## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

District II 1301 W Gran

| District H                                  |             |          |           |                  | 05)                 |               |                  |                         |   |                         |  |  |
|---|-------------|----------|-----------|------------------|---------------------|---------------|------------------|-------------------------|---|-------------------------|--|--|
| 301 W Grand A                               | \venue, Art | tesia, 1 | NM 882    | 10               |                     |               |                  |                         | Submit to Appr  | opriate District Office |  |  |
| District III                                |             |          |           |                  | Oil                 | l Conservatio | on Division      | 5 Copies                |   |                         |  |  |
| 000 Rio Biazos                              | Rd., Aztec  | , NM     | 87410     |                  | 122                 | 20 South St.  | Francis Dr.      |                         |   | o copies                |  |  |
| <u>District IV</u><br>220 S. St. Franc      | is Dr., San | ta Fe,   | NM 875    | 505              |                     | Santa Fe, NN  |                  | ☐ AMENDED REPORT        |   |                         |  |  |
|   | I.          |          |           |                  |                     |               | AND AUTHO        | RIZATION                | TO TRANSF   | PORT                    |  |  |
| 1 Operator n                                | ame and A   |          |           |                  |                     |               |                  | <sup>2</sup> OGRID Nun  | nber 19797 💎 🗸  |                         |  |  |
| Yale E. Key,                                |             |          |           | Services,        | Inc.                |               |                  |                         |   |                         |  |  |
| Tale D. Rey, the data rey Energy            |             |          |           | ,                | <sup>3</sup> Reason |               |                  |                         | or Filing Code/ Effective Date Oil—3/24/2008 166 BBLS |                         |  |  |
| <sup>4</sup> API Number 30 – 025-10         |             | /        |           | Name<br>San Andı | res /               | •             |                  |                         | <sup>6</sup> Pool Code<br>96121                       |                         |  |  |
| <sup>7</sup> Property Code 28410 8 Property |             |          | perty Nan | 1e               | Christmas S         | WD-606        |                  | <sup>9</sup> Well Numbe | r , /   |                         |  |  |
| II. 10 Su                                   | rface Lo    | cati     | on        |                  |                     |               |                  |                         |   |                         |  |  |
| Ul or lot no.                               | Section     |          |           | Range            | Lot.ldn             | Feet from the | North/South Line | Feet from the           | East/West line  | County                  |  |  |
| В   | 28          | 22S      | •         | 37E              |                     | 330 ft.       | North            | 2310                    | East  | Lea                     |  |  |
| II Ro                                       | ttom Ho     | de I     | ocatio    | <u></u>          |                     |               |                  |                         |   |                         |  |  |

|               |                             | ole Locatio |                                      |         |                                    |             |      |               |                             |           |        |
|---------------|-----------------------------|-------------|--------------------------------------|---------|------------------------------------|-------------|------|---------------|-----------------------------|-----------|--------|
| UL or lot no. | Section                     | Township    | Range                                | Lot Idn | Feet from the                      | North/South | line | Feet from the | East/                       | West line | County |
| 12 Lse Code   | 13 Producing Method<br>Code |             | 14 Gas Connection Date 15 C-129 Pern |         | nit Number 16 C-129 Effective Date |             |      | Date          | te 17 C-129 Expiration Date |           |        |
| III. Oil a    | and Gas                     | Transpor    | ters                                 |         |                                    |             |      |               |                             |           |        |

<sup>21</sup> O/G <sup>22</sup> POD ULSTR Location <sup>20</sup> POD <sup>19</sup> Transporter Name <sup>18</sup> Transporter and Description and Address **OGRID** BLACK HAWK GATHERING, LLC 2816488 215019 P.O. BOX 10815 MIDLAND TX 79702 RECEIVED 432-631-2260 MAR 2 7 2008 HOBBS OCD

| IV. Produced            | Water                     |                                       |                    |                            |                            |  |  |  |  |  |
|-------------------------|---------------------------|---------------------------------------|--------------------|----------------------------|----------------------------|--|--|--|--|--|
| <sup>23</sup> POD       | <sup>24</sup> POD ULSTR L | 24 POD ULSTR Location and Description |                    |                            |                            |  |  |  |  |  |
| V. Well Comp            |                           |                                       | 28                 | 79 72 6                    | <sup>30</sup> DHC, MC      |  |  |  |  |  |
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date  | <sup>27</sup> TD                      | <sup>28</sup> PBTD | <sup>29</sup> Perforations | Diffe, MC                  |  |  |  |  |  |
| 31 Hole Size            | 32 Casing &               | 32 Casing & Tubing Size               |                    | et                         | <sup>34</sup> Sacks Cement |  |  |  |  |  |

