:** 5182'

### Surface Casing

**Size:** 13 3/8", 48#  
**Set @:** 305'  
**With:** 300 sks  
**Hole Size:** 17 1/4"  
**TOC @:** Surface  
**By:** Circulation

### Intermediate Casing

**Size:** 9 5/8", 36#  
**Set @:** 2900'  
**With:** 1300 sks  
**Hole Size:** 12 1/4"  
**TOC:** 1210'

### Perfs:

San Andres	3836-38'	Status
San Andres	3900-02'	Open- 2 JHPF
San Andres	3923-25'	Open- 2 JHPF
San Andres	3950-52'	Open- 2 JHPF

### Perfs:

San Andres	4018-20'	Open- below CIBP (2 JHPF)
San Andres	4046-48'	Open- below CIBP (2 JHPF)
San Andres	4084-86'	Open- below CIBP (2 JHPF)
San Andres	4103-05'	Open- below CIBP (2 JHPF)
San Andres	4136-38'	Open- below CIBP (2 JHPF)

San Andres	4200-02'	Open- below CIBP (2 JHPF)
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### Perfs:

Paddock	5050-5115'	Open- below CIBP
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### Production Casing

**Size:** 7", 23#  
**Set @:** 5182'  
**With:** 450 sks  
**Hole Size:** 8 3/4"  
**TOC:** 2420'

fee