<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u>

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

| 1301 W Grand<br>District III  | , Artesia, l                        | NM 882                          | 210   | 0                              | il Conservat  | ion Division                          | n  |                      | Subm               | it to App              | propriate District Office |                       |  |
|---|-------------------------------------|---------------------------------|---|--------------------------------|---------------|---------------------------------------|--|----------------------|--------------------|------------------------|---------------------------|-----------------------|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV                                 |                                     |                                 |   |                                |               | 20 South St                           |  |                      |                    |                        | 5 Copies                  |                       |  |
| 1220 S. St. Fran  | Santa Fe,                           | NM 87                           | 505   |                                | Santa Fe, N   | IM 87505                              |  |                      |                    |                        | AMENDED REPORT            |                       |  |
|   | 1                                   | . RI                            | EQU   | EST FC                         | R ALL         | OWABLE A                              | AND AUTH   | <u>iori</u>          | ZATION             | TO TR                  | ANSPO                     | ORT                   |  |
| Operator na   |                                     | 5                               |   |                                |               |                                       |  | <sup>2</sup> OGRID N | umber<br>00873     |                        | /                         |                       |  |
| 6120 S Ya   | , Suite                             | 1500                            |   |                                |               |                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Change from oil to gas / 2/1/2008 |                      |                    |                        | hve Date                  |                       |  |
| Tulsa, OK   | 6-4224                              | 5 Pag                           | I Nome  |                                |               |                                       |  | 6 Pool Code          |                    |                        |                           |                       |  |
| <sup>4</sup> API Number<br>30 -025-10157  |                                     |                                 |   |                                |               |                                       |  |                      |                    | 86                     | 440                       |                       |  |
| <sup>7</sup> Property Co<br><b>26464</b>  | ode                                 | /                               | 8 Proj  | perty Nam<br>Baker             | e             |                                       | . Wei  |                      |                    | ell Numb<br>3          | er /                      |                       |  |
| 10  | ırface                              | Location                        |   | , Danes                        |               |                                       |  |                      |                    |                        |                           |                       |  |
| Ul or lot no<br>I   | Secti<br>10                         | on Tow                          | nship   | Range<br>37E                   | Lot.Idn       | Feet from the 2047                    | North/South l  | - 1                  | Feet from th       | e East/<br>East        | West line                 | County Lea            |  |
| <sup>11</sup> Bo  | ottom                               | Hole L                          | ocatio  | on .                           |               |                                       | ,  |                      |                    | ·                      |                           | ·<br>                 |  |
| UL or lot no. Section   |                                     | on Township                     |   | Range                          | Lot Idn       | Feet from the                         | North/South line   |                      | Feet from th       | e East/                | West line                 | County                |  |
| 12 Lse Code   | / I Code                            |                                 | thod  |                                | onnection     | <sup>15</sup> C-129 Pen               | rmit Number 16   |                      | C-129 Effective Da |                        | <sup>17</sup> C-          | 129 Expiration Date   |  |
| III. Oil  |                                     | as Tran                         | sport   | ers                            |               |                                       |  |                      |                    |                        |                           |                       |  |
| 18 Transpor<br>OGRID  | rter                                |                                 | <sup>19</sup> Transporter Name<br>and Address |                                |               |                                       |  |                      |                    |                        | <sup>20</sup> O/G/W       |                       |  |
| 036785  | DCP Midstream, LP<br>P.O. Box 50020 |                                 |   |                                |               |                                       |  |                      |                    | G                      |                           |                       |  |
|   | Midland, TX 79710-0020              |                                 |   |                                |               |                                       |  |                      |                    | Marie<br>Kara          |                           |                       |  |
|   |                                     |                                 |   |                                |               |                                       |  |                      |                    |                        | 337.7                     |                       |  |
| 115 (m. 1574)<br>125 (m. 1574)<br>126 (m. 1574)                                     |                                     |                                 |   |                                |               |                                       |  |                      |                    |                        |                           |                       |  |
| 9427 - 67 NG LEC 929  | 89 <u>7</u> 747.                    |                                 |   |                                |               |                                       |  |                      |                    |                        | 48                        | ariahahan kalamana    |  |