| VI. Well Tes                   | t Data  |                       |   |                             |                           |  |  |  |
|--------------------------------|---|-----------------------|---|-----------------------------|---------------------------|--|--|--|
| 35 Date New Oil                | <sup>36</sup> Gas Delivery Date   | 37 Test Date          | 38 Test Length                          | <sup>39</sup> Tbg. Pressure | 40 Csg. Pressure          |  |  |  |
| 41 Choke Size 42 Oil           |   | <sup>43</sup> Water   | <sup>44</sup> Gas                       | 45 AOF                      | <sup>46</sup> Test Method |  |  |  |
| been complied with             | at the rules of the Oil Conso<br>and that the information give<br>of my knowledge and relic | ven above is true and | OIL CONSERVATION DIVISION  Approved by: |                             |                           |  |  |  |
| Printed name:<br>RHONDA PASCHA | AL  |                       | Title: Geologist                        |                             |                           |  |  |  |
| Title:<br>Clerk                |   |                       | Approval Date: APR 1 1 2008             |                             |                           |  |  |  |
| Date: Phone: (575) 394-2581    |   |                       |   |                             |                           |  |  |  |

## **BLACK HAWK GATHERING, LLC**

P.O. Box 10815 Midland, TX 79702 (432) 631-2260

This ticket covers all claims for allowance

The Oil represented by this ticket was received & run as property of Black Hawk Gathering, LLC.

|                 |   |  |   | property. | J. 210011 1 10011  |        | , .          |  |  |
|-----------------|---|--|---|-----------|--|--------|--------------|--|--|
| STORAGE 6       | Jon - H                                     | M                                      | RUN TICKET NO. 6249  UNIT NO. 995 - 106 |           |  |        |              |  |  |
| 2 -             | 1.14 -08                                    | *                                      |   | 696       | المتعلقة الم | 10,    | Ź            |  |  |
| DATE            | PM VO                                       | ,,,                                    | UNIT NO                                 | 117       |  | 181    | <del>.</del> |  |  |
| OPERATOR        | Key Ene                                     | Ne                                     |   | -         | *  |        |              |  |  |
| LEASE NAM       | El<br>Krist pla                             | ý –                                    |   |           |  |        |              |  |  |
| LEASE NO        | 1ST<br>GAUGE                                | FEET 12                                | INCHES 3                                |           | 1/4  | BBLS   |              |  |  |
| TANK NO         | 2ND<br>GAUGE                                | 3                                      | 1                                       |           | 0/4  | BBLS   |              |  |  |
|                 | PLEASE                                      | COMPLETE A                             | LL BLANKS                               | 5         |  | GROSS  | 33           |  |  |
| THIEV           | INCHES BS                                   | FREE WA                                | ATER                                    | TOTAL B   | S & W 7  | FACTOR |              |  |  |
| TANK SIZE       | TANK HEIGH                                  | r                                      |   |           |  | NET    |              |  |  |
| OBSERVED GRA    | VITY TEMP                                   |  |   | TRUE      |  | PRICE  |              |  |  |
| OFF             | SEAL  | NUMBER                                 |   | ON        |  | AMOUNT |              |  |  |
| Estimated       | Barrels                                     |  |   |           |  |        |              |  |  |
| REJECT.         |   | -                                      |   |           |  |        | REMARKS      |  |  |
| $\square$ SHORT | LOAD  | •                                      | TANK NO                                 |           |  |        |              |  |  |
|                 | S BOTTOM                                    |  | TODICALICE                              |           |  |        |              |  |  |
| ☐ HIGH B        |   |  | TOP GAUGE                               |           |  |        |              |  |  |
|                 | E LIQUID<br>/I CRUDE OIL,<br>Y #1-432-631-: |  | BOTTOM GAUGE                            |           |  |        |              |  |  |
|                 | GAUGER /                                    | ······································ |   |           |  |        |              |  |  |
|                 | GAUGER WITNES                               | my EE                                  | My _                                    |           |  |        |              |  |  |
|                 |   |  |   |           |  |        |              |  |  |

LATHAM PRINTING CO - (432) 333 1292

TIME OF GAUGER WITNESS /