| Submit 3 Copies To Appropriate District Office | State of New M Energy, Minerals and Nati | | Form C-103 May 27, 2004 | | |
|---|---|--|---|--|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 District II | | | WELL API NO. 30-025-38036 | | |
| 1301 W Grand Ave, Artesia, NM 88210 District III | OIL CONSERVATION 1220 South St. Fra | | 5. Indicate Type of Lease | | |
| 1000 Rio Brazos Rd , Aztec, NM 87410 District IV | Santa Fe, NM 8 | STATE X FEE 6. State Oil & Gas Lease No. | | | |
| 1220 S St. Francis Di , Santa Fe, NM 87505 | | | V0-6717 | | |
| SUNDRY NOTION (DO NOT USE THIS FORM FOR PROPOS | CES AND REPORTS ON WELL | | 7. Lease Name or Unit Agreement Name | | |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | | | BADGER STATE | | |
| 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number 1 | | |
| 2. Name of Operator PURVIS OPERATING CO. | | | 9. OGRID Number 131559 111551551771RX | | |
| 3. Address of Operator P.O. BOX 51990, MIDLAND, TX 79710 | | | 10. Pool name or Wildcat MORTON MISSISSIPPIAN | | |
| 4. Well Location | X 31990, MIDLAND, | TX /9/10 | TIONTON PRIBBILITIAN | | |
| Unit Letter P : | | TH line and 6 | | | |
| Section 6 | | ange 35E R. RKB. RT. GR. etc.) | NMPM LEA County | | |
| Pit or Below-grade Tank Application ☐ or | 4037 GR | | | | |
| Pit type Depth to Groundwa | | water well Dist | ance from nearest surface water | | |
| Pit Liner Thickness: mil | Below-Grade Tank: Volume | bbls; Co | onstruction Material | | |
| 12. Check A | Appropriate Box to Indicate N | Nature of Notice, | Report or Other Data | | |
| NOTICE OF IN | | | SEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON | PLUG AND ABANDON CHANGE PLANS | REMEDIAL WOR | | | |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMENT | <u></u> | | |
| OTHER: | [X | OTHER: | П | | |
| | | | d give pertinent dates, including estimated date tach wellbore diagram of proposed completion | | |
| or recompletion. | rk). SEE ROLE 1103. For Mulling | pie Completions: At | tach welloofe diagram of proposed completion | | |
| | | | | | |
| 2/6/09 _ DDTITE | D 2' - TD = 19' | | | | |
| 3/0/00 - DRIBLE | ,D Z - 19 - 19 | | received | | |
| | | W. | | | |
| MAR 1 7 2003 | | | | | |
| | | n | | | |
| | | | HOBBS OCD | | |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the information a | above is true and complete to the l | pest of my knowledge | e and belief. I further certify that any pit or below- | | |
| grade tank has been/will be constructed or | closed according to NMOCD guidelines | , a general permit | or an (attached) alternative OCD-approved plan . | | |
| SIGNATURE 333 | TITLE_ | LAND MANAG | ER | | |
| D. BRIGGS DO Type or print name For State Use Only | ONALDSON E-mail a | land@purv ddress: | Telephone No. | | |
| | | o pologist | APR 11 2008 | | |
| APPROVED BY: Conditions of Approval (if any): | TITLE (C | jewogi 51 | DATE | | |

bøde 3

RILLING CONTRACTORS D. BOX 637

AT HOLE SERVICE D. BOX 305

ABBOTT BROTHERS

PHONES - (575) 393-8228 or (800) 781-8228

YARD: 1922 11.

HOBBS, NEW MEXICO 88240

DATE 3-6-08

| OMPANY Puri | D LEASE Badger St # | -3- w | ELL | |
|-------------------------------|---|-----------------|----------------|----------|
| DDRESS | | | | |
| EQUIPMENT USED | ACTIVITY | HOURS | RATE OF PAY | SUBTOTAL |
| IIG NO. | Road lig to location drive from 17'-19' | 3 | 32500 | 97500 |
| /ISC. REMARKS: | | | | |
| Ruber It emal | ACCEPTED | COMPANY REPRESE | TOTAL | 97500 |
| The Print Strip # 9608 PUSHER | ACCEPTED | COMPANY REPRESE | NTATIVE | |