Submit 3 Copies To Appropriate District	State of New Merrice	Form C-103		
Office	State of New Mexico Energy, Minerals and Natural Resources	May 27, 2004		
District I 1625 N French Dr , Hobbs, NM 88240	Energy, Minerals and Natural Resources	WELL API NO.		
District II	OIL CONSERVATION DIVISION	30 - 015 - 32515		
1301 W Grand Ave , Artesia, NM 88210 District III	1220 South	5. Indicate Type of Lease		
1000 Rio Brazos Rd, Aztec, NM 87410	Santa Fe, NV-8/505	STATE FEE		
District IV 1220 S St. Francis Dr , Santa Fe, NM	Salita 1.C, 14141 07505-2 2 22	6. State Oil & Gas Lease No.		
SUNDRY NOTIO	CES AND REPORTS ON WELASR 2 2 2008	7. Lease Name or Unit Agreement Name		
(DO NOT USE THIS FORM FOR PROPOS.	ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A ATION FOR PERMIT" (FORMATIO) FOR SOME	State "B" 1576 29465		
DIFFERENT RESERVOIR USE "APPLIC. PROPOSALS.)	ATION FOR PERMIT" (FORMEDOTIONFOR SUPER-	Well Number		
1. Type of Well: Oil Well	Gas Well 🔲 Other	9		
2. Name of Operator		9. OGRID Number 00778		
3. Address of Operator	BP America Production Company			
P.O. Box	1089 Eunice, New Mexico 88231	10. Pool name or Wildcat Vacuum; Drinkard (62110)		
4. Well Location		/		
Unit LetterM:	500 feet from the South line and 4	18 feet from the West line		
Section 32	Township 17S Range 35	E NMPM County Lea		
	11. Elevation (Show whether DR, RKB, RT, GR, etc.	.)		
Pit or Below-grade Tank Application 🛛 or	3968' GL			
	vater <u>>100'</u> Distance from nearest fresh water well <u>>100</u>	00' Distance from nearest surface water >200'		
		1		
Pit Liner Thickness: <u>20</u> mil	Below-Grade Tank: Volume <u>200</u> bbls; Co	onstruction Material		
12. Check A	ppropriate Box to Indicate Nature of Notice,	, Report or Other Data		
NOTICE OF IN		SEQUENT REPORT OF:		
	PLUG AND ABANDON X REMEDIAL WOR			
PERFORM REMEDIAL WORK	—			
OTHER:				
13 Describe proposed or compl	eted operations. (Clearly state all pertinent details, an	nd give pertinent dates, including estimated date		
of starting any proposed wo	rk). SEE RULE 1103. For Multiple Completions: A	ttach wellbore diagram of proposed completion		
or recompletion.	, <u> </u>			
BP America proposes to I	A well as follows: (see attached wellbore diagr	ram for additional details)		
1. MIRU PU, pull tbg & p				
· · · · ·	et plug @ 7590' (44' above top perf) & cap w/ 2	25 sx Class "C" top of cmt @ +/- 7350'		
	inside plug across leaks identified between 59			
	lug set approximately 5815' - 6055'. WOC & t			
	nside plug across top of San Andres @ 4336'.			
5. Set 50 sk Class "C" ir	nside plug across base of salt @ 2620'. Plug se			
covers top of Yates	-	a cover the 9 510" curface cosing chas		
	nside plug across top of salt @ 1620' and als 1322' - 1670'. <u>WOC & tag plug.</u>	so cover the 8 5/8 surface casing shoe @		
-	top plug from $0' - 100'$.			
•	head equipment to 3' below ground level & insta	all regulation Dry Hole Marker		
÷	for final NMOCD inspection.			
I hereby certify that the information a grade tank has been will be constructed or o	bove is true and complete to the best of my knowledge losed according to NMOCD guidelines , a general permit	ge and belief. I further certify that any pit or below-] or an (attached) alternative OCD-approved plan [].		
SIGNATURE CANCE	DILL TITLE agent for BP America I	Production Company DATE 4/21/08		
Type or print name D. C. Dod	<u>d</u> E-mail address: <u>ddodd@sierra-engine</u>	eering.net Telephone No. <u>432 / 683-8000</u>		
For State Use Only		SOR/GENERAL MANAGER		
APPROVED BY: Chins U	Ulliam TITLE	DATE APR 2 4 200		

Conditions	of A	Approval	(if	any):
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THE OIL CONSERVATION DIVISION MUST
BE NOTIFIED 24 HOURS PRIOR TO THE
BEGINNING OF PLUGGING OPERATIONS







Received

APR 2 2 2008 HOBBS OCD

April 21, 2008

NMOCD - District 1 Attn: Chris Williams 1625 N. French Drive Hobbs, New Mexico 88240

Chris:

I sent this C-103 overnight because BP America would like to schedule this abandonment ASAP – I realize your office is very busy and I can certainly understand if this approval cannot be expedited.

I included two versions of the wellbore schematic detailing the proposed abandonment plan, the 11' x 17" is for readability and the $8\frac{1}{2}$ " x 11" is for your record scanning purposes.

Thank your for your assistance - if you have any questions regarding the proposed P&A operations, please call me at 432 / 889-2202.

Sincerely, Al/

Dan Dodd