| The San   |                                     |                                 |   |                                |               |                                       |  |                      | <del>,</del>       |                        | 強                         |                       |  |
| LOVE S L. S. Suc  | £ 2 200                             |                                 |   |                                |               |                                       |  |                      |                    |                        | Ea53                      |                       |  |
|   |                                     |                                 |   |                                |               |                                       |  |                      |                    |                        | 25                        | 與為這种的關係               |  |
| IV. We  | II Con                              | nnletion                        | n Data  | a                              |               |                                       |  |                      |                    |                        |                           |                       |  |
| 21 Spud Date  |                                     | 22 Ready Date                   |   |                                | T             | <sup>23</sup> TD                      | <sup>24</sup> PBTD   |                      | 25 Perfo           | rations                |                           | <sup>26</sup> DHC, MC |  |
| <sup>27</sup> Hole Si   |                                     | 28 C                            |   | g & Tubing Size                |               | 29 Depth Se                           |  | <u> </u>             |                    | 5 2.5  30 Sacks Cement |                           |                       |  |
|   | 1016 S12                            | æ                               | <u> </u>                                      | Caşın                          | g ≪ 1uon      | 18 \$126                              | De   | pm se                | ·                  |                        | pac                       | KS Cement             |  |
|   |                                     |                                 | -   |                                |               |                                       |  |                      |                    |                        |                           |                       |  |
|   |                                     |                                 |   |                                |               |                                       |  |                      |                    |                        |                           |                       |  |
|   |                                     |                                 |   |                                |               |                                       |  |                      |                    |                        |                           |                       |  |
|   |                                     |                                 | +   |                                |               |                                       | ·····  |                      |                    |                        |                           |                       |  |
|   |                                     |                                 |   |                                |               |                                       | <del></del>  |                      |                    |                        |                           |                       |  |
| V. Well Test Data  31 Date New Oil 32 Gas Delivery Date 33 Test Date                |                                     |                                 |   |                                |               |                                       | 34   | I angul              | 3:                 | The Date               | cure                      | 36 Csg. Pressure      |  |
|   |                                     | 32 Gas Delivery Date            |   | 03/18/2008                     |               | <sup>34</sup> Test Length<br>24 hours |  | ı                    | 35 Tbg Pressure    |                        |                           |                       |  |
| <sup>37</sup> Choke S   | Size                                | <sup>38</sup> Oil<br><b>0/0</b> |   | <sup>39</sup> Water <b>0/0</b> |               | <sup>40</sup> Gas<br><b>4/96</b>      |  |                      | F                  |                        | 41 Test Method<br>Flowing |                       |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have |                                     |                                 |   |                                |               |                                       | V-122-132-   |                      | OIL CONS           | ERVATIO                | N DIVIS                   | ION                   |  |
| been complie<br>complete to the   |                                     |                                 |   |                                | e is true and |                                       |  |                      |                    |                        |                           |                       |  |
| Signature:  | -                                   |                                 | •   |                                |               | Approved by.                          |  |                      |                    |                        |                           |                       |  |
| Printed name  |                                     | · _                             | Mac   | Kay                            |               | Title: Cabaist                        |  |                      |                    |                        |                           |                       |  |
| Sophie Mackay Title   |                                     |                                 |   |                                |               |                                       | Approval Date  | ice                  | PHO                | 100                    | $\overline{\Omega}$       |                       |  |
| Engineering Tech E-mail Address   |                                     |                                 |   |                                |               |                                       |  |                      | 11 11              | 1 0 2                  | 000                       |                       |  |
| sc  | ophie.r                             | nackay(                         | <u> </u>                                      | checorp.                       |               |                                       |  |                      |                    |                        |                           |                       |  |
| Date 04/04/2008 Phone (918)491-4864   |                                     |                                 |   |                                |               | 54                                    |  |                      |                    |                        |                           |                       |  |