

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>LC-065394-B</b>
2. Name of Operator <b>Seely Oil Company</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>815 W. 10th St., Ft. Worth, TX 76102</b>	3b. Phone No. (include area code) <b>817-332-1377</b>	7. If Unit or CA/Agreement, Name and/or No
4. Location of Well (Footage, Sec., T, R, M, or Survey Description) <b>640'FNL &amp; 990' FWL Sec. 18-T18S-R34E</b> <b>Unit D</b>		8. Well Name and No. <b>Mescalero Ridge "C" Federal #2</b>
		9. API Well No. <b>30-025-38609</b>
		10. Field and Pool, or Exploratory Area <b>Mescalero Escarpe (Bone Spring)</b>
		11. County or Parish, State <b>Lea County, New Mexico</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spudded @ 1900 hrs MST on 12/29/07. Drilled 17 1/2" hole to 1800' RKB. Ran 43 jts 13 3/8" 54.5 lb/ft & 61 lb/ft J-55 csg w/ shoe set @ 1800' RKB. Cemented w/ 1000 sxs 35/65 Pozmix w/ 6% gel, 5% salt & 0.2% FL52 followed by 400 sxs class "C" w/ 2% CaCl. Plug down @ 21:48 MST on 1/3/08. Circulated 175 sxs to pit. Cement fell back to 57'. Run 1" outside csg & re-cement w/ 100 sxs class "C" w/ 2% CaCl. Nipple up & test BOP to 3000 psi.

**RECEIVED**

**JAN 23 2008**

**HOBBS CCD**

**ACCEPTED FOR RECORD**

**JAN 21 2008**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**David L. Henderson**

Title **Executive Vice President**

Signature

*David L. Henderson*

Date

**01/09/2008**

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

*KE*

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